### THE BEAST & THE GREAT HARLOT Revelation Chapter 17 Verse by Verse Commentary

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#### **INTRODUCTION TO SYMBOLS**

The Book of Revelation was written in <u>spiritual symbols</u> which have meanings which are different from what man's wisdom teaches (**1Cor 2:13**). The symbols are not to be understood literally. Also, the spiritual events that John relayed to us through these spiritual symbols do not happen out in the physical world - they happen <u>within</u> us.

Because the Book of Revelation uses only spiritual symbols to teach its truths, it can be very difficult to understand. The reader must have a correct understanding of the truth of Christ along with an understanding of the meanings of the symbols in order to unlock the book's messages.

Below is a LIST of symbols/meanings which are <u>related</u> to chapter seventeen:

#### MANKIND/CARNAL MIND (PRE-SIN)

ADAM
OLD MAN
NUMBER "6"
CHILD OF GOD

#### MANKIND/CARNAL MIND (POST-SIN)

**ADAM** 

**OLD MAN** 

**NUMBER "6"** 

**CHILD OF THE DEVIL** 

SEVEN HEADED BEAST WITH 10 HORNS BUT NO CROWNS (Rev 17:3)

**DANIEL'S FOURTH BEAST WITH 10 HORNS (Dan 7:7)** 

**ZOAR** 

**SEVEN** 

#### MANKIND/WORSENED CARNAL MIND (SPIRIT OF ANTI-CHRIST)

MAN OF SIN, THE SON OF PERDITION

**NUMBER "666"** 

WORSENED CHILD OF THE DEVIL

THE SEVEN HEADED BEAST WITH TEN HORNS & TEN CROWNS (Rev 13:1)

DANIEL'S FOURTH BEAST WITH 8 HORNS, 7 + 1 LITTLE HORN (Dan 7:8)

**GOMORRAH** 

**EIGHT** 

#### CARNAL/MARRED SPIRIT (PRE-SIN)

**EVE** 

**WOMAN** 

**OLD EARTH** 

#### CARNAL/MARRED SPIRIT (POST-SIN – SATAN & RELIGION ADDED)

**GREAT HARLOT** 

MYSTERY BABLYON THE GREAT CITY

**OLD JERUSALEM** 

**SODOM** 

**EGYPT** 

**DAMASCUS** 

#### CARNAL/MARRED SPIRIT (WORSENED BY THE SPIRIT OF ANTI-CHRIST)

**GREAT HARLOT, HABITATION OF DEVILS** 

MYSTERY BABYLON THE GREAT CITY

**OLD JERUSALEM** 

**SODOM** 

**EGYPT** 

**DAMASCUS** 

#### **RELATIONSHIP OF THE ABOVE SYMBOLS**

**CARNAL MIND + CARNAL SPIRIT = ONE FLESH** 

ADAM + EVE = ONE FLESH

**OLD MAN + GREAT HARLOT = ONE FLESH** 

BEAST + GREAT HARLOT W/DEVILS = ONE FLESH

#### **OTHER SYMBOLS**

RED DRAGON WITH SEVEN HEADS AND TEN HORNS & SEVEN CROWNS SATAN

#### KINGS OF THE EARTH

RULING THOUGHTS & BELIEFS OF THE MIND

#### SEVEN HEADS/SEVEN MOUNTAINS

THE BEAST'S PERFECTED CARNAL MIND.

#### TEN HORNS

THE COMPLETE RULING THOUGHTS & BELIEFS OF THE MIND.

#### TEN HORNS WITH TEN CROWNS WHO ACT AS KINGS

THE ADDITION OF THE CROWNS ON THE HORNS REPRESENT THE BEAST'S RULING THOUGHTS & BELIEFS HAVE A NEW KING (SATAN) WHICH RISES TO POWER VIA THE SPIRIT OF ANTI-CHRIST WITHIN THE BELIEVER.

#### THE SEVEN KINGS

PERFECTION OF THE RULING THOUGHTS & BELIEFS OF THE BEAST'S CARNAL MIND.

- **FIVE ARE FALLEN** ADAM'S FALLEN BELIEF OF APPROACHING CHRIST BY FAITH ALONE THE TRUE PATHWAY TO SALVATION.
- ONE IS MANKIND'S BELIEF OF APPROACHING CHRIST BY OUR OWN "WORKS" (RELIGION).
- ONE IS YET TO COME THE WORSENED BELIEF OF "WORKS" (RELIGION) WHICH OCCURS WITHIN A BELIEVER AFTER THE SPIRIT OF ANTI-CHRIST IS INTRODUCED INTO THE CARNAL SPIRIT (GREAT HARLOT). THROUGH THIS WORSENED GREAT HARLOT, SATAN RULES THE BELIEVER FROM WITHIN, MAKING THEM "WORSE THAN THE FIRST" AND A MAN OF SIN, THE SON OF PERDITION.

#### BEAST THAT IS THE EIGHTH WHO IS OF THE SEVEN

- **SEVEN** REPRESENTS THE BEAST IN ITS FALLEN SPIRITUAL CONDITION. IT IS CALLED THE OLD MAN/BEAST WITH TEN HORNS BUT NO CROWNS.
- **EIGHT** REPRESENTS THE BEAST <u>AFTER</u> IT HAS BEEN MADE WORSE THAN THE FIRST BY THE SPIRIT OF ANTI-CHRIST. IT IS CALLED THE MAN OF SIN/BEAST WITH TEN HORNS AND TEN CROWNS.

#### FATE OF THE BEAST AND THE FALSE PROPHET

FALSE PROPHET = SPIRIT OF ANTI-CHRIST

WORSENED CARNAL MIND + WORSENED CARNAL/MARRED SPIRIT = MAN OF SIN

**BEAST + FALSE PROPHET = MAN OF SIN** 

BEAST + GREAT HARLOT W/DEVILS = MAN OF SIN

Rev 19:20 And the <u>BEAST</u> was <u>taken</u>, and with him the <u>FALSE PROPHET</u> that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a Lake of Fire burning with brimstone. 21 And the <u>remnant</u> were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

The <u>Beast</u> and the <u>False Prophet</u> of the Elect believer will be <u>TAKEN</u> and cast into the Lake of Fire when the Day of the Lord arrives for them in this age.

This is the same event described by Christ in the book of Luke:

Luke 17:34 I tell you, in that night there shall be two men in one bed; the one shall be taken (Man of Sin), and the other shall be left (child of God). 35 Two women shall be grinding together; the one shall be taken (Great Harlot), and the other left (child of God). 36 Two men shall be in the field; the one shall be taken (False Prophet), and the other left (child of God).

The one who is left is the new child of God who was just born. He will not be cast into the Lake of Fire with the Beast and False Prophet. As a result, the Elect believer will not experience wrath.

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Special Note: Since the mind is the head of the body, the terms used to symbolized the mind (Adam, Man, Heaven, Old Man and Man of Sin) are frequently used to refer to the individual and not just to the mind.

Here are two examples using the symbol "Man of Sin" and "Adam":

2Thes 2:3 Let no man deceive you by any means: for that day shall not come, except there comes a falling away first, and that Man of Sin be revealed, the son of perdition;

1Cor 15:22 For as in Adam all die, even so in Christ shall all be made alive.

This concept also applies to Rev 19:20 as it relates to the Beast and False Prophet being cast into the Lake of Fire. The Beast in this verse represents the individual (mind + spiritual nature) and the False Prophet represents the spirit of anti-Christ. The Beast and False Prophet makeup one individual; the Man of Sin. So when the Beast and False Prophet are cast into the Lake of Fire, the Beast (as the head of the body) includes the Great Harlot.

This truth is support by the story of Sodom and Gomorrah. Sodom represents the Great Harlot w/Devils and Gomorrah represents the Beast/Man of Sin. Both are destroyed by fire and brimstone (types the Lake of Fire). Lot's wife also types the Great Harlot w/Devils. When she flees with Lot, she is destroyed before she can leave the judgment falling on Sodom and Gomorrah.

For additional teaching of the symbolism of Sodom and Gomorrah, please see my paper entitled "The Day of the Lord".

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In contrast to the Elect not receiving wrath in the Lake of Fire, the condemned people of the final age will <u>themselves</u> be cast into the Lake of Fire where they will experience wrath. They have not been "born again" as the Elect have been. They will suffer the wrath of God along with their carnality. For this reason, they will experience wrath during their judgment.

These verses apply:

Rev 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

Rev 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the SECOND DEATH.

Rev 2:11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the SECOND DEATH.

Note: The Second Death is the spiritual death which mankind will pay to satisfy their sin debt.

Eze 18:4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

Christ, as mankind's near-kinsman redeemer, purchased mankind's sin debt at the cross. Mankind now owes our debt of death to Christ. Without mankind paying this debt of death to Christ, mankind cannot be <u>unconverted</u>. Collecting this payment of death is the primary purpose for Christ's judgment upon mankind. For this reason, judgment is a necessary step in the spiritual process which results in mankind's salvation. <u>Without judgment, no one would be</u> saved.

In the verses below, scripture gives further details about the judgment of the Elect.

Rev 20:1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. 2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, 3 and cast him into the bottomless pit, and shut him up, and set a seal upon him, that he deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. 4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. 5 But the rest of the dead lived not again until the thousand years were finished. This is the <u>FIRST RESURRECTION</u>.

During the Elect's time of judgment, Satan will be bound in the bottomless pit and will not be allowed to tempt the new child of God. In the verses above, this judgment is given a new name called the <u>Thousand Years Reign</u>.

For more information on the Thousand Years Reign, please see my papers entitled "The Thousand Years Reign" and "The Day of the Lord".

Once the process of judgment is complete, the Elect believer will be fully converted. This entire process of conversion is called the <u>First Resurrection</u>. The First Resurrection is not the bodily resurrection - that resurrection will occur later at the end of this present age after all the Elect have been saved. The First Resurrection is the <u>spiritual</u> resurrection of each individual Elect believer. It will occur <u>prior</u> to their physical death in this age.

Earlier in Revelation chapter 19, the Elect believer's new birth occurred and was presented as taking place at the <u>Marriage of the Lamb</u> (**Rev 19:7**). Then in **Rev 19:9**, the <u>Marriage Supper of</u> the Lamb arrives.

The Marriage Supper of the Lamb represents when Christ feeds the believer with His bread and meat. The believer can receive His truth now because the Latter Rain of the Spirit has healed the believer's spiritual blindness.

Now that the believer is receiving the truth of God's Word (the Sword), it will begin slaying the carnality of the believer. This is judgment and it is called the Supper of the Great God (**Rev** 19:17).

Also, at this time, the Beast and False Prophet (the Man of Sin) are separated from the believer (who is now a child of God) and are casted into the Lake of Fire.

After the First Resurrection is complete, the new child of God is ready for testing. At this time, Satan will be let loose from the bottomless pit to tempt the child of God (**Rev 20:7-10**). Christ "typed" this event when Satan came to Him in the wilderness after He completed His forty days of fasting. Satan tempted Christ three times which indicates that Satan's testing of the new child of God will be a spiritual process.

Once the child of God passes Satan's testing, this verse will apply:

## Rev 3:21 To him that <u>overcometh</u> will I grant to <u>sit with me in my throne</u>, even as I also overcame, and am set down with my Father in his throne.

After the Elect believer has proven that the beam of wood has been removed from their own eye, they will be ready to remove even the smallest speck from the eye of their brothers (**Mat 7:1-5**).

The judgment of their brothers will occur in the final age when the Elect will <u>reign with Christ</u> for a Thousand Years (not a literal amount of time).

### Rev 5:10 And hast made us unto our God kings and priests: and we shall reign on the earth.

During the Thousand Years Reign of the final age, the rest of mankind will be judged and their carnality destroyed. Once they have paid the "last penny" (**Luke 12:59**), Christ will give them the Latter Rain of the Spirit and they, too, will enter the Kingdom of Heaven.

#### **VERSE BY VERSE COMMENTARY OF CHAPTER 17**

Now, let's get started on Revelation chapter 17:

Rev 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the <u>GREAT HARLOT</u> that sitteth upon many waters:

The Great Harlot represents mankind's <u>carnal/marred spirit</u> after a person has been deceived by Satan and begins practicing religion. Adam & Eve were the first people to practice religion when they made aprons of fig leaves to hide their nakedness (**Gen 3:7**).

Note: A person practices <u>religion</u> when they try to make themselves acceptable to God by their own <u>outward</u> "works". This is in contrast to the New Covenant which is accessed by faith in Jesus Christ who will truly make a person acceptable by <u>His spiritual "works" within a person</u>.

The Great Harlot is also symbolized by the terms Mystery Babylon the Great, the Great City, Sodom, Egypt, Jerusalem (the one below) and the Old Earth.

The Great Harlot who sits upon many waters symbolizes her control and authority over mankind.

**Rev 17:2** With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

The <u>Kings of the Earth</u> are the ruling thoughts & beliefs of the carnal mind.

The Kings of the Earth is an equivalent symbol to the <u>Ten Horns</u> (no crowns) which is presented to us in the next verse (**Rev 17:3**).

The Kings of the Earth have committed fornication with the Great Harlot because they follow her ways. And her ways are the ways of Satan with whom she has committed adultery.

Finally, the symbol "the inhabitants of the Earth" represents carnally minded believers (Early Rain only). The church has been made drunk with the Great Harlot's <u>works based belief system</u> of religion (Old Wine, Old Covenant of Law).

<u>Rev 17:3</u> So he carried me away in the spirit into the <u>wilderness</u>: and I saw a woman sit upon a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns.

John, having already been converted, no longer dwells in the <u>wilderness</u> (the place where Satan dwells) so he has to be taken there. Once there, John sees a woman (the Great Harlot) who sits on a Beast. The Beast is scarlet in color which symbolizes its sinfulness. The Beast also has Seven Heads and Ten Horns. They represent the following:

**Seven Heads:** The number <u>Seven</u> represents perfection and the <u>Heads</u> represent the Beast's mind.

**Ten Horns:** The number <u>Ten</u> represents completeness and the <u>Horns</u> represent the Beast's ruling thoughts & beliefs – similar to the Kings of the Earth.

The Beast presented in verse 3 represents mankind who is controlled by their carnal spirit which practices religion.

Notice that there is no mention of any <u>crowns</u> on the 10 Horns of the Beast at this time. Since the crowns are <u>not</u> on the Beast at this time, the Beast does not yet represent the worsened spiritual condition mankind will experience for a short time. That worsened spiritual condition will happen when a called out believer is indwelt by the spirit of anti-Christ, making the believer a Man of Sin, the son of Perdition. The Beast in verse 3 is in contrast to the Beast which is presented in **Rev 13:1.** This Beast of chapter 13 is shown to have Ten Crowns upon its Ten Horns and even has a deadly wound to one of its seven heads.

Rev 13:1 And I stood upon the sand of the sea, and saw a Beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. 2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. 3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. 4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? 5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. 6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. 7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. 8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. 9 If any man have an ear, let him hear.

The Beast with the 10 Horns & 10 Crowns presented above represents called out believers who are in a <u>worsened</u> spiritual condition (indwelt with the spirit of anti-Christ). They are a Man of Sin and a worsened child of the Devil.

Satan's total influence governs a believer via the spirit of anti-Christ when Satan deceives the believer's carnal spirit (Great Harlot) from "within" (spiritually). Satan has been deceiving mankind's carnal spirit since the Garden of Eden, but now his deception is perfected with the indwelling of the spirit of anti-Christ.

The spirit of anti-Christ is the False Prophet and is depicted as "another Beast" in the verses below:

Rev 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. 12 And he exerciseth all the power of the first beast

before him, and causeth the Earth and them which dwell therein to worship the first beast, whose deadly wound was healed. 13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, 14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

The False Prophet exercises control over the Beast via the Great Harlot (called the Earth in verse 12). Once the Great Harlot has become the habitation of the False Prophet, this verse applies:

Rev 18:2 And he cried mightily with a strong voice, saying, <u>Babylon the great is fallen</u>, is <u>fallen</u>, and is <u>become the habitation of devils</u>, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Concerning the deadly head wound that was healed; when a person receives the Early Rain of the Spirit and is called out from the world, they will enter the Church. At this time, Christ will strike a blow to the head (carnal mind) of the new believer and give them a deadly wound. But since the death of the believer is a slow process, Satan will come and take advantage of the situation. Satan does this by sending the spirit of anti-Christ to the believer. The spirit of anti-Christ will completely deceive the Great Harlot by masquerading as Christ. This event will lead to the Abomination of Desolation which will make the believer lose their salvation. The deadly head wound will then be healed and the believer will become worse than the first (Mat 12:43-45). Paul calls the believer in this worsened state a Man of Sin, the son of Perdition:

2Thes 2:3 Let no man deceive you by any means: for that day shall not come, except there come a <u>falling away first</u>, and that <u>man of sin</u> be revealed, the son of perdition.

Because the believer's deadly head wound was healed, the believer is still represented by the Beast of chapter 13.

Rev 17:4 And the woman was arrayed in purple and scarlet color, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

The clothing of the Great Harlot represents her outward appearance which has the look of righteousness but is in fact a lie. Inwardly, the woman is drunk from her self-righteousness caused by her works based belief system. Purple and Scarlet represent the royalty of mankind. The gold, precious stones and pearls represent the righteousness and truth of God.

Christ berated the Pharisees for having a similar <u>beautiful</u> outward appearance just as the Great Harlot exhibits. But inwardly, they are both full of "all uncleanness":

Mat 23:25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. 26 Thou blind

Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also. 27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. 28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

**Rev 17:5** And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

The Great Harlot is given another name of MYSTERY BABYLON THE GREAT (CITY), THE MOTHER OF HARLOTS. What does this name tell us? What happened at the tower of Babel?

The account is given to us in **Genesis 11:1-9:** 

Gen 11:1 And the whole earth was of one language, and of one speech. 2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. 3 And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for morter. 4 And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. 5 And the LORD came down to see the city and the tower, which the children of men built. 6 And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. 7 Go to, let us go down, and there confound their language, that they may not understand one another's speech. 8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. 9 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

The story of the Tower of Babel is a "type" for the Great Harlot's belief in her own works. In the account presented above, God saw that mankind was of <u>one mind & voice</u> and that they were attempting to build a tower to heaven. The "one mind and voice" represents the power and control that Satan has over the Great Harlot since she is committing adultery with him. The tower represents mankind's attempt to be equal with God and to spiritually dwell where God dwells. She teaches mankind that they can accomplish this feat by their own works (bricks).

Mankind also wanted to "make a name for themselves". This represents the self-righteousness of mankind. This self-righteousness is also displayed by the Man of Sin who operates under a worsened works based belief system. The Old Man becomes the Man of Sin after the Great Harlot comes under the total influence of the spirit of anti-Christ.

2Thes 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

The religious belief system that is produced by Mystery Babylon the Great teaches mankind that <u>salvation by works</u> is not only possible but that it will make us equal with God. The Doctrine of Free Will is the foundational belief of this lie from Satan. Satan used this lie with Eve in the Garden of Eden and he is still using it to this day.

Gen 3:4 And the serpent said unto the woman, Ye shall not surely die: 5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and <u>ye shall be as gods</u>, knowing good and evil.

God is the only one who has a Free Will. Mankind does not have this level of power or sovereignty.

To stop this attempt to build a tower up to the heavens, God <u>confused the languages</u> so that mankind would be fractured. This confusion of languages resulted in the many different religions we see in the world today and in the many different church denominations/sects.

**Rev 17:6** And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

The Great Harlot, who rules the thoughts and beliefs (Kings of the Earth, 10 Horns) of called out believers, teaches them to approach Christ by their own works rather than by Faith alone. When this belief is coupled with the spirit of anti-Christ, the believer will commit the Abomination of Desolation and will spiritually die. In this way, the Great Harlot is responsible for the "blood of the saints"

<u>Rev 17:7</u> And the angel said unto me, wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

The mystery of the woman is to be revealed to John, a called & chosen believer, who has been converted and given ears to hear & eyes to see. To keep the mystery concealed, it is revealed to John in symbols. This spiritual language keeps the mystery of Christ hidden from everyone except those who have been chosen by Christ to receive it.

<u>Rev 17:8</u> The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into destruction: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

The "beast that was, and is not; and yet is" represents the three stages of mankind's spiritual progression.

The verse also says the Beast will ascend out of the bottomless pit. The bottomless pit represents the called out believer's lack of a spiritual foundation. The only true foundation is Christ:

## 1Cor 3:11 For no man can lay a foundation other than the one which is laid, which is Jesus Christ.

The Beast will ascend out of the bottomless pit after it has been made worse than the first and is under the control of the False Prophet.

Here are the three stages of mankind's spiritual progression:

### **THE 'WAS' STAGE OF THE BEAST**

The "WAS" stage of the Beast represents the FIRST stage of mankind in our fallen spiritual condition we have from birth. The Beast presented in this chapter (without the Crowns) is the "was" stage of the Beast.

#### THE "IS NOT" STAGE OF THE BEAST

The "IS NOT" stage is when Christ comes to an unbeliever and gives them a measured amount of the Holy Spirit (Early Rain, Jam 5:7). It is at this point that Christ gives the Beast a deadly head wound. This is the point when the Beast enters the "is not" stage.

## Rev 13:3 And I saw <u>one of his heads as it were wounded to death</u>; and his deadly wound was healed: and all the world wondered after the beast.

#### THE "YET IS" STAGE OF THE BEAST

Since a new believer remains spiritually blind and carnally minded after receiving the Early Rain of the Spirit, they cannot receive the Truth of Christ. This opens the door for Satan to quickly deceive them via the spirit of anti-Christ (**Mat 12:43-45**). Through this spirit, Satan masquerades as Christ and deceives the Great Harlot. From Satan's deceptions, the Great Harlot's carnality becomes worse than the first. This leads to the Abomination of Desolation within the believer. The believer then becomes a Man of Sin (the Beast with Ten Horns & Ten Crowns). This is the "yet is" stage of the Beast.

This verse also applies:

# 2Thes 2:11 And for this cause God shall send them a <u>strong delusion</u>, that they should believe a <u>lie</u>:

The <u>STRONG DELUSION</u> comes via the spirit of anti-Christ and the <u>LIE</u> is the deception that Satan is Christ. Once the Great Harlot of the believer accepts this lie and begins following the ways of Satan instead of Christ, they commit the Abomination of Desolation. In other words, the deadly head wound to the Beast is healed. The believer loses their salvation. The Beast then enters the "yet is" stage.

<u>Rev 17:9</u> And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

As John stated, this section is for the mind that has wisdom. The only mind that has wisdom is the Mind of Christ which resides in believers who have been converted and walk by the Spirit and walk by Truth.

The Seven Mountains represent the perfected carnality of the mind of the Beast. Since the verse says that the Woman sits on these Mountains, it teaches the same message as the Woman who sits on the Beast. The Woman is in full control of the mind of the Beast.

Rev 17:10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.

The <u>Seven Kings</u> represent the ruling beliefs of the perfected carnal mind.

Verse 10 also breaks down the Seven Kings into <u>three other symbols</u> which carry their own spiritual message:

- 1. FIVE are fallen
- 2. ONE is
- 3. The OTHER is not yet come

#### **PART 1. FIVE KINGS ARE FALLEN**

The first stage of mankind's ruling carnal beliefs is symbolized by "five are fallen".

The number Five symbolizes man's relationship with Christ. The one true relationship comes by Faith. After Adam sinned and tried covering his sin by his own works (apron of fig leaves), his belief in approaching Christ by faith <u>fell</u>.

Look at how the symbol Five is used in the following story:

John 4:15 The woman saith unto him, <u>Sir, give me this water, that I thirst not</u>, neither come hither to draw. 16 Jesus saith unto her, Go, <u>call thy husband</u>, and come hither. 17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband: 18 For thou hast <u>had FIVE husbands</u>; and he whom thou <u>now hast is not thy husband</u>: in that saidst thou truly.

The Samaritan WOMAN in these verses represents the carnal spirit of mankind which we have from birth. She is representative of Eve (Adam's carnal spirit). Together, Adam and Eve are one flesh.

In the story of the Samaritan Woman, Christ described a certain kind of water (the Holy Spirit) that only He can give her. This water would cause her to never thirst again (verses not shown). In verse 15, she immediately asks Him for some of this life-giving water but Christ responds to her by telling her to "call thy husband". Christ knows that the man she now has is <u>not</u> her husband and that she has had FIVE husbands in the past.

The symbol "FIVE Husbands" represents the past marriage relationship Adam had with Christ (the husband). The symbol FIVE represents the way we approach Christ for our marriage relationship. Adam's past relationship with Christ was founded upon <u>faith</u>.

Adam left his first love after he sinned and committed adultery with Satan. Instead of going to Christ in faith and asking for forgiveness, Adam tried to restore his marriage relationship by his own works (apron of fig leaves, religion). By turning to the ways of Satan, the marriage ended.

And as Adam left his First Love, the church will also leave their First Love.

Rev 2:4 Nevertheless I have somewhat against thee, because thou hast <u>left thy first love</u>. 5 <u>Remember therefore from whence thou art fallen, and repent</u>, and do the <u>first works</u>; or else I will come unto thee quickly, and will remove thy candlestick out of its place, except thou repent.

The <u>first works</u> mentioned above are referring to approaching Christ by Faith alone. Unless a believer returns to their First Love by repenting of the works of their hands, they will die in their lost spiritual state (come unto thee quickly). Their candlestick will then be removed out of its place. On that day, Christ will say to the believer, "I never knew you" (**Mat 7:23**).

Because mankind has put away their first husband and is living with another man (Satan), the FIVE Kings" (belief in Grace through Faith) that once ruled within Adam prior to his fall, <u>are</u> now FALLEN.

#### **PART 2: ONE KING IS**

By now, you may have figured out what the next King represents. It is the King that rules over our carnal spirit since the fall of Adam. This is the King that is responsible for the various religions in the world. This King is the belief that tells us that the only way to restore our relationship with God is by our own works (religion). This false pathway to God rules within the carnal mind of mankind. The "ONE KING IS" will rule until the next king comes.

#### **PART 3: THE OTHER KING IS NOT YET COME**

John goes on to say in verse 10: "and the other is not yet come; and when he cometh, he must continue a short space".

The King (ruling carnal belief) which has "not yet come" completes the full picture of mankind's carnal beliefs which emanate from our carnal mind (Heads, Mountains). Our carnal mind is produced by our carnal spirit. The carnal spirit starts off being represented by the Woman (Eve) but after she sinned in the Garden of Eden, the Woman becomes the Great Harlot. Then after a person is called out from the world, Satan comes to the new believer's carnal spirit and deceives them again. However, this time Satan deceives her with the spirit of anti-Christ which makes her worse than the first (**Rev 18:2**).

The new King who has "not yet come" is the <u>same belief</u> that has been ruling carnal mankind since Adam – salvation by our own works. However, this new King is worse (more carnal, more powerful & more deceptive) than the previous King ("One is"). This worsening happens because of the indwelling of the spirit of anti-Christ (Seven unclean spirits of **Mat 12:43-45**). This spirit causes a called out believer to <u>fall away from faith</u> and commit adultery a second time with their old lover Satan. This act causes the Abomination of Desolation. The believer then loses their salvation and becomes a Man of Sin.

The new King that has "not yet come" represents the "Depths of Satan" mentioned in the verses below:

Rev 2:21 And I gave her space to repent of her fornication; and she repented not. 22 Behold, I will <u>cast her into a bed</u>, and them that commit adultery with her into <u>Great Tribulation</u>, except they repent of their deeds. 23 And I will <u>kill her children with death</u>; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. 24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the <u>DEPTHS OF SATAN</u>, as they speak; I will put upon you none other burden.

The above verses teach the same Pathway to Salvation which is taught throughout scripture. However, in these verses, Christ gives us a new spiritual term for what a called out believer experiences during their time of Tribulation (time in the wilderness between the Early and Latter Rains). During this time, Christ says the called out believer will experience the DEPTHS OF SATAN. Once they experience it, the believer will fall away and become a Man of Sin.

**Rev 17:10** ends by saying that the last King will only continue for a "short space". This matches Daniel 7:8 when Daniel presents the Fourth Beast who has Ten Horns. After Three of the Ten Horns are removed, a Little Horn is added (now a total of Eight). The <u>Little</u> portion of the symbol represents that it will likewise continue for only a "short space".

# Rev 17:11 And the beast that was, and is not, even he is the <u>eighth</u>, and is of the seven, and goeth into perdition.

The symbol <u>Eight</u> represents a new spiritual condition of the Beast. In this case, the spiritual condition is worse than the first.

The first Beast which is mentioned in Rev 17:3 (the was and is not Beast) is represented by the term <u>Seven</u> which is the perfected carnal spiritual state of the Beast which occurred after the fall. This is the Beast with Ten Horns but NO Crowns.

This Beast with Ten Horns and Ten Crowns is the <u>Eighth Beast</u> and who is the Man of Sin, the Son of Perdition.

Here are four examples of the Eighth Beast:

#### **1). JUDAS**

Judas was referred to as the "son of perdition" by Christ.

John 17:12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the <u>son of perdition</u>; that the scripture might be fulfilled.

The <u>common thread</u> that links the last state of a called out believer with Judas' last state is Satan's direct involvement and deception from <u>within</u> the believer. Satan does this intervention by sending the spirit of anti-Christ to the believer.

## Luke 22:3 Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

Judas is a "type" of the Eighth Beast, the Man of Sin.

Satan's direct rulership/deception over our carnal spirit carries the numerical symbol of Eight because it produces a worsened carnal state within the affected believer. However, Satan did <u>not</u> create anything new. All he did was to further corrupt what already existed within us; our carnal spirit called the Great Harlot. Through Satan's increased corruption of the carnal spirit, the believer commits the Abomination of Desolation and is destroyed. Satan is not a creator; he is a <u>destroyer</u>.

Jer 4:7 The <u>lion</u> (Satan) is come up from his thicket, and the <u>destroyer</u> of the Gentiles is on his way; he is gone forth <u>from his place to make thy land desolate</u>; and thy cities shall be <u>laid waste</u>, without an inhabitant.

#### 2). MATTHEW 12:43-45

Mat 12:43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. 44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished. 45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

The spiritual symbol of an Unclean Spirit represents Satan's false truth. Since a new believer remains spiritually blind (**Mark 8:21-25**) after receiving the Early Rain of the Spirit, they cannot replace their worldly false beliefs with the truth of Christ. One unclean spirit leaves but comes back with <u>Seven</u> more (spirit of anti-Christ) since their house remains void of Christ's truth. Now, instead of One unclean spirit within them, the new believer now has <u>EIGHT</u>. The number Eight is a spiritual symbol which represents a <u>new spiritual condition</u>. In this case, the new spiritual condition is worse than the first. Because of this worsened spiritual condition, the believer devolves into a Man of Sin and the Beast with 10 Crowns.

#### 3). DANIEL 7:7-8 & 19-21

From what I have previously presented in this paper, we have seen how Satan enters and deceives the carnal spirit of mankind, which in turn, deceives the carnal mind. We will now look at a few verses in Daniel which teach this same truth.

Dan 7:7 After this I saw in the night visions, and behold a <u>fourth beast</u>, dreadful and terrible, and <u>strong exceedingly</u>; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had TEN horns. 8 I considered the horns, and, behold, there came up among them another <u>LITTLE horn</u>, before whom there were <u>three of the first horns plucked up by the roots</u>: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

Dan 7:19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet; 20 And of the <u>TEN</u> horns that were in his head, and of the <u>other which came up</u>, and before whom <u>three fell</u>; even of that horn that had eyes, and a mouth that spake very great things, whose look was <u>more stout than his fellows</u>. 21 I beheld, and the <u>same horn made war with the saints, and prevailed against them;</u>

The verses from Daniel chapter 7 speak concerning four separate beasts that have a combined seven heads. These four Beasts represent the Seven-headed Beast from Revelation chapter 17 <u>before</u> it is made spiritually worse. The worsened spiritual state is shown with the change in the number of Horns on the fourth Beast.

The number Ten symbolizes completeness.

The Ten Horns which are upon the fourth Beast's head represent the complete thoughts and beliefs of the carnal mind which come from the carnal spirit (Great Harlot). These Ten Horns are ruled by the carnal spirit and include the lusts of the flesh, lusts of the eyes and the pride of life.

# 1John 2:16 For all that is in the world, the <u>lust of the flesh</u>, and the <u>lust of the eyes</u>, and the pride of life, is not of the Father, but is of the world.

In **Daniel 7:8 & 20**, you will notice a change in the number of Horns on the fourth Beast. This change is symbolized by the uprooting of THREE of its Ten horns to create a new spiritual symbol. With the fourth Beast now having <u>seven</u> horns, it matches the same spiritual symbol of the Beast in **Rev 17:11** before it was made worse - when it was "of the Seven."

Next, Daniel says that a "Little Horn" came up among the remaining Seven Horns. This event reflects the worsening of the carnal spirit which controls the Horns. The Little Horn that rises to

power (the spirit of anti-Christ) is coupled with the Seven remaining horns to make the number <u>EIGHT</u>. This change in leadership <u>coincides</u> with the change reflected by the Eight unclean spirits in **Mat 12:45** and the rising to power of the Beast that is "**yet to come**" who is the Eighth Beast.

The word "Little" in the symbol "Little Horn" describes the duration of Satan's rulership of the Beast. This short period of time matches with **Rev 17:10** where it says the King "not yet come" will rule for only a "short space".

<u>Additional comment from Daniel</u>: Daniel wrote concerning the Man of Sin frequently from the visions that the Lord gave him. In the verse below, after he just finished relating one of those visions, he ended his writing with this prophetic comment:

Dan 8:27 And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it.

Daniel probably didn't even realize that the sickness he had experienced and subsequently recorded as scripture was in fact, prophetic.

This final statement of Daniel chapter 8 is a nice compact summary of the main message of the visions which Daniel received.

Here is the spiritual message of verse 27: "Fainting" is a symbol for the Abomination of Desolation. "Being sick certain days" is the symbol for the believer's short time in the wilderness as a Man of Sin, a time of Tribulation. "Afterward I rose up" is the symbol for the conversion event of the sick believer when they receive the Latter Rain of the Spirit. The new child of God rises up to be gathered to Christ in Heaven. "Did the king's business" is a symbol for reigning with Christ for a Thousand Years in the final age. Finally, the comment ends by saying "none understood" the vision. This is true because Daniel's visions are for the "time of the end", when a believer is converted and given "eyes that can see".

## Dan 12:9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

Even today, very few understand the visions given to Daniel. They certainly are a part of the <u>Great Mystery of Christ and His church</u> (**Eph 5:32**).

What an amazing verse of scripture!

#### 4). ACTS 9:33-34

Acts 9:33 And there he found a certain man named Aeneas, which had <u>kept his bed eight</u> <u>years</u>, and was <u>sick of the palsy</u>. 34 And Peter said unto him, Aeneas, <u>Jesus Christ maketh</u> <u>thee whole</u>: <u>arise</u>, and <u>make thy bed</u>. And he arose immediately.

Palsy is a sickness which represents a believer's time of Tribulation in the wilderness.

As stated in verse 33, the man had kept to his bed for eight years. The term "bed" represents the believer's inability to walk by the Spirit and the number Eight represents the new spiritual condition which caused him to remain in bed. This new spiritual condition was worse than the first. When you put the two symbols together, they represent the short time a believer spends under Satan's total influence as a Man of Sin, the Son of Perdition who walks by sight (works) rather than by Faith.

In verse 34, the man with Palsy is healed and is told to "arise, and make thy bed" – in other words, he was told to arise as a child of God and to walk by the Spirit.

Symbolically speaking, all mankind will have to experience the sickness of Palsy for eight years. Only when Christ appears to us with the Latter Rain of the Spirit will we be healed. This is the same segment of the Pathway to Salvation which is repeatedly presented in scripture over and over again.

# <u>Rev 17:12</u> And the TEN horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings <u>one hour</u> with the beast.

Again, the number Ten is a symbol for completeness. The Ten Horns represent the complete thoughts & beliefs of the mind. As we saw in Daniel chapter 7 (the Little Horn) and in **Rev 17:10** (a short space), these Ten Kings will receive a kingdom for only a <u>short time</u> (one hour) with the Beast.

### Rev 17:13 These have one mind, and shall give their power and strength unto the beast.

The Ten Horns will have <u>one mind</u> - the worsened carnal mind which is controlled by the spirit of anti-Christ (Satan).

<u>Rev 17:14</u> These shall <u>make war</u> with the Lamb, and the <u>Lamb shall overcome them</u>: for he is <u>LORD OF LORDS</u>, <u>AND KING OF KINGS</u>: and they that are with him are called, and chosen, and faithful.

The phrase "these shall make war with the Lamb and the Lamb shall overcome them" refers to the judgment of the thoughts and beliefs of the Man of Sin (Beast and False Prophet).

Note: This judgment over the ruling thoughts and beliefs of the Man of Sin should not be confused with the chastising judgment of the Old Man which will come later.

After the Beast and False Prophet are <u>overcome</u>, they are cast into the Lake of Fire and are destroyed. The phrase "those who are with Him" are the new children of God who have just been born. The new child of God is reigning with Christ over their own Beast and False Prophet.

This event is given additional details in Revelation chapter 19. In chapter 19, the destruction of

the ruling thoughts and beliefs of the Man of Sin is called the <u>Supper of the Great God</u>. This is the same war which is mentioned in **Rev 17:14** above. Notice that the same phrase "LORD OF LORDS AND KINGS OF KINGS" is used in both depictions of the war. There can be no doubt that the war mentioned in **Rev 17:14** is the same war which is presented in **Rev 19:14-20**.

Rev 19:14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. 15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. 16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. 17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the Supper of the Great God; 18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. 19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. 20 And the Beast was taken, and with him the False Prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a Lake of Fire burning with brimstone.

After the Beast and False Prophet are cast into the Lake of Fire, the war with them, along with their ruling thoughts and beliefs (the kings of the earth and their armies) is ended.

After the war ends, the last verse of the chapter 19 makes reference to the judgment of the Old Man:

Rev 19:21 And the <u>rest</u> were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

This verse represents the chastisement of the Christ against the remaining ruling false/carnal beliefs (Kings of the Earth) of the carnal mind (Old Man).

Paul speaks of this judgment here:

Eph 4:17 This I say therefore, and testify in the Lord, that ye no longer walk as the Gentiles also walk, in the vanity of their mind, 18 being darkened in their understanding, alienated from the life of God, because of the ignorance that is in them, because of the hardening of their heart; 19 who being past feeling gave themselves up to lasciviousness, to work all uncleanness with greediness. 20 But ye did not so learn Christ; 21 if so be that ye heard him, and were taught in him, even as truth is in Jesus: 22 that ye put away, as concerning your former manner of life, the Old Man, that waxeth corrupt after the lusts of deceit; 23 and that ye be renewed in the spirit of your mind, 24 and put on the New Man, that after God hath been created in righteousness and holiness of truth.

John the Baptist, who is a type for the Old Man, made a concise statement which basically repeats what Paul was teaching above:

#### John 3:30 He must increase, but I must decrease.

In the verse above, Christ is the one who must <u>increase</u> within the believer and the Old Man is the one who must <u>decrease</u> within the believer. In other words, as the truth of God permeates the believer's mind, the Old Man's control of the believer's thoughts and beliefs will become less and less.

The verses below apply:

2Cor 10:3 For though we walk in the flesh, we do not war after the flesh: 4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) 5 Casting down imaginations, and every high thing that exalts itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

In the above verses, Paul is speaking about <u>reigning with Christ</u> in the war against the thoughts and beliefs of the Old Man. However, to ensure that the believer brings into captivity every carnal thought to the obedience of Christ, the <u>chastisement of Christ</u> will fall on the believer when he is disobedient.

Paul made this statement concerning chastisement:

Heb 12:4 Ye have not yet resisted unto blood, striving against sin. 5 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. 6 For whom the Lord loveth he chasteneth and scourgeth every son whom he receiveth. 7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? 8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. 9 Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? 10 For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. 11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Consider this verse below which is also teaching on chastisement:

Is a 26:9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the (New) Earth, the inhabitants of the world will learn righteousness.

The Earth mentioned in the above verse is speaking of the <u>New Earth</u>. The New Earth is the new spiritual nature of the believer which comes from the indwelling of the Holy Spirit. It is from the judgments coming from the Holy Spirit within the believer which will cause the believer to learn righteousness. This is the chastisement of Christ.

Once the judgments of Christ are completed upon the Old Man, the carnal mind of the believer will be completely destroyed. The Elect believer will then be fully matured and walking by the Spirit.

Rev 17:15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

The Great Harlot's power extends to all mankind throughout the world because she is within us all.

Rev 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

The Ten Horns upon the Beast are the same ones who have power with the Beast for "one hour" (v. 12). They are the same <u>Ten horns w/crowns</u> which are on the Seven Headed Beast of **Rev** 13:1

In verse 16, the Ten Horns w/crowns are said to hate the Great Harlot because they will make her "worse than the first (Mat 12:43-45). She will "fall" and become the habitation of Devils (spirit of anti-Christ):

Rev 18:2 And he cried mightily with a strong voice, saying, <u>Babylon the great is fallen</u>, is <u>fallen</u>, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Rev 17:17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

God's "will" for the Ten Horns w/crowns is for them to agree and submit the Beast to the rulership of Satan.

Rev 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

The Great City is Old Jerusalem and is another symbol for the Great Harlot. She reigns over the ruling thoughts and beliefs (Kings of the Earth/Ten Horns) of mankind.

#### **SUMMATION**

All the events which I have described in this paper are spiritual events and they happen within us. Think of it this way; the spiritual happens between our ears and within our mind. From birth, mankind's spiritual nature is carnal which causes our mind to also be carnal. However, that carnal spirit and carnal mind is headed for destruction. They will be replaced by the spiritual nature of Christ and the Mind of Christ. The first group of mankind to have this change made within them is called the Elect/First Fruits. However, this change is not limited to just them. It

will happen to ALL mankind someday. The Word of God proclaims it. God has spoken it and He will bring it to pass.

Isa 45:21 Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me. 22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. 23 I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

1Tim 2:3 For this is good and acceptable in the sight of God our Savior; 4 who will have all men to be saved, and to come unto the knowledge of the truth. 5 For there is one God, and one mediator between God and men, the man Christ Jesus; 6 who gave himself a ransom for all, to be testified in due time.

When one views this world from the point of view of the carnal mind, that mind refuses to believe that Christ can succeed. One must have faith to believe it - to believe Him. It takes the same faith that Joshua and Caleb had when they spied out the Promised Land with the 10 other spies from the Nation of Israel. All twelve of the spies saw the "giants in the land" but only Joshua and Caleb had the faith to believe that these giants could be defeated. The giants represent the strongholds of our carnal mind. With God, we can defeat them and dwell in the Promised Land. This is our promised inheritance and our salvation. To get there, we must trust in God and walk by faith. He will do all the work!