

## REFUTING THE TRINITY DOCTRINE

By Joseph Edwards II

The Trinity Doctrine states that there is one supreme God who exists as a Godhead of three equal members called the Father, Son and the Holy Spirit.

How does scripture stack up against this belief? It doesn't.

The Trinity Doctrine contradicts many verses of scripture. Consider these verses which I have presented below:

**John 14:28** Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

**1Cor 8:6** But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

**2Cor 11:31** The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

**Eph 1:3** Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

**Eph 1:17** That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

**Eph 4:4-6** There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all.

**Col 3:17** And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

**2Thes 1:2** Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

Clearly, from these verses I have quoted above, the Trinity Doctrine has some obvious contradictions with scripture.

The verses above teach that Jesus is the Son of the Father, that the Father is greater than Jesus and that the Father is the GOD of Jesus.

Looking closely at **1Cor 8:6** above, it says that there is only "one God, the Father, of whom are all things." If all things come from the Father, then God the Father has to be the one supreme God. God does not consist of three persons as the Trinity Doctrine states.

Look at these two verses below:

**John 10:30 I and my Father are one.**

**John 17:11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.**

Since the First Fruits of Jesus' harvest of mankind will someday be "one" as Jesus and His Father are "one", how can there be a "trinity"?

If we are to understand that Jesus and the Father are the one supreme God, doesn't that also make the First Fruits the same one supreme God?

If that were true, God would then be much, much more than a trinity. But, of course, that understanding is not correct.

What makes Jesus and His Father "one"?

Jesus and His Father are made "one" because the Father gave Jesus the full measure of His Spirit.

**John 3:34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto Him.**

For that reason alone, Jesus is said to be "one" with His Father.

And in like manner, after Christ has given the Father's Spirit in full measure to mankind, we too, will be "one" with the Father. When that day arrives, Christ's reign will come to an end because His work will be finished and the Father will have many new sons:

**1John 3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore, the world knoweth us not, because it knew him not.**

**Who exactly is Jesus?**

Scripture says that Jesus is the Son of God:

**John 1:34 And I saw, and bare record that this is the Son of God.**

However, Jesus is much more than just the Son of God to mankind.

Scripture tells us that the Father, of whom are all things, created all things within this creation "by" Jesus. That makes Jesus mankind's Father, God, Lord, Creator and Savior.

In other words, Jesus is everything to mankind.

**Isa 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.**

**John 20:28 And Thomas answered and said unto him, My Lord and my God.**

Clearly, Jesus is not the one supreme God of whom are all things. Jesus is the Son of the one supreme God (the Father) and is of lesser authority. There simply is no trinity. There is only one God (the Father) who has a very big family.

Scripture also tells us that Jesus is the beginning of the creation of God the Father:

**Rev 3:14 And unto the angel of the church of the Laodiceans write; These things say the Amen, the faithful and true witness, the beginning of the creation of God.**

**Heb 1:4 Being made so much better than the angels, ...**

After the Father created His Son Jesus, He then made everything in this creation by Him.

When the time came, the Father sent Jesus in to the world to be the Savior of mankind:

**1John 4:14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world.**

**John 13:16 Verily, verily, I say unto you, the servant is not greater than his lord; neither he that is sent greater than he that sent him.**

While in the flesh, Jesus learned obedience and was made into the perfect sacrifice for mankind's sins:

**Heb 5:8-10 Though He were a Son, yet learned He obedience by the things which He suffered; And being made perfect, He became the author of eternal salvation unto all them that obey Him; Called of God a high priest after the order of Melchisedec.**

Jesus is the beginning and the end. This is true because salvation can only come to mankind when we are "in Christ". Once we are "in Christ", His blood covers our sins and His righteousness clothes us with white raiment.

**Rev 22:13 I am Alpha and Omega, the beginning and the end, the first and the last.**

Because of the saving work of Jesus, all mankind will be given the full measure of the Father's Spirit someday. After that day arrives, Jesus, who is the Kingdom of Heaven, will deliver up Himself to His Father. God will then be "all in all" and will have a much larger family:

**1Cor 15:24-28 Then cometh the end, when He shall have delivered up the kingdom of God, even the Father; when He shall have put down all rule and all authority and power. For He must reign, till He hath put all enemies under His feet. The last enemy that shall be destroyed is death. For He hath put all things under His feet. But when He saith all things are put under Him, it is manifest that he is excepted, which did put all things under Him. And when all things shall be subdued unto Him, then shall the Son also Himself be subject unto Him that put all things under Him, that God may be all in all.**

In summary, Jesus is not equal to the Father in authority and is always subordinate to Him. However, Jesus was made by the Father in the Father's spiritual image, so much so, that when we see Jesus, it can be said that we see the Father – not visually but spiritually. Jesus is the perfect spiritual representation of the Father. At a minimum, Jesus was created by the Father to fulfill the Father's desires as they relate to this creation. This creation is the Father's creation but He created it all through Jesus. Jesus is the first and the last, the beginning and the end. He is mankind's Father, God, Lord, Creator and Savior.

As for who the Holy Spirit is; the Holy Spirit is the Spirit of the Father. The Father gave His Spirit to Jesus, who in turn gives the Spirit to us. At the time of our conversion, we are born into the family of God because we have the indwelling of the Father's Spirit.

The great work of creating many new children for the Father is the work of Christ and is the purpose for this creation:

**Gen 1:26 And God said, let us make man in our image, after our likeness; ...**

This single verse of scripture explains the true meaning of life and why we exist.

What a glorious future we will all have in the family of God!