REFUTING THE TRINITY DOCTRINE

By Joseph Edwards II

Updated 11/09/26

The Trinity Doctrine states that there is one supreme God who exists as a Godhead of three equal members called the Father, Son and the Holy Spirit.

How does scripture stack up against this belief? It doesn't.

The Trinity Doctrine contradicts many verses of scripture. Consider these verses which I have presented below:

John 14:28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

1Cor 8:6 But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

Eph 4:4-6 There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all.

Col 3:17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

2Thes 1:2 Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

Clearly, from these verses I have quoted above, the Trinity Doctrine has some obvious contradictions with scripture.

The verses above teach that Jesus is the Son of the Father, that the Father is greater than Jesus and that the Father is the GOD of Jesus.

Looking closely at **1Cor 8:6** above, it says that there is only "one God, the Father, of whom are all things." If all things come from the Father, then God the Father has to be the one supreme God. God does not consist of three persons as the Trinity Doctrine states.

Look at these two verses below:

John 10:30 I and my Father are one.

John 17:11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

Since the First Fruits of Jesus' harvest of mankind will someday be "one" as Jesus and His Father are "one", how can there be a "trinity"?

If we are to understand that Jesus and the Father are the one supreme God, doesn't that also make the First Fruits the same one supreme God?

If that were true, God would then be much, much more than a trinity. But, of course, that understanding is not correct.

What makes Jesus and His Father "one"?

Jesus and His Father are made "one" because the Father gave Jesus the full measure of His Spirit.

John 3:34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto Him.

For that reason alone, Jesus is said to be "one" with His Father.

And in like manner, after Christ has given the Father's Spirit in full measure to mankind, we too, will be "one" with the Father. When that day arrives, Christ's reign will come to an end because His work will be finished and the Father will have many new sons:

1John 3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore, the world knoweth us not, because it knew him not.

Who exactly is Jesus?

Scripture says that Jesus is the Son of God:

John 1:34 And I saw, and bare record that this is the Son of God.

However, Jesus is much more than just the Son of God to mankind.

Scripture tells us that the Father, of whom are all things, created all things within this creation "by" Jesus. That makes Jesus mankind's Father, God, Lord, Creator and Savior.

In other words, Jesus is everything to mankind.

Isa 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

John 20:28 And Thomas answered and said unto him, My Lord and my God.

Clearly, Jesus is not the one supreme God of whom are all things. Jesus is the Son of the one supreme God (the Father) and is of lesser authority. There simply is no trinity. There is only one God (the Father) who has a very big family.

After the Father created His Son Jesus, He then made everything in this creation by Him.

When the time came, the Father sent Jesus in to the world to be the Savior of mankind:

1John 4:14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world.

John 13:16 Verily, verily, I say unto you, the servant is not greater than his lord; neither he that is sent greater than he that sent him.

While in the flesh, Jesus learned obedience and was made into the perfect sacrifice for mankind's sins:

Heb 5:8-10 Though He were a Son, yet learned He obedience by the things which He suffered; And being made perfect, He became the author of eternal salvation unto all them that obey Him; Called of God a high priest after the order of Melchisedec.

Because of the saving work of Jesus at the cross, Jesus earned the authority to give all mankind the Father's Spirit and convert them from being the children of the Devil into being the children of God. And since nothing in this creation happens by chance or by mankind's falsely claimed free will ability, Jesus will "work" the Father's plan which established a time of salvation for every person who has ever lived.

In this age, Jesus is converting the individuals who were chosen by the Father to be saved first. They are the Elect. Then, at the beginning of the next and final age, the OT faithful will be converted. Finally, at the end of the final age, all the remaining Gentiles will be converted, followed by the physical nation of Israel - who will be last.

Mat 20:16 So the last shall be first, and the first last: for many be called, but few chosen.

Rom 11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. 26 And so all Israel shall be saved...

After the last Jewish person is converted at the end of the final age, Jesus will deliver up the Kingdom of Heaven to His Father. God will then be "all in all" and will have a much larger family:

1Cor 15:22 For as in Adam all die, even so in Christ shall all be made alive. 23 But every man in his own order: Christ the first fruits; afterward they that are Christ's at his coming. 24-28 Then cometh the end, when He shall have delivered up the kingdom of God, even the Father; when He shall have put down all rule and all authority and power. For He must reign, till He hath put all enemies under His feet. The last enemy that shall be destroyed is death. For He hath put all things under His feet. But when He saith all things are put under Him, it is manifest that he is excepted, which did put all things under Him. And when all things shall be subdued unto Him, then shall the Son also Himself be subject unto Him that put all things under Him, that God may be all in all.

Rom 5:18 so then as it was by one offence towards all men to condemnation, so by one righteousness towards all men for justification of life. 19 For as indeed by the disobedience of the one man the many have been constituted sinners, so also by the obedience of the one the many will be constituted righteous.

The great work of creating many new children for the Father is the work of Jesus Christ and is the primary purpose of why the Father made this creation:

Gen 1:26 And God said, let us make man in our image, after our likeness; ...

This single verse of scripture above explains the true meaning of life and is why we exist.

What a glorious future we will all have as a member of the family of God!

SUPPLEMENT TO REFUTING THE TRINITY DOCTRINE

Dear C_____,

The "creation of all things" is only referring to this creation that began in Gen 1:1. And since scripture states the Christ is the Creator, this necessitates that Christ was born as the Son of God prior to this creation in eternity past. It was God the Father's decision to bless His Son (Jesus) with being the God & Creator of this present world. It is in this way that Jesus is the Creator of all things. That is all that scripture states - and as Paul says, we are not to go beyond what is written:

1Cor 4:6 Now, brothers and sisters, I have applied these things to myself and Apollos for your benefit, so that you may learn from us the meaning of the saying, "Do not go beyond what is written." Then you will not be puffed up in being a follower of one of us over against the other.

You said:
You appear to be like the Mormons who also claim Jesus was born.
You kinda screw with the meaning of "firstborn"....Col 1:15 “And He is the image of the invisible God, the **firstborn** of all creation....using your misunderstand of the passage to justify Jesus not being the creator of all as Col 1:16 speaks of.

I haven't even addressed Col 1:15 and you make assumptions about what I would say about it???

Here is the verse:

Col 1:15 Who is the image of the invisible God, the firstborn of every creature:

The term "first born" is not referring to birth order, it is referring to Christ's preeminence over this creation.

This verse is related to this verse:

Rev 22:13 I am Alpha and Omega, the beginning and the end, the first and the last.

And this verse is understood this way:

Col 1:27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

All things about this creation are about Christ. Christ is the Creator and He is preeminent in all things about it. Paul goes into great detail about Christ's preeminence in the next several verses that follow verse 15. In verse 18, Paul even uses the term "first born" a second time, but here it is used to show His preeminence over the church.

Col 1:15 is not a supporting verse that shows that Christ is the Son of God the Father - and that is why I don't use it as such. However, the verses below do teach that Jesus is the Son of God the Father and that is why I use them:

2Cor 11:31 The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

Eph 1:3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

Eph 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

It is always amazing to me when a person will try to argue that a son can exist without ever having been born and that the son has existed as long a time as their father has existed. This makes no sense and is contrary to the order of things that God has

established. The person will then go onto argue that a son is of equal authority with their father when scripture clearly contradicts this understanding.

John 14:28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

1Cor 11:3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

John 17:3 And this is life eternal, that they might know thee the only true God (God the Father), and Jesus Christ, whom thou hast sent.

John 13:16 Verily, verily, I say unto you, the servant is not greater than his lord; neither he that is sent greater than he that sent him.

This scripture sums up the truth about Jesus and God the Father:

1Cor 8:6 But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

God the Father is the one supreme God "of whom are all things". The verse then continues and identifies the Lord Jesus Christ as the one "by whom are all things". In other words, the one supreme God (God the Father) uses the Lord Jesus Christ to do the work of creation. For that reason, scripture calls Jesus the Creator.

Isa 40:28 Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

In the verses that I have presented above, notice that there is no mention of the Holy Spirit that you claim to be God and an equal member of the trinity. The reason the Holy Spirit is not mentioned is because the Holy Spirit is not God. The Holy Spirit is God the Father's Spirit that He shares with Christ so that Christ is fully made in His likeness and image. It is in this way that God the Father and the Lord Jesus Christ are "one". And after Jesus Christ shares the Holy Spirit with mankind - mankind will become sons of God and will likewise be "one" with Jesus Christ and His Father.

John 10:30 I and my Father are one.

John 17:11 I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, protect them by the power of your name, the name you gave me, so that they may be one as we are one.

John 17:21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. 22

And the glory which thou gavest me I have given them; that they may be one, even as we are one: 23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

It is the indwelling of the Holy Spirit that makes Christ, and eventually all mankind, the children of God the Father and "one" with Him.

If you can't "see" that the Trinity Doctrine is just another false teaching of the apostate church after all that I have presented, I can't see any reason to continue our discussion. It's just not your time yet.

1Tim 2:3 For this is good and acceptable in the sight of God our Savior; 4 who will have all men to be saved, and <u>to come unto the</u> <u>knowledge of the truth</u>. 5 For there is one God, and one mediator between God and men, the man Christ Jesus; 6 who gave himself a ransom for all, <u>to be testified in due time</u>.

Joe