#97 FORUM POST ON BECOMING A LITTLE CHILD

Dear FaithWillDo,

FaithWillDo said:

When that last & great day of the Feast arrives, Christ will make this call to the "lost" and all mankind will be saved:

Very Good commentary... UNTIL you said:

ALL of mankind will be saved.

Not happening.

FaithWillDo quoted:

John 7:37 In the last day, that great day of the feast, Jesus stood and cried, saying, IF any man thirst, let him come unto me, and drink. 38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Read your own chosen quote, you use to Verify "all mankind will be saved"...

The Caveat...is IF not will or shall

In brief... Mans life is his BLOOD.

Once a man's LIFE (BLOOD) is dead, his OPTION to be SAVED has expired, his Offered SALVATION forfeited.

SALVATION IS an Offering, and IS the individual man's OPTION to freely accept it or freely reject it.

God IS Just. He forces no one to Believe IN Him or accept His Offering.

ALL bodies of MANKIND SHALL die, MUST die, God Requires the LIFE of man. (Gen 5:9)

Some men freely choose to give their LIFE unto God...(crucified with Christ)...called a living sacrifice...and immediately receive their SALVATION....and thereafter redeemed by Christ. (1) Thes 4: 15, 16, 17)

Some men choose to give their LIFE unto God...during the last days tribulation...(martyrdom)...and upon their death...they receive their SALVATION...and thereafter redeemed by God. (1 Thes 4: 14)

AND some...refuse even to their dying breath, and they be damned...(forever separated from God)...their body and soul destroyed. (Matt 10:28)

Glory to	God,
T	
Dear T	

The teachings of the New Covenant are taught "here a little and there a little". Christ teaches in this manner so that there is room for unconverted believers like you to mix in their false beliefs into the places where the verse is silent.

To know if all mankind will thirst for righteousness and be saved, you need to look at other verses of scripture to answer this question rather than adding to the verse as you are doing.

Below are some of the verses that teach whether or not all mankind will thirst for righteousness and be saved. They are very clear in what they teach.

1Cor 15:22 For as in Adam all die, even so in Christ shall all be made alive.

Phi 2:10 That at the name of Jesus every knee shall bow, of things in heaven, and things in earth, and things under the earth; 11 and that every tongue shall confess that Jesus Christ is Lord, to the glory of God the Father.

Rom 5:18 so then as it was by one offence towards all men to condemnation, so by one righteousness towards all men for justification of life. 19 For as indeed by the disobedience of the one man the many have been constituted sinners, so also by the obedience of the one the many will be constituted righteous.

2Pet 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, <u>not willing that any should perish</u>, but that all should come to repentance.

Since you falsely believe that salvation is limited to this age and that salvation comes to mankind only when person exercises their supposed free will ability to make a choice for Christ, you have no choice but to reject the scriptures I presented above. If you were to accept the truth that these verses teach, your worldly paradigm of Christ would be destroyed - which you will not allow.

Salvation is not limited to this age.

This age is only for the harvesting of the "first fruits" who were chosen to be the <u>heirs</u> to the promises made to Abraham. The balance of mankind who were not chosen for this honor will go to the Lake of Fire in the next age. The Lake of Fire is not literal fire. It is a spiritual symbol for <u>judgment by the Law</u> which Christ will administer. In the Lake of Fire, the "lost" will all eventually be saved by Christ. In that way, all mankind will be saved but only the Elect will

receive the rewards of being an heir.

1Cor 3:13 <u>Every man's work</u> (all mankind) shall be made manifest: for the day (Day of the Lord) shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 14 If any man's work abide which he hath built thereupon, he shall receive a reward (reward of life during the age and reigning with Christ in the final age). 15 If any man's work shall be burned, he shall suffer loss: <u>BUT HE HIMSELF SHALL BE</u> <u>SAVED, YET SO AS BY FIRE</u> (the Lake of Fire).

When Christ administers the judgment to the "lost" in the Lake of Fire, He will NOT omit justice, mercy and faith during their judgment as you and the Pharisees would do.

Mat 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law: <u>justice, mercy, and faith</u>: these ought ye to have done, and not to leave the other undone.

Before the "lost" perish in the Lake of Fire, Christ will have <u>MERCY</u> upon them. He has mercy upon them because of His grace (unmerited favor) and not because of anything the lost person does. Christ's mercy will come to them in the form of the Early Rain of the Spirit which will give them <u>FAITH</u>. Because of their newly received faith, the pathway for Christ to come to them a second time will be made straight. When Christ comes, He will pour out the Latter Rain of the Spirit which will give the person a new birth as a child of God. Since the child of God is without sin, Christ will remove them from the Lake of Fire and gather them to heaven. The child of the Devil will remain in the Lake of Fire for destruction. This will satisfy <u>JUSTICE</u>. Joel chapter 2 teaches this time of judgment and salvation in the Lake of Fire. You should read it.

What I have described above is the <u>conversion process</u> which gives a person their salvation. The Elect are presently being converted in this age. The balance of mankind will be converted in the final age. After the last person of mankind is converted, mankind will cease to exist but the Kingdom of Heaven will be that much fuller.

After Christ's work of saving mankind is complete, it will be testified to be true that Jesus Christ is truly the Savior of the world - just as His Father commissioned Him to be.

1John 4:14 And we have seen and do testify that <u>the Father sent the Son to be the Savior of</u> <u>the world</u>.

1Tim 2:3 For this is good and acceptable in the sight of God our Savior; 4 <u>who will have all</u> <u>men to be saved</u>, and to come unto the <u>knowledge of the truth</u>. 5 For there is one God, and one mediator between God and men, the man Christ Jesus; 6 who gave himself a ransom for all, <u>to be testified in due time</u>.

Dear FaithWillDo,

FaithWillDo said:

The teachings of the New Covenant are taught "here a little and there a little".

Nothing new, as I said this numerous times.

FaithWillDo said:

Christ teaches in this manner so that there is room for unconverted believers like you...

False Accuser GASLIGHTER!

Your speech is unworthy of my time.

Т

Dear T_____,

You say that you have said "here a little and there a little" numerous times but you have <u>no</u> <u>understanding</u> of the full scripture from which that phrase is taken:

Isa 28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them (the converted Elect) that are weaned from the milk, and drawn from the breasts. 10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: 11 For with stammering lips and <u>another</u> <u>language</u> (spiritual language) will he speak to this people. 12 But the word of the LORD was unto them (babes, unconverted believers) precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; <u>that they might go, and fall</u> <u>backward</u> (back to man's works/religion), and be broken (lose their salvation), and snared, and taken (they become a man of sin in the apostate church).

After Christ has converted a person, they will no longer be a "babe" who draws from the breasts. After their conversion, they will become a little child in the Kingdom of Heaven who is ready to grow into adulthood.

Mat 18:3 And said, Verily I say unto you, <u>Except ye be converted</u>, and become as little <u>children</u>, ye shall not enter into the kingdom of heaven.

After an unbeliever is given the Early Rain of the Spirit, they will have a measure of faith and certain spiritual gifts, but they will remain <u>carnally minded</u>, <u>spiritually blind</u> and <u>unconverted</u>. In this condition, they are "babes" who <u>cannot</u> understand the spiritual teachings of the New Covenant. While in that condition, Satan will come to the new believer and deceive them. After Satan does, the new believer will "fall backward, and be broken, and snared and taken". This spiritual process which makes a new believer "worse than the first" (Mat 12:43-45) has happened to all new believers since Paul's "departing" (Acts 20:29-31). It cannot be avoided. I

experienced it before I was converted just as you are experiencing it now.

Because all new believers will fall away and become apostate, it is necessary for Christ to "come again" and pour out the Latter Rain of the Spirit upon them. This event will then be immediately followed by the Day of the Lord/judgment to remove the chaff from within the believer. However, in this age, Christ is only coming back to His chosen Elect. After Christ comes, the fallen away Elect believer will be converted and restored to God. This is the point when they are "drawn from the breasts" and no longer need milk. As "little children" in the Kingdom of Heaven, they are ready to consume bread, meat and New Wine (knowledge and doctrine) to start their maturing process. This is possible now because their spiritual blindness was healed (Mark 8:15-25) when they received the Latter Rain of the Spirit. After they have received sufficient nourishment, they will become a perfect man of "full age" who can now consume "strong meat":

Heb 5:14 <u>But strong meat belongeth to them that are of full age</u>, even those who by reason of use have their senses exercised to discern both good and evil.

Joe