

#16 FORUM POST ON SPIRITUAL FORNICATION - THE SIN THAT LEADS TO DEATH

Dear All,

We have Jesus tell at least two different people to "go, and sin no more" Did he mean it? Is it possible?

Jn 5:14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

Jn 8:11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

Thoughts?

S _____,

Dear S _____,

The "sin" that Christ mentions in the two verses that you quoted is the sin of mixing of works with faith. Christ is not referring to ALL sins in those two verses.

When a babe in Christ mixes their own works with faith, they are committing the one and only sin that leads to death.

This verse applies:

Prov 23:26 My son, give me thine heart, and let thine eyes observe my ways. 27 For a whore is a deep ditch; and a strange woman is a narrow pit. 28 She also lieth in wait as for a prey, and increases the transgressors among men. 29 Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? 30 They that tarry long at the wine; they that go to seek mixed wine. 31 Look not thou upon the wine when it is red (Old Wine), when it giveth his color in the cup, when it moves itself (man's works) aright. 32 At the last it bites like a serpent, and stings like an adder.

In the wine analogy used by Christ in His spiritual teachings, the Old Wine (red) represents the Old Covenant and the New Wine represents the New Covenant.

The Old Covenant is based solely upon the works of man to make a person acceptable to God. In contrast, the New Covenant is based solely upon the works of Christ (both His physical and spiritual works) by which He will make a person acceptable to God.

When a babe begins mixing in their own works with the works of Christ, they are saying that the works of Christ are not sufficient to save them. When a babe accepts this lie, they are following the crooked way of Satan rather than the straight way of Christ. This is the “sin that leads to death” (**1John 5:16**) and is when a babe falls away and is broken, snared & taken by Satan.

Isa 28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? Them that are weaned from the milk, and drawn from the breasts (converted believers). 10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: 11 For with stammering lips and another language (spiritual language) will he speak to this people. 12 But the word of the LORD was unto them (babes who draw milk) precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken (by Satan).

Paul said that when a believer commits the sin that leads to death, they cannot be renewed to repentance because they sacrifice the Son of God afresh. But there is a solution presented by God’s Word (here a little and there a little) which can restore an apostate believer. That "way" is for Christ to come to them a second time and pour out the Latter Rain of the Spirit. The baptism of the Spirit will come in strength and will heal the person's spiritual blindness. As a result, the apostate believer will repent of their works and will come out of Satan’s deceptions. The judgment of the Day of the Lord will then immediately follow to remove and destroy all the spiritual things (**chaff, Mat 3:12**) within them that have made them a sinful child of the Devil. It is from this judgment that the child of the Devil perishes by the Sword.

Have you ever wondered why there is little unity of truth taught by the many different denominational churches in the world? It is because the churches of this world are fully apostate and have become places where the blind lead the blind. However, they do have one common belief. They all believe that a person must contribute at least some “works” to receive their free gift of salvation from Christ. Some apostate churches require many works, while some require just one or two. However, the number of works is unimportant since it only takes one work to commit the sin that leads to death and fall from grace.

When a person understands the true message being taught by the healing of the infirmed man (**John 5:1-15**) and the forgiveness of the woman taken in adultery (**John 8:1-11**), it becomes much easier to understand that Christ is only referring to the sin that leads to death. I can explain those two teachings but it would take a couple of additional posts to do it. If you have an interest, just let me know.

Joe

S_____ never responded but another member did:

Dear FaithWillDo,

If we remember that the mixed wine is associated with whoredom in that passage, it will reveal what it is talking about. What is spiritual whoredom...?. Running after other lovers while being married to a Husband. That is the mixture.

L_____

Dear L_____,

Yes, the mixing of Wine is spiritual whoredom. That is what I stated in my post but I referred to it as spiritual fornication.

Here is how a believer commits spiritual fornication with Satan:

To begin the spiritual process of salvation within a person, Christ will come to the person and give them the small measure of the Holy Spirit. Christ does this work without their permission and without their asking.

After a person is given the small measure of the Holy Spirit, the person will become:

- 1). A babe in Christ who is unconverted (maturing analogy).
- 2). A chaste virgin who is waiting for their marriage to Christ (marriage analogy).
- 3). A person who has been called to be a saint but is not a saint yet.
- 4). A tree which does not produce fruit (one of the farming analogies).
- 5). A grain of wheat that is not ready for harvest (one of the farming analogies).

Note: There are other analogies used by Christ to describe the spiritual process of salvation - those I listed above are just a few of them.

In the farming analogy, the gift of the small measure of the Holy Spirit is called the Early Rain.

Hos 6:3 Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he (Christ) shall come unto us as the Rain, as the Latter and Early Rain unto the earth.

Job 37:6 For he saith to the snow, Be thou on the earth; likewise to the small rain (Early Rain), and to the great rain (Latter Rain) of his strength.

Deu 32:2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small Rain (Early Rain) upon the tender herb, and as the showers (Latter Rain) upon the grass:

Paul received the Early Rain on the Damascus Road and he received the Latter Rain (the baptism of the Spirit) after being in Damascus for three days. The Apostles received the Early Rain just before they began following Christ and they received the Latter Rain on the Day of Pentecost.

In the marriage analogy (which is the analogy that applies to spiritual fornication), the small measure of the Holy Spirit is what makes a person into a chaste virgin who is espoused to Christ.

Paul mentions this here:

2Cor 11:2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

The Corinthian believers were babes who had only been given the small measure of the Holy Spirit. They were still waiting for the "Marriage of the Lamb" to occur. The marriage ceremony will happen just after the espoused person receives the baptism of the Holy Spirit.

Up until Paul's death, many of the chaste virgins would remain faithful to Christ while they waited. But after Paul's death (**Acts 20:29-31**), none of the virgins have remained faithful while they waited for the Bridegroom to return. This is the apostasy of the church.

Spiritual fornication occurs when a virgin starts following the crooked way of Satan rather than the straight way of Christ.

The crooked way is approaching Christ by "works" rather than by faith in Christ to do all the works.

Adam and Eve committed spiritual fornication with Satan when they tried to cover their sin by making an apron of fig leaves by the works of their own hands. As a result, they were no longer an acceptable wife to Christ so He divorced them (cast them out of the Garden).

Note: Adultery is the only acceptable reason for divorce.

When a chaste virgin commits spiritual fornication with Satan, they will become unfaithful and unacceptable to Christ. When this happens, the believer (a babe) is said to have fallen from grace and is no longer justified before the Law and God. For this reason, spiritual fornication is called the sin that leads to death (**1John 5:16**).

The crooked way is the way of the Old Covenant. The Old Covenant is the Old Wine and is the same wine that all virgins prefer because they remain carnally minded.

Luke 5:39 No man also having drunk old wine straightway desireth new: for he saith, The old is better.

Because all virgins prefer the Old Wine while they wait for the Bridegroom to return, they will all accept Satan's false gospel which mixes the Old Wine with the New Wine. The Doctrine of Free Will is the most common belief that causes the mixing of the two wines.

When a virgin drinks mixed wine, it will bite them like a serpent and will make them unfaithful.

Prov 23:26 My son, give me thine heart, and let thine eyes observe my ways. 27 For a whore is a deep ditch; and a strange woman is a narrow pit. 28 She also lieth in wait as for a prey, and increases the transgressors among men. 29 Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? 30 They that tarry long at the wine; they that go to seek mixed wine. 31 Look not thou upon the wine when it is red (Old Wine), when it giveth his color in the cup, when it moves itself (man's works) aright. 32 At the last it bites like a serpent, and stings like an adder.

Because all virgins drink Satan's mixed wine, they will all slumber and sleep (Mat 25:5, parable of the Ten Virgins) while they wait for the Bridegroom to return. For the virgins who are the "Elect" (the wise virgins), they will be given the baptism of the Spirit/extra flask of oil to restore their faith and make them ready for the Bridegroom's return.

Being made ready is mentioned in the verse below:

Rev 19:7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

When Christ says to "sin no more", He is referring to the sin of mixing the Old Wine and the New Wine. It is the only sin that makes a believer fall from grace.

Joe

Dear FaithWillDo,

I don't disagree with everything you are saying here in principle, however, spiritual fornication/whoredom can manifest in a lot of ways, do you not think so? It is essentially trying to serve God and Baal at the same time (halting between two opinions as Elijah said). Having two masters, God and Mammon. Eating/drinking from two tables or cups, the table of the Lord and the table of demons/idols.

I'm not sure why would God say not to pray for someone who is kind of stuck between the Law and grace...? I would regard that as being a state of immaturity not whoredom. From observation and experience, it seems we generally start out trying to please God with a mixture of our own righteousness and His. That doesn't doom anyone but we do need to grow beyond that by dying out to our own.

L_____

Dear L_____,

There is only one sin that leads to the death of a believer (a babe who is unconverted). All others sins are covered by the blood of Christ under His sacrifice of the New Covenant. But when a babe mixes their own works with faith, they are no longer under the New Covenant.

After Paul's death, the Doctrine of Free Will became the most common belief that causes a babe to add their own works to faith. Though there are many works that some denominations teach, they all add in a belief that a person's "acceptance" of Christ comes from the person's supposed free will ability to do so. However, scripture clearly teaches that mankind has no ability to accept Christ without having the indwelling of the Holy Spirit.

1Cor 12:3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Spirit.

If Christ did not come to a person and freely give them (without their permission or asking) the small measure of the Holy Spirit, they would never make a true confession of faith and submit themselves to Christ's authority (call Him "Lord"). This is true because mankind was created spiritually marred (**Jer 18:4**) and became carnally minded. In this spiritual condition, no person is able to understand the ways of God or to even have a desire to follow Christ.

Rom 3:10 As it is written, there is none righteous, no, not one: 11 There is none that understandeth, there is none that seeketh after God.

Rom 8:7 Because the carnal mind is enmity (hatred) against God: for it is not subject to the law of God, neither indeed can be.

1Cor 2:14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

Because of mankind's flaws, Christ began the New Covenant where He would do 100% of the work for a person's salvation. Even a person's faith and acceptance of Him comes from the work that He does within them:

Prov 16:1 The preparations of the heart in man, and the answer of the tongue, is from the LORD.

Phil 2:13 For it is God which worketh in you both to will and to do of his good pleasure.

When Christ is ready to begin the salvation process within a person, He will come to them and freely give them a small measure of the Holy Spirit (the Early Rain). Paul received this gift on the Damascus Road when Paul had no intention of becoming a follower of Christ. But all that changed for Paul in an instance of time when Christ "suddenly" came to His temple and entered into Paul (**1Cor 3:16**). It is in this same way that any person becomes a babe in Christ. No man has a free will ability to choose Christ. Since this is the only way a person becomes a follower of Christ, it is up to Christ as to when He will come to them. The individual has no say in the matter. All mankind is completely at the mercy of Christ to save them.

You said:

I'm not sure why would God say not to pray for someone who is kind of stuck between the Law and grace....? I would regard that as being a state of immaturity not whoredom. From observation and experience, it seems we generally start out trying to please God with a mixture of our own righteousness and His. That doesn't doom anyone but we do need to grow beyond that by dying out to our own.

A babe who mixes the Old Wine with the New Wine is not stuck in between the Law and grace. They are fully under the Law and are fully no longer justified by faith. The mixing of the wines makes the believer "unfaithful" since they have fornicated with Satan. Satan's way is the crooked way and that is why scripture calls him the "crooked serpent" (**Job 26:13**).

Consider the "type" that the story of the woman taken in adultery teaches.

Here is how the story begins:

John 8:3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, 4 They say unto him, Master, this woman was taken in adultery, in the very act. 5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

In the first three verses of the story, a woman is said to have been caught in the act of adultery. This represents the same event of when Adam and Eve were caught in the act of adultery with Satan in the Garden of Eden.

Adam and Eve represent the Elect and is who the "woman" taken in adultery represents.

In the story, the woman is caught in the act of adultery and is delivered to the Pharisees who were responsible for the administration of the Law. The Law says that the penalty for adultery is death. When Adam & Eve committed spiritual adultery with Satan in the Garden of Eden, they, too, were judged by the Law and were given the penalty of death. At that time, their marriage relationship with Christ ended.

However, since Christ is now ready to restore His marriage relationship with his ex-wife, Christ is now gathering her with “great mercies” under the New Covenant of Grace through Faith.

Isa 54:5 For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called. 6 For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou was refused, saith thy God. 7 For a small moment have I forsaken thee; but with great mercies will I gather thee.

In the next verse of the story, Christ is shown to begin this process of restoration with the Elect woman.

John 8:6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

Christ’s act of writing in the ground represents Him writing the Law of the Spirit in the woman’s heart. This act represents the Early Rain of the Spirit.

This verse applies:

Jer 31:33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

The covenant mentioned in the verse is referring to the New Covenant of Grace through Faith. Under the New Covenant, Christ will perform all the necessary “works” (both physical and spiritual works) to restore the woman to Himself. And since the New Covenant is a spiritual covenant, Christ will write his Law of the Spirit in the heart of the woman rather than on tablets of stone as under the Old Covenant.

John 8:7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

After Christ first writes in the earth (the woman), the Pharisees continue to accuse the woman. They do this because the woman is still under the Law of Sin & Death after having received the Early Rain of the Spirit. She remains under the Law because the Early Rain was not sufficient to stop her from fornicating with Satan. In other words, she does not have the ability to approach Christ strictly by faith alone yet. The woman is still compelled by her carnal & religious spiritual nature and the deceptions of Satan to mix in her own “works” with faith. At this point, she is trying to serve two masters, both Satan and Christ (**Mat 6:24**). For this reason, the Pharisees do not drop their stones and leave. The Law is still accusing the woman of sin.

John 8:8 And again he stooped down, and wrote on the ground. 9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst. 10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, woman, where are those thine accusers? hath no man condemned thee? 11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more (the sin that leads to death).

In verse 8, Christ stoops down a second time and writes His Law of the Spirit in the heart of the woman again. This act represents the Latter Rain of the Spirit.

It is at this point that Christ heals the woman’s spiritual blindness so that she will come out from Satan’s deceptions (**Mark 8:15-25 & Mat 24:15**). This causes the woman to repent of her works and to become faithful. When this happens, the woman is covered by the blood of Christ of the New Covenant.

After this change from approaching Christ by the crooked way to approaching Christ by the straight way, the Pharisees stop accusing the woman and leave. The Law can no longer accuse the woman of sin.

The woman (Adam & Eve/the Elect) has now been made into a Chaste Virgin again and is “ready” for the wedding to take place. After the wedding takes place, the woman’s marriage relationship with Christ is restored.

Joe

L _____ never responded.