#### #100 FORUM POST ON ELECTION AND PREDESTINATION

## Dear all,

We can't claim that the terms "the Elect" and "predestined" aren't biblical. But the man-made doctrinal conclusions carry with them some disturbing implications.

## Specifically:

- 1) God chose who he would save and who he would damn.
- 2) If the Elect were predestined to life, then everyone else was predestined to destruction. (per the standard doctrine)

Let's disc	uss.
S	
Dear S	,

In this age, Christ is bringing in His harvest of First Fruits. They are blessed by God for no other reason than it suits God's purposes. Christ saves them by giving them both the Early and Latter Rains of the Spirit. After the Elect believer is given the Latter Rain, their spiritual blindness will be healed so that Christ will spiritually "appear" to them. When Christ does, the Day of the Lord will commence to remove the "chaff" from within the believer. The "chaff" is everything that makes the believer "carnal". After the chaff is removed, the believer will be converted. A converted believer will walk by the Spirit, produce spiritual fruit, follow the commandments of Christ (love God and your neighbor) and perform works of faith. The Elect are few in number.

In the final age, Christ and His Elect will judge the "lost". When they do, they will not omit mercy, faith and justice.

Mat 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law: <u>justice</u>, <u>mercy</u>, <u>and faith</u>: these ought ye to have done, and not to leave the other undone.

Before the "lost" perish, Christ will have <u>mercy</u> upon them. His mercy will be manifested in them by His free gift of the Early and Latter Rains of the Spirit which will give them <u>faith</u>. With faith and the Spirit, Christ will appear to them and gather the newly born child of God to heaven. The child of the devil will remain under judgment until he is destroyed. This satisfies justice.

In the end, all mankind will be "born again" and made into a new creation. Mankind (children of the devil) will then cease to exist (John 3:18, already condemned).

Paul was asked about the fairness of "election" in the verses below:

Rom 9:11 (For the children being not yet born, neither having done any good or evil, that

the purpose of God according to election might stand, not of works, but of him that calleth;) 12 It was said unto her, The elder shall serve the younger. 13 As it is written, Jacob (Elect, children of God) have I loved, but Esau (non-Elect/children of the devil) have I hated. 14 What shall we say then? Is there unrighteousness with God? God forbid. 15 or he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. 16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy. 17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

This same truth is taught by the parable of the Prodigal Son. The prodigal son represents the Elect who will be the "heir" (signified by his father giving him the ring and robe).

The brother (represents the "many" who are not chosen) will remain in the field "working" (represents he is approaching Christ by his works rather than solely by faith) and will refuse to enter His Father's house (Kingdom of Heaven). This happens only because the brother was given the Early Rain of the Spirit (his early portion of the inheritance) and remained unconverted. He simply was not chosen to be the heir - but He will receive salvation (his portion) with the unbelievers at the end of the final age (Luke 12:46).

Do you see God's ways as being unfair? God forbid.

God's ways have a purpose which is for mankind's benefit. His ways will <u>experientially</u> <u>teach</u> mankind that God alone provides for all our needs and He does so because of His mercy (Verse 16). For mankind to be able to trust God, we must realize that even our faith must be given to us. Faith is a gift from God and does not come from within ourselves.

Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast. 10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

When Christ is ready to call an unbeliever out from the world to be a saint, Christ will freely give them the Early Rain of the Spirit which will give the individual a "measure of faith".

Rom 12:3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man ("that is among you"/the church) the measure of faith.

But since their faith was given in "measure" (a small amount), it needs to be increased so that the believer will completely stop trying to add their own works to it. When a believer mixes their own works with faith, they have "fallen away" and have lost their salvation.

Mixing works with faith is what this scripture is teaching below:

Rev 3:15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. 16 So then because thou art lukewarm (mixing works with faith), and neither cold nor hot, I will spew you out of my mouth.

To give an <u>Elect believer</u> the full amount of faith that Christ requires them to have, Christ will "come again" to them and pour out the Latter Rain of the Spirit. The Latter Rain of the Spirit will come with "power" and will give the believer the faith they need to make Christ's pathway straight for Him to "appear" unto their salvation.

2Cor 10:15 Not boasting of things without our measure, that is, of other men's labours; but having hope, when your faith is increased (when they are given the Latter Rain), that we shall be enlarged by you according to our rule abundantly,

**Note:** The Corinthian church had only received the Early Rain of the Spirit.

Heb 9:28 So Christ was sacrificed once to take away the sins of many; and he will <u>appear a second time</u>, not to bear sin, but <u>to bring salvation to those who are waiting for him</u>.

**Note:** The first time Christ appears to an individual is when He gives them the Early Rain of the Spirit. Because the Early Rain does not heal the person's spiritual blindness, Christ will only appear to them "in the flesh" (carnally/Christ and Him crucified, 1Cor 2:2).

In this age, only the Elect are given both the Early and Latter Rains of the Spirit. The "many" (who are called to be a saints but not chosen) will only be given the Early Rain of the Spirit. With only a measure of faith, Christ's pathway will not be made straight for Him to "appear" and convert them. They will receive their portion with the unbelievers through no fault of their own.

Continuing in Rom 9 where I left off above:

Rom 9:17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth. 18 Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth. 19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will? 20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus? 21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? 22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: 23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory, 24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

Joe

## Dear FaithWillDo,

How does all this great stuff happen to my nephew, who died before he reached a year old? (That is, if he was lucky enough to be chosen for Moses's team.)

B
Dear B_

Christ loves your nephew as much as He loves anyone. He simply was not chosen to be saved in the early harvest of mankind. He was not blessed in that respect -but He will be saved along with the balance of mankind.

1Cor 3:13 Every man's work shall be made manifest: for the day will declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 14 If any man's work abide which he hath built thereupon, he (the Elect) shall receive a reward (life during the ages/reigning with Christ). 15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire (Lake of Fire).

In the final age, your nephew will grow up and have sins of his own for which he will be judged. He will not be eternally lost as the apostate church teaches nor will Christ omit mercy, faith and justice when your nephew is judged (Mat 23:23).

The torment that the "lost" experience in the Lake of Fire (represents a place of judgment) is mental torment which comes from falsely believing that Christ is going to harm and kill them as result of His judgment. The Jews and the "many" who are called but not chosen are going to have the most torment because of their preexisting false beliefs - beliefs like the apostate church's Doctrine of Hell.

# Mat 25:30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

I just made this post below on another thread. It teaches about "fire" which is the spiritual symbol for judgment.

Here it is:

"Fire" is a "spirit" word (John 6:63) and it carries a meaning that is different than what man's wisdom teaches (1Cor 2:13).

Fire represents judgment, usually referring to Christ's judgment. Even when "fire" is used in a literal event, it is a "type" which teaches a spiritual truth about judgment.

For example, the fire that literally rained down on Sodom and Gomorrah represents Christ's purifying judgment that He will spiritually (within) rain down upon mankind to purify them. This fire will destroy all the things within a person that makes them carnal and sinful. Fire is a significant part of the conversion process.

Mat 3:11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Spirit, and with Fire (judgment).

The baptism of the Holy Spirit (Latter Rain) is what creates the new child of God. The baptism of Fire is what destroys the child of the devil. This is the conversion process and is what this verse below is teaching:

Jer 18:4 And the vessel (mankind/children of the devil) that he made of clay was marred in the hand of the potter: so he made it again another vessel (children of God), as seemed good to the potter to make it.

Consider this verse below:

Is a 66:16 For by fire (judgment) and by his sword (Word of God) will the LORD plead with all flesh: and the slain of the LORD shall be many (the child of the devil is slain leaving only the new child of God).

Christ judges mankind <u>because He loves us</u> and that is why He longed to start that process of judgment within the Elect:

These verses below apply:

Luke 12:49 "I came to send fire on the earth, and how I wish it were already kindled!

Isa 61:8 For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

Your nephew will be fine and will probably fare better during his time of judgment than most.

Joe

## Dear FaithWillDo,

I appreciate your charitable attitude more than this reply will likely reflect, but your soteriology—which I thought at first to be some flavor of hyper-Calvinism—is simply too convoluted for simple folk to understand, which is just an intellectual deal-breaker for me.

Nevertheless, I respect your absolute right to offer your opinions and interpretations.
B
Another member started posting to me.
Dear FaithWillDo,
If your interpretation of (1 Tim 2:3-6) is correct, then it means that God is a liar.
Matt 25:41-46 41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:
42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:
43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.
44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?
45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.
46 And these shall go away into everlasting punishment: but the righteous into life eternal.
Can you now see that you're are making God a liar if you hold to this Unbiblical Demonic Doctrine of Universalism. You can only hold to that position if you believe that God is a liar who contradicts Himself.  C
Dear C,
First of all, your translation of 1Tim 2:3-6 is incorrect. The scripture is correctly translated as "will have". When the scripture is translated as "desires", the scripture makes no sense. A desire is an emotion and can be proven to be true <u>in the present</u> because it does not require anything to be accomplished in the future. But when it is translated as "will have", something <u>must be accomplished</u> and when it is, it can be "testified" to have happened as the scripture says it will be.
But even if the scripture is translated as "desires", do you not know that Christ will achieve all His desires? Christ is not like mankind who frequently fails. Christ is our all-powerful God who

never fails:

Job 23:13 But he is in one mind, and who can turn him? And what his soul desireth, that will he do.

2 Chron 20:6 and he said, Jehovah, God of our fathers, art not thou God in the heavens, and rulest thou not over all the kingdoms of the nations? And in thy hand there is power and might, and <u>none can withstand thee.</u>

Is a 55:11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Also, there are many other supporting scriptures which teach that Christ will save all mankind. There are ZERO scriptures that state differently. The scripture you quoted is only teaching about the people (most of mankind) who were not chosen the be saved in this age. They will be judged by the Law (punished) in the next age. The Lake of Fire is only a symbol for Christ's judgment. It is not literal fire and it is not "for ever and ever" (it should say "for the ages of the ages).

Also, verse 46 is incorrectly translated. It should read as follows: "And these shall go away into age-during punishment: but the righteous into age-during life".

One of the rewards of the Elect is to have <u>life during the ages</u>. Verse 46 is merely comparing the difference between the two groups as this scripture also does:

1Cor 3:13 Every man's work (all mankind) shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 14 If any man's work abide which he hath built thereupon, he shall receive a reward (the Elect/life during the ages). 15 If any man's work shall be burned, he shall suffer loss (the rest of mankind/life at the end of the final age): but he himself shall be saved; yet so as by fire (the Lake of Fire).

Consider what Paul says here:

Rom 5:18 so then as it was by one offence towards all men to condemnation, so by one righteousness towards all men for justification of life. 19 For as indeed by the disobedience of the one man the many (all men) have been constituted sinners, so also by the obedience of the one the many (all men) will be constituted righteous.

Then to make it even clearer, Paul says it this way, too:

1Cor 15:20 But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep. 21 For since by man came death, by man came also the resurrection from the dead. 22 For as in Adam all die, even so in Christ shall all be made alive. 23 But

every man in his own order: Christ the first fruits; afterward they that are Christ's at his coming. 24 Then cometh the consummation, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. 25 For he must reign, till he hath put all enemies under his feet. 26 The last enemy that shall be destroyed is death. 27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. 28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

All mankind has died in Adam and it is that same "all" who will be made alive in Christ. No one is left out. Only by saving all mankind can God then be "all in all".

After all mankind has been saved by Christ, Christ's reign will come to an end and the Kingdom of Heaven will be delivered up to the Father. This is when the "due time" arrives in 1Tim 2:3-6 and is the event which testifies to the truth that all mankind as been saved.

Also, when Christ administers the Law to the "lost" in the final age, He will NOT omit justice, mercy and faith when He judges them.

Mat 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law: <u>justice</u>, <u>mercy</u>, <u>and faith</u>: these ought ye to have done, and not to leave the other undone.

Before the "lost" perish (the penalty of sin), Christ will have <u>mercy</u> upon them by giving them the Early and Latter Rains of the Spirit. With the full measure of the Spirit, the "lost" will have <u>faith</u> and be born again. The new child of God will then be gathered up to heaven. The child of the devil will remain in the Lake of Fire until he perishes. This will satisfy <u>justice</u>.

This judgment event in the Lake of Fire is described in Joel 2:1-27.

Consider these other verses on Christ's judgment:

Isa 1:27 Zion shall be redeemed with judgment, and her converts with righteousness.

Is a 4:4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

Jer 4:2 And thou shalt swear, The LORD liveth, in truth, <u>in judgment</u>, and in righteousness; and <u>the nations shall bless themselves in him</u>, and in him shall they glory.

Prov 28:5 <u>Evil men understand not judgment</u>: but they that seek the LORD understand all things.

Job 34:12 Yea, surely God will not do wickedly, neither will the Almighty pervert judgment.

Jer 9:24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise <u>lovingkindness</u>, judgment, and <u>righteousness</u>, in the earth: for in these things <u>I delight</u>, saith the LORD.

Do you understand "conversion?

This is conversion:

Jer 18:4 And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it.

The marred vessel is mankind who sins and are children of the devil. Because mankind has sinned, they are ALL "condemned already":

John 3:18 He that believeth on him is not condemned (the new vessel/children of God): but he that believeth not is condemned already (all mankind/children of the devil), because he hath not believed in the name of the only begotten Son of God.

After Christ finishes converting the last person of mankind in the final age, all mankind will cease to exist but the Kingdom of Heaven will be that much fuller.

Joe

#### Dear FaithWillDo,

Dear friend, it is obvious to me that you have rejected everything God said in the verses you cited. You have added your private opinion to them and you consistently add or take away words to every verse. My Bible tells me that Gods casts those who do what you are doing into the lake of fire to be tormented for all eternity.

I'm sure that you are not adding these words of yours in (brackets) to Gods, by accident. You're deliberately doing in blatant disregard of Gods warning against doing such an evil thing. You obviously have no fear of the Lord, and no reverence towards His Word.

I personally never felt the need or desire to add or take away from anything God said, because I believe God is not so retarded or handicapped that He needs me to complete what He was trying to say. Likewise He doesn't need me to remove errors from what He said.

I can't understand why you feel the irresistible urge to go and butcher everything God said.

I notice you avoided the elephant in the room and ran straight passed it, to talk about an

undisputed portion of scripture while ignoring the charges I bought against you. I pointed out that your opinion doesn't line up with what God's Word says. I showed you what 1 Tim 2:3-6 is saying in the context of what Paul was saying. But you ignored that and talked about a bunch of unrelated scriptures, in a vain attempt to muddy the water.

Nobody is arguing about the meaning of "will have" or "desire". The question was, who was Paul referring to when he said that. You claim he was referring to everyone who ever lived, but as you rightly pointed out Gods will is always fulfilled. So then according to you God is going to save everyone who ever lived. This ludicrous notion is not supported by ay scripture at all, it's just in your wild imagination.

You trash what Jesus said about judgement day, He said they are cast into the lake of fire where they will be tormented day and night for ever and ever. But you go and twist it to mean they just go for a holiday for a while like a kid going to the naughty corner for a while. That's utterly insulting and disrespectful to the Lord.

You say the reign of Christ will come to an end, but He said He will reign for ever and ever. So you force me to take sides and expose one of you as a liar. Why o why do you do this to yourself, why heap up coals of fire on your head when it so unnecessary.

## Rev 11:15

Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, "The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign forever and ever."

C	
Dear C	,

#### 1Cor 15:22 For as in Adam all die, even so in Christ shall all be made alive.

All who have died in Adam is all mankind - surely you can understand and accept at least that much. And it is this same "all" who will be made alive in Christ - but for you, that "all" does not really mean "all" anymore. Amazing!

Also, <u>you do not understand "conversion"</u>. The scriptures which teach about judgment show the death of the child of the devil (all mankind) <u>but before the child of the devil dies</u>, Christ will cause a new child of God to be born. This is the only way that Christ can save mankind and still uphold the Law that says the penalty of sin is death.

Also, Rev 11:15 is poorly translated. After Christ has saved all mankind, Christ's reign will come to an end because it is no longer necessary. The end of Christ's reign is taught in 1Cor 15:20-28 which I posted. Christ's reign only ends when Christ completes the mission that the Father sent Him to complete.

# 1John 4:14 And we have seen and do testify that the Father sent the Son to be the Savior of the world.

You teach that Christ will fail and fail miserably in completing the mission His Father gave Him. You believe that mankind's "will" is just too powerful for Christ to overcome. This is nonsense. Here is what scripture says:

Dan 4:35 And all the inhabitants of the earth are reputed as <u>nothing</u>; and he doeth according to his will in the army of the heavens, and among the inhabitants of the earth; and <u>none can stay his hand</u>, or say unto him, What doest thou?

Also, like the Pharisees, you are omitting <u>justice</u>, <u>mercy and faith</u> when you try to understand Christ's judgment. Don't you know that Christ loves His enemies and will bless them?

Mat 5:44 But I say unto you, <u>Love your enemies</u>, <u>bless them that curse you</u>, <u>do good to them that hate you</u>, and pray for them which despitefully use you, and persecute you; 45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

Your beliefs show that you believe Christ will pervert judgment - but He will do no such thing. Christ came to save all mankind and that is exactly what He will do. He will lose no one. You simply have <u>no faith</u> in Christ's abilities to accomplish His "will" or to believe the clear scriptures like the ones below:

Isa 45:22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. 23 I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, that unto me every knee shall bow, every tongue shall swear.

This verse is paraphrased by Paul below:

Phi 2:10 That at the name of Jesus every knee shall bow, of things in heaven, and things in earth, and things under the earth; 11 and that every tongue shall confess that Jesus Christ is Lord, to the glory of God the Father.

To accommodate your false beliefs, you can never believe that "all" actually means "all". Why is that?

The god you follow is an unmerciful and unloving god who is impotent to fulfill all that He says He will do.

1Tim 2:3 For this is good and acceptable in the sight of God our Savior; 4 who will have all men to be saved, and to come unto the knowledge of the truth. 5 For there is one God, and

one mediator between God and men, the man Christ Jesus; 6 who gave himself a ransom for all, to be testified in due time.

Acts 3:20 And he shall send Jesus Christ, which before was preached unto you: 21 Whom the heaven must receive <u>until the times of RESTITUTION OF ALL THINGS</u>, which God hath spoken by the mouth of all his holy prophets since the world began (like Isaiah 45:22).

Rev 5:13 And <u>every creature</u> which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honor, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for the ages of the ages (time of Christ's reign).

Joe

## Dear FaithWillDo,

I don't enjoy correcting you but I have no choice, so please don't take is as me Lording it over you.

1 Cor 5:20-28 doesn't say that Christ's reign comes to an end. What it is saying is that the battle between good and evil comes to an end, it's speaking about Christ's victory over all the enemies of God and the last enemy to be defeated is death.

All that means that time has come to an end and the enemies of God are all cast into the lake of fire to be tormented forever and there is no more battles to be fought because the enemies can never escape the lake of fire to do battle.

So since there is nobody left to fight, His reign as a Man of War is no longer required. Christ is coming back as a Man of War, He's going to kill billons of men women and children and also Devils.

Your right in saying all died in Adam, but your dead wrong to suggest that there are corrupt stinking corpses in the immaculate Body of Christ. Your comment is pure blasphemy, you're accusing God of harboring Harlots and Devils in His immaculate Boy, can y7ou see how evil your claim is.

The truth is, all those in Christ have been washed clean. So you're dead wrong to suggest that Christs body contains filthy stinking corpses.

I know that Christ hates His enemies so much that He tortures them with fire for all eternity, I don't know where you got this notion that Christ loves evil and wickedness. He only loves His elect and He proved it by dying for us while we were His enemies.

Why must you always add your word over Gods Word. God said "all", you trash that and add "all mankind" to His Word. Can you see how blasphemous that is????

I believe that mankind's will is to only serve sin and hate God. God does overcome the will of those He chose to save (elect) before time began. But He leaves the vast majority in their sin, so they remain condemned. If you have a problem with that, you need to take it up with God, He is the One who chose His elect before time began.

Your accusing Christ of corruption for perverting the course of justice, by winking at evil. The Christ of the Bible punishes evil doers in the lake of fire forever and ever. Now who's Christ is unjust.

Every knee will bow before the Lord, just before He casts them into the lake of fire to be tormented forever. They will bow begging for mercy but He will laugh at their calamity.

I trash everything you put in commas, because it's from the evil one. God said, "let your yes be yes and your no be no, everything apart from these is of the evil One". You just love adding to God's Word, don't you.

<u>C</u>	
Dear C_	,

I wish I could help you see but it is not within my power to do so. Only Christ heals a person's spiritual blindness and He does so only when He gives them the Latter Rain of the Spirit. The god you are seeing and following is Satan who has transformed himself into an angel of light. His deceptions are too powerful for believers who have only been given the Early Rain of the Spirit and remain "babes" who can draw only milk.

This scripture applies to "babes":

Isa 28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts (the converted Elect). 10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: 11 For with stammering lips and another language will he speak to this people. 12 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they (babes) might go, and fall backward, and be broken, and snared, and taken.

After Paul's death, the spirit of anti-Christ entered into the church and devoured the it. None of the unconverted believers (babes) were able to escape Satan's deceptions. Since that time, everyone who has been given the Early Rain of the Spirit and have become "babes" will likewise "fall backward, and be broken, and snared and taken". There is no avoiding it. This is how Satan built his apostate church in this world.

To restore the Elect believers who have been chosen for salvation in this age, Christ will return to

them and pour out the Latter Rain of the Spirit. With the Latter Rain, the Elect believer will be restored to Christ and their spiritual blindness will be healed. Immediately afterward, they will "see" the Abomination of Desolation (Mat 24:15-16) that previously occurred within themselves (God's temple). When they see this "sign of the times", Christ will spiritually appear and gather the new child of God to heaven (Mat 24:29-31). Judgment will then fall and remove & destroy the spirit of anti-Christ, along with the Great Harlot, from within the believer (Mat 24:40-41). After this judgment is complete, the believer will be converted. After they are converted, it will never again be possible for Satan to deceive them. Their salvation will be secure.

What I explained above is the pathway to salvation that all the Elect will travel before they die. For those who are called to be saints but are not chosen, Christ will not return to them and give them the Latter Rain of the Spirit. They will die in their sins and receive their portion with the unbelievers in the Lake of Fire. But before they perish, Christ will have mercy upon them and convert them just as He did earlier with the Elect. In the end, all mankind will be saved and will come unto the knowledge of the truth. Christ will then deliver up the Kingdom of Heaven to the Father and His reign will come to an end. God will then be "all in all".

Since you are not able to receive the truth of the scriptures I have presented, there is no reason to continue our discussion. I hope you will remember what I presented above because it will be beneficial to you someday.

Joe

#### Dear FaithWillDo,

Thank you for taking the time to share your doctrine with me. I appreciate your sincerity and commitment to what you believe. But my Pastor told me that God has sent you strong delusion and turned you over to serve sin.

He reminded me that we are witnessing a falling away and men have turned to fables because they have itching ears. He said they have turned their back towards God and sought teachers to tell them what they want to hear. He said they reject Gods Word and embrace Demonic Doctrine.

Thanks for your concern, but I'm not open to consider any new revelation or any new doctrine or anything new at all. My Pastor won't allow me to even consider the possibility that any new revelation exists so our position is fixed and non-negotiable. You're welcome to believe that the God we're following is Satan, just as everyone else is free to believe whatever they want.

We believe that you have been blinded by the Devil and He has your soul. We believe you are enslaved to sin and Satan and only God can save you if He wanted to. No man can help you at all, unless God quickens you to life first. There's no pint in trying to witness to a dead man, the dead know nothing.

 $\boldsymbol{C}$ 

You need to ask your pastor about these two scriptures:			
Acts 20:29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. 30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. 31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.			
1John 4:3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.			
The spirit of anti-Christ that John says was already in the world during his time is what caused the entire flock to be devoured. The apostasy of the church began shortly after Paul's death. This knowledge greatly distressed Paul (with tears) because he loved the churches very much. By the end of the 1st century the churches were devoured and were all apostate.			
Ask your pastor when the apostasy ended and why.			
I can tell you that it <u>never</u> ended but only waxed worse and worse. All the approx. 2,000 different denominations of Christianity in the world are all apostate and have no <u>unity</u> of truth. They have become places where the blind lead the blind.			
The apostate church is also the fulfillment of the Tower of Babel story which resulted in the confusion of languages.			
The apostate church also <u>mixes works with faith</u> with their Doctrine of Free Will. This doctrine causes the sin that leads to death.			
The Doctrine of Hell that they teach is void of love and is so ghastly & evil that it makes Christ out to be worse than the worse of mankind. At least with the evil that mankind does, it ends with death.			
Those two doctrines alone which I mentioned above have turned the Gospel of Christ into a nightmare for this world.			

Dear C\_\_\_\_\_,

You should be praying to Christ for Him to open your eyes to the truth rather than listening to

your pastor (a blind leader of the blind).

Joe

Dear FaithWillDo,

I have no idea how you arrived at this conclusion that the Church was devoured. It's simply not true, the truth is the Church has been flourishing ever since Christ overpowered Satan and liberated His people from bondage to Satan.

So you are holding to the opposite of the truth and that equates to holding on to error because someone has deceived you by their craftiness. You say the Church apostatized, but the facts show that Christ has been building His Church for the past 2000 years with absolutely no opposition from the Devil. because He has been bound up for the past 2000 years.

All the statistics show that the Church is growing faster than ever before in its history. So the opposite to what you claim is true. The Church will continue to grow and will take this world by force and kill everyone who sands in our way, we will win the battle because Christ will return as the Man of war, with His Legion of Angels. Then we will slaughter all the unbelievers and we shall reign forevermore.

Those verses you cited are not a threat to the Church, they merely inform us to expect some false converts and some Judas type characters will rise up in the Church. But the beauty is, they can never deceive us true believers. God said it is not possible to deceive His elect so they are powerless against us. God sends the wolves to punish false converts in the Church. but His elect cannot be deceived.

The Apostate Church is not a part of the Body of Christ, it's Antichrist. In other words it's a fake copy of the real Church, just as the Antichrist is a fake copy of Christ. Gods elect are His Church and the gates of hell shall not prevail against it. We already have the victory guaranteed.

C
Dear C,
Your understanding of the apostate church is not supported by scripture.

Here is how the true church has continued to grow:

1Sam 12:17 Is it not wheat (the Elect) harvest to day? (Day of conversion/salvation) I will call unto the LORD (a call for understanding), and he shall send thunder (voice of Christ) and RAIN (the Latter Rain); that ye may perceive and see that your wickedness is great (have become a man of sin), which ye have done in the sight of the LORD, in asking you a king.

Just before an Elect believer is converted, their "wickedness is great". This is true because the spirit of anti-Christ is indwelling them and causing them to follow Satan and not Christ. Only after receiving the Latter Rain will the believer's spiritual blindness be healed (Mark 8:15-25) so that they will "see" the Abomination of Desolation that previously occurred within themselves (Mat 24:15).

The verse below is the second witness to this truth:

Jer 3:3 Therefore the showers have been withholden, and there hath been no <u>Latter Rain</u>; and <u>thou hadst a whore's forehead</u>, thou refusedst to be ashamed.

Here is a third witness:

Psa 68:9 Thou, O God, didst send a plentiful RAIN (Latter Rain), whereby thou didst confirm thine inheritance, when it was weary (in a fallen away state).

The Parable of the Ten Virgins, the Parable of the Wheat and the Tares, the Parable of the Prodigal Son, the Parable of the Leavened Bread and others all teach that the pathway to salvation includes a time in the apostate church. It cannot be avoided.

Christ explained below why a new believer will always fall away from the truth and become apostate. Don't think that it doesn't apply to you. It applies all believer (babes) just after Christ has given the person the Early Rain of the Spirit.

Mat 12:43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. 44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished. 45 Then goeth he, and taketh with himself SEVEN other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

The spiritual symbol of an unclean spirit represents a spirit which teaches Satan's false truth through lies and deceptions.

Since a new believer remains <u>spiritually blind</u> (Mark 8:21-25) after receiving the Early Rain of the Spirit, they cannot replace their worldly false beliefs with the truth of Christ. ONE unclean spirit leaves but comes back with SEVEN more. The number "seven" represents perfection. In this case, the number seven represents the perfection of Satan's lies/deceptions which come to a believer by the indwelling of the spirit of anti-Christ. Now, instead of ONE unclean spirit within the believer, they now have EIGHT. The number eight is a spiritual symbol which represents a <u>new spiritual condition</u>. In this case, the new spiritual condition is <u>worse than the first</u>.

This "worse than the first" spiritual condition causes the believer to become a <u>False Prophet</u>, a Man of Sin, a Minister of Satan and a Seven Headed Beast with Ten Horns & Crowns.

There is no reason to continue our discussion since it is clear that you are not able to receive the truth that is taught by the scriptures I've presented. We are now just going in circles.

Your only hope is to do as 1Sam 12:17 says and call on the Lord for understanding.

Joe

### Dear FaithWillDo,

Why do you take everything the Bible says about the Devils Children, and apply it to Gods Children. You make no distinction between the two types of people.

You claim that a believer can be indwelt by the spirit of Antichrist and the Holy Spirit of Christ at the same time. God's Word exposes your lies in every point you made. God said it's not possible for a person to be indwelt by the Holy Spirit and the Antichrist spirit at the same time but you reject what God says and you impose your opposing view over God's Word.

You also falsely claim that a believer can be deceived by false doctrine, but God is against you there as well because He said it is impossible to deceive a believer. So God Himself exposes you as a liar.

God said, "they no not the truth because there is no truth in them". As you can see, the truth is a person, His name is the Lord Jesus Christ, and if His Spirit is in you than the truth is in you because Jesus said "I am the truth".

I haven't seen any evidence to suggest that the truth is in you, because everything you say contradicts what God said so it leaves me to conclude that the truth is not in you.

<u>C</u>	
Dear C,	
You said:	
You claim that a believer can be indwelt by the spirit of Antichrist and	the Holy Spirit of Chris
at the same time.	

Scripture says that after Christ plants His seed of the Early Rain of the Spirit (produces the child of God), Satan come at "night" (time of spiritual blindness) and plant his seed within them, too. Satan's seed is the spirit of anti-Christ which produces the tares (child of the devil). This is taught in the parable of the Wheat and the Tares.

Mat 12:43-45 teaches that the Holy Spirit and the spirit of anti-Christ indwell a person at the same time. I have presented that teachings to you in a previous post.

This verse below also teaches it:

2Cor 11:4 For if he that cometh preacheth another Jesus, whom we have not preached, or <u>if ye receive another spirit</u>, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

Paul's comment above is addressed to believers who have the Early Rain of the Spirit. After Paul's death, the churches were devoured by the spirit of anti-Christ. That is when they received "another spirit" and began following another Jesus because the spirit of anti-Christ deceived them.

After Christ pours out the Latter Rain of the Spirit on an Elect believer, their spiritual blindness will be healed and they will then be able to "see" the Abomination of Desolation" (Mat 24:15). The A of D occurred when the spirit of anti-Christ indwelt them.

Also, consider Judas. He received the Early Rain of the Spirit along with the other Apostles. That is how they knew that Jesus was the Christ and why they accepted Him as Lord. Here's what happened to Judas who is a "type" for apostate believers:

## Luke 22:3 <u>Then entered Satan into Judas</u> surnamed Iscariot, being of the number of the twelve.

Christ enters a person by the Holy Spirit and they become a believer. Satan will enter that same believer by the spirit of anti-Christ and they will become an apostate believer.

#### You said:

You also falsely claim that a believer can be deceived by false doctrine, but God is against you there as well because He said it is impossible to deceive a believer.

Not true.

Mat 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

Mat 13:31 Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: 32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

The "birds" are a symbol for unclean spirits which bring Satan's lies.

Mat 13:33 Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

Leaven is another symbol for Satan's lies. The leaven is placed the 3 measures of meal which produces "bread" that a new believer consumes thinking it is the truth of God. Since the leaven is hidden in the bread, the new believer does not realize that they have been deceived and are eating leavened bread.

Rev 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

The people who have the mark of the beast are apostate believers who have the indwelling of the spirit of anti-Christ (the second beast of Rev 13/also called the false prophet). It is the false prophet (a symbol for the spirit of anti-Christ) who deceived the apostate believers.

After an apostate Elect believer is given the Latter Rain, judgment will then follow and remove the spirit of anti-Christ which is cast into the Lake of Fire.

These verses teach the same thing:

Mat 24:38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, 39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. 40 Then shall two be in the field; the one shall be taken (spirit of anti-Christ/false prophet), and the other left (Holy Spirit/child of God).

The one that is "taken" is cast into the Lake of Fire as Rev 19:20 shows.

Joe

## Dear FaithWillDo,

I just can't see what you see in Matt 12 to me, the wheat and tares don't represent the Holy Spirit and the Spirit of Antichrist dwelling in the same person.

The tares are false converts in the Church, God allows them to remain until harvest time (day of judgement), then you know the rest of the parable.

I've never heard any preacher who holds to orthodox bible doctrine, mention this mysterious "early rain and latter rain". You are the first and only person who ever shared this mysterious doctrine with me, if I was to go along with your doctrine, I would need to deny everything me Shepherd has taught me and reject it.

The numbers are stacked against your doctrine, you're on your own. I'm going to stick with what the Church fathers taught. If I leave the safety of my flock, the enemy will devour me for sure. But thanks for sharing anyway.

2 Cor 11:4 was not a command. "if ye receive another spirit" doesn't mean "I command you not to receive another spirit", you just made that us to fit your unbiblical doctrine.

You forgot to consider a small but important detail about Judas Iscariot. Judas was a Devil, so He was never indwelt by the Holy Spirit. He was faking it the whole time, he fooled everyone except for the One who created him for that purpose. Jesus created Judas Iscariot for the express purpose of being betrayed by him.

So Jesus planned His betrayal and every other human affair before He created the world. So everything must play out exactly as Jesus preordained it.

I can't comment on your eschatology, as it is completely different to anything I'd ever heard before.

ear C,
ou said:
ve never heard any preacher who holds to orthodox bible doctrine, mention this mysterious
early rain and latter rain".

Hos 6:3 Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he (Christ) shall come unto us as the RAIN, as the Latter and Early RAIN unto the earth.

The apostate church does not understand the concept taught by the Early and Latter Rain. They believe that when a person comes to Christ, they do so by their own free will ability. But that is not what scripture teaches. When Christ first draws a person to Him, He does so by giving them the <u>Early Rain of the Spirit</u>.

The Early Rain of the Spirit is what gives an unbeliever a "measure of faith". Then, when the Gospel is presented to them, they will respond and make a confession of faith.

In the marriage analogy, the Early Rain of the Spirit is what makes the unbeliever a "chaste virgin" and is when they become engaged to Christ. This is the point that the chaste virgin begins a period of waiting for the Bridegroom to return for the marriage (conversion) to take place. But while the virgin waits, they will fall away under the deceptions of Satan. So just before the Bridegroom appears, Christ will give the un-chaste virgin the Latter Rain of the Spirit. This will restore her and make her ready for the Bridegroom's return.

In the Parable of the Ten Virgins, the extra flask of oil which the Wise Virgins possess represents the Latter Rain of the Spirit. They use the extra oil to make Christ's pathway straight so that He will "appear" to them so that the marriage can take place.

Consider 1Cor 12:3 again. Since a person must have the Spirit BEFORE they can call Jesus

"Lord", how is it that the Apostles recognized Jesus as the Christ and were able to call Jesus "Lord" prior to their conversion on the Day of Pentecost (when they received the Latter Rain)?

This is how:

Mat 16:16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God. 17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: <u>for flesh</u> and blood hath not revealed it unto thee, but my Father which is in heaven.

The Father revealed this truth to the Apostles by giving them the Early Rain of the Spirit. That is the ONLY WAY that they could "see" Christ for who He is and subsequently, accept Him as "Lord".

Look at Paul's conversion experience when He received the Early Rain of the Spirit:

Acts 9:3 And as he journeyed, he came near Damascus: and <u>suddenly</u>, there shined round about him a light from heaven: 4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? 5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. 6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. 7 And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. 8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus. 9 And he was three days without sight, and neither did eat nor drink.

These events which happened to Paul "type" (symbolize) the spiritual process that all the Elect go through to be called out from the world so as to enter the church.

When an individual is called out from the world to follow Christ, Christ will come to them <u>suddenly</u> and <u>without invitation</u> (**Mal 3:1**). Under the New Covenant, mankind is God's Temple (**1Cor 6:19**).

Since a new believer is left carnally minded upon receiving the Early Rain of the Spirit, they will remain spiritually blind. They will <u>not</u> have the ability to understand who the voice is that is speaking to them. <u>Christ will remain hidden from their understanding</u>. Because they do not have "ears that can hear", the person must rely on being told who the voice is, just as Paul had to do.

After the voice told Paul that it was Jesus who was speaking to him, Paul answers back to Jesus and calls Him Lord. Since scripture says that no one can call Jesus Lord but by the indwelling of the Holy Spirit, we know that this event happening to Paul is the Early Rain of the Spirit.

Paul calls Jesus "Lord" but still lacks the ability to know Jesus for himself. Christ remains

hidden (veiled) from Paul's understanding, just as He remains hidden from the understanding of all who experience the Early Rain of the Spirit.

Paul then asks Christ "what wilt thou have me to do"?

The Lord answers Paul by saying to arise and go into the city. The city represents the Great City which is Mystery Babylon the Great, Sodom, Egypt and earthly Jerusalem. These spiritual terms all represent mankind's spiritually worsened carnal nature. It is mankind's carnal nature that causes mankind to approach Christ by "works" (religion) rather than by faith alone.

Christ then tells Paul that once he is in the city, someone there will tell him what he must do. That someone is a <u>minister of Satan</u> who is just as spiritually blind as Paul is.

2Cor 11:14 And no marvel; for Satan himself is transformed into an angel of light. 15 Therefore, it is no great thing if <u>his ministers also be transformed as the ministers of</u> righteousness; whose end shall be according to their works.

After Paul stands up and opens his eyes, he "saw no man". Paul's blindness represented his spiritual blindness and was the reason why Paul had to ask who was speaking to him. Paul had no ability to see Christ for himself. Scripture goes on to say that Paul had to be led by the hand. This is symbolic of the blind leading the blind.

After Paul arrives in Damascus, verse 9 says that Paul remained blind and <u>did not eat or drink for three days</u>. Paul's lack of being able to eat and drink represents Paul's spiritual blindness when he was not able to consume Christ's bread of truth or drink the wine of Christ's blood which He shed for the New Covenant of Grace through Faith. The number 3 is also a spiritual symbol and it represents a <u>spiritual process</u>. The "three days" does not represent a literal length of time as "taught by man's wisdom" (**1Cor 2:13**). It represents the spiritual process which will eventually cause Paul to "fall away" and lose his salvation. The end product of the spiritual process results in Paul becoming "worse than the first" (**Mat 12:43-45**); a "man of sin".

Then after Paul's time of waiting was complete, Christ returned and gave Paul the Latter Rain of the Spirit. Only then could Paul eat "meat".

Acts 9:17 And Ananias (type for Christ) went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. 18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and <u>arose</u>, and was baptized. 19 And when he had received meat, he was strengthened.

Here are a few more verses on the Early and Latter Rain of the Spirit:

James 5:7 Be patient therefore, brethren, <u>unto the coming of the Lord</u>. Behold, the farmer waiteth for the precious fruit of the earth, and <u>hath long patience for it</u>, until he receives the <u>EARLY and LATTER RAIN</u>. 8 Be ye also patient; stablish your hearts: <u>for the coming of the Lord draweth nigh</u>.

Psa 68:9 Thou, O God, didst send a plentiful RAIN (the Latter Rain), whereby thou didst confirm thine inheritance, when it was weary.

Job 37:6 For he saith to the snow, Be thou on the earth; likewise to the small rain (Early Rain), and to the great rain (Latter Rain) of his strength.

1Sam 12:17 Is it not wheat harvest to day? I will call unto the LORD, and he shall send thunder and RAIN (Latter Rain); that ye may perceive and see that your wickedness is great, which ye have done in the sight of the LORD, in asking you a king.

Deu 32:2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain (Early Rain) upon the tender herb, and as the showers (Latter Rain) upon the grass:

Joe

#### Dear FaithWillDo,

My Shepherd told me that what your trying to do here is, understand the mystery of how Gods saves His people. He said, the truth is nobody will ever understand the mystery of why God chose to save those He chose. And nobody will ever understand the mystery of how He saves His people.

God has hidden these things from us, so it's a futile exercise to try and solve the mystery.

I see you have used a lot of sticky tape to put a bunch of obscure verses together, in an attempt to try and create a doctrine to explain this great mystery.

The problem with doing that is two-fold, 1. The mystery of salvation is not important at all, it has no bearing on our walk with the Lord. It's His business alone and trying to look into His mystery is foolish. There is no benefit in trying to find out anything about the mystery for us. It results in deep confusion, so we should leave it well alone.

We are told to trust and obey, the last thing we should do is meddle in Gods business. None of your doctrine regarding salvation lines up with 2000 years of orthodox bible doctrine, which the Church Father taught. You always add your unbiblical words to the text and that's a major red flag.

С

Dear C	,
You said:	

I see you have used a lot of sticky tape to put a bunch of obscure verses together, in an attempt to try and create a doctrine to explain this great mystery.

The truth of God's Word is presented "here a little and there a little, line upon line and precept upon precept" (Isa 28:9-12). If you don't put "a bunch of obscure verses together", you will not be able to understand the truth of God. That is why I pull scripture from many places - it has to be done that way for the full truth to be revealed.

## Psa 119:160 The <u>sum of your word is truth</u>, and every one of your righteous rules endures forever.

#### You said:

The problem with doing that is two-fold, 1. The mystery of salvation is not important at all, it has no bearing on our walk with the Lord. It's His business alone and trying to look into His mystery is foolish. There is no benefit in trying to find out anything about the mystery for us. It results in deep confusion, so we should leave it well alone.

Only those who are weaned from the breasts and have been converted are able to understand the mysteries taught in scripture. They are the converted Elect.

Those who are <u>not</u> converted (Early Rain only) will not be able to understand and accept those truths. <u>This happens solely to satisfy the purposes of God</u>. And because "babes" cannot understand the truth of the New Covenant teachings, they will fall prey to Satan.

Read Isa 28:9-12 again carefully because that is what it teaches:

Isa 28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. 10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: 11 For with stammering lips and another language will he speak to this people. 12 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; THAT THEY MIGHT GO, AND FALL BACKWARD, AND BE BROKEN, AND SNARED, AND TAKEN.

To understand the truth of Christ, you must be converted and become as a little child (no longer a babe who draws milk) and that requires both the Early and Latter Rains of the Spirit, followed by judgment.

Mat 18:3 And said, Verily I say unto you, <u>Except ye be converted</u>, and become as <u>little</u> <u>children</u>, ye shall not enter into the kingdom of heaven.

In this age, Christ is only converting the chosen Elect. They are the only ones who He is saving in this age. The rest of mankind will be saved "by fire" in the final age:

1Cor 3:13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 14 If any man's work abide which he hath built thereupon, he (the Elect) shall receive a reward (reigning with Christ in the final age). 15 If any man's work shall be burned, he shall suffer loss (no reward): but he himself shall be saved; yet so as by fire (the Lake of Fire).

If you believe this cannot be true because it doesn't seem fair, then you need remember that God's ways are not man's ways.

Read below how Paul addressed this issue of election to the church in Rome:

Rom 9:11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) 12 It was said unto her, The elder shall serve the younger. 13 As it is written, Jacob have I loved, but Esau have I hated. 14 What shall we say then? Is there unrighteousness with God? God forbid. 15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. 16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

By the end of the final age, all mankind will receive mercy from Christ. But for now in this age, Christ is only showing mercy to His Elect. Why? So "that the purpose of God according to election might stand". And what is His purpose? Paul answers that question in his letter to the Ephesians:

Eph 2:4 But God, who is rich in mercy, for his great love wherewith he loved us, 5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) 6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: 7 That in the age to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

#### You said:

We are told to trust and obey, the last thing we should do is meddle in Gods business. None of your doctrine regarding salvation lines up with 2000 years of orthodox bible doctrine, which the Church Father taught. You always add your unbiblical words to the text and that's a major red flag.

All of orthodox Christianity is APOSTATE and has been since end of the 1st century (Acts 20:29-31). You should not be looking at church history or their doctrines for your understanding. You should <u>only</u> be looking to God's Word. Your pastor has led you astray and you have both fallen into the bottomless pit where Satan dwells.

# Mat 15:14 Leave them; they are blind guides. If the blind lead the blind, both will fall into a pit."

It is a "red flag" to be following the "many" who have been called to be saints but have not been chosen. They have all been deceived by Satan and are following his ways and not the ways of Christ. Christ (God's Word) is "veiled" from them because they are carnal and spiritually blind. They are NOT converted and have not been baptized by the Spirit (Latter Rain/Spirit of Truth).

## Mat 22:14 For many are called, but few are chosen.

You should be following the "few" who are chosen and have been shown the truth of God's Word. They are traveling the narrow pathway and not the wide one that the "many" travel.

I cannot make this point strong enough: <u>You do not want to remain in the large group of "many".</u> They will not be saved in this age.

Also, I do not add to scripture. The **blue** words that I insert in the verses are my <u>comments</u> which I have learned from other scripture (here a little and there a little). I place my comments in some verses to make those verses easier to understand. Scripture is what is written in **red**. I thought you understood that.

Joe

#### Dear FaithWillDo,

Dear Sir, I don't enjoy correcting you so please don't take my correction as me trying to outsmart you or something like that.

I love being corrected when I make errors, but the correction must be in accordance with what Gods Word says, and not by the opinions of men.

My bible doesn't have anything like "how Christ saves mankind", my bible says that only the elect are saved and they're only a small minority of mankind.

All mankind is not condemned already, you just made that up. The bible never said any such thing. John 3:18 certainly doesn't says anything like that, you should read it before you misquote it.

Scribes and Phrases no longer exist, not sure why you bring them up, but in any case I don't follow their example if that's what you mean.

My bible tells me that Jesus is coming back as a Man of War to take vengeance on those who do

not know Him. There is no mention of some second chance or latter reign. All I have is horrific calamity upon the inhabitants of the earth and their blood will flow 5 feet high.

Then Jesus will cast all those who don't know Him into the lake of fire, and all of His people will inherit eternal paradise. absolutely nothing about second chances in my bible at all.

My bible doesn't have anything like "how Christ saves mankind", my bible says that only the elect are saved and they're only a small minority of mankind.

Christ's teachings of the New Covenant are concealed from everyone but the converted Elect (those drawn from the breasts). After Christ has given one of His Elect the Latter Rain, their spiritual blindness will be healed and the "veil" of Christ will be removed. I have made this point many times and have presented you the supporting scriptures.

Once a person has their spiritual blindness healed by Christ, the <u>pathway to salvation</u> will open up to their understanding. All the parables that start "the Kingdom of Heaven is like" are spiritual teachings on the pathway - but they only present a portion of the pathway. "A little here and a little there" applies to the parables.

Also, all the end-time prophecies are also teaching on the pathway to salvation - they are NOT teaching about supposed future world events that will happen at the end of this literal age. Those things will never happen. Christ "is, was and will be coming" back to His Elect. This is the second coming of Christ when He pours out the Latter Rain, heals the believer's blindness and then "appears". After the newly born child of God is spiritually gathered to heaven, the Day of the Lord will commence to purify the believer (remove the things that make them carnally minded).

As for the Elect, it is true that they are the only ones who will be saved in this age. They were chosen for this blessing from the foundation of the world to satisfy God's purposes. The Elect have done nothing to deserve this blessing. And it is true that the Elect are a "small minority" of mankind. In fact, they are a "small minority" of the "many" who are also called to be saints.

Look at how Paul addresses his letters to the churches. Paul makes the distinction between those who are "called to be saints" with those who are converted and have actually become saints:

# Eph 1:1 Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, AND to the faithful in Christ Jesus:

The "saints" are the converted Elect. They have received both the Early and Latter Rains of the

Spirit. The "faithful" are unconverted believers who have only received the Early Rain of the Spirit. The Early Rain is what gives them their faith while they wait for the Lord to return with the Latter Rain (if they are also chosen).

1Cor 1:2 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

The Corinthian letter is only addressed to believers who are "called to be saints". They are part of the "many" who are waiting for the Lord to return. They are not converted.

Look at what Paul says a few verses later:

1Cor 1:6 Even as the testimony of Christ was confirmed in you: 7 So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

The Early Rain is what confirmed Christ's testimony in them and is what gave them their spiritual gifts. And as Paul says, they are waiting on the Lord to return.

Now look at verse 8:

1Cor 1:8 Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

The Corinthians are waiting to be confirmed "unto the end". The "end" comes upon a believer when Christ returns and pours out the Latter Rain. With the Latter Rain, the believer will be "blameless" when the judgment of the Day of the Lord commences (taught by the story of the woman taken in adultery, John 8:3-11). After the Elect believer's judgment is complete, they will be converted and saved. This is when those who are "called to be saints" actually become saints. It all happens within the lifetime of each Elect believer. That is why Christ's second coming is said to be "is, was and will be coming". Christ's coming is a reoccurring event when He brings salvation to those who are waiting for Him:

Heb 9:28 So Christ was sacrificed once to take away the sins of many; and he will <u>appear a second time</u>, not to bear sin, but <u>to bring salvation to those who are waiting for him</u>.

Rev 1:4 John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne...

Rev 1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Rev 4:8 And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

The conversion event is also when the "ends of the ages" come upon the Elect (the fulfillment of end-time prophecy within the Elect).

1Cor 10:11 Now all these things happened to them as types, and have been written for our admonition, upon whom the ends of the ages are come.

Here is another one of Paul's letters whom he addresses to those who are "called to be saints". They, like the Corinthians, are not converted.

Rom 1:7 To all that be in Rome, beloved of God, <u>called to be saints</u>: Grace to you and peace from God our Father, and the Lord Jesus Christ.

And this letter to the Colossians:

Col 1:2 To the saints (converted) and faithful brethren (not converted) in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ.

You said:

All mankind is not condemned already, you just made that up. The bible never said any such thing. John 3:18 certainly doesn't says anything like that, you should read it before you misquote it.

I never just make things up. I have scripture that teaches the truths that I present.

All mankind is "condemned already" because the penalty of Adam's sin was passed down to all his offspring and that penalty is death:

Eze 18:4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

Rom 5:12 Wherefore, as by <u>one man sin entered into the world, and death by sin</u>; and so <u>death passed upon all men</u>, for that all have sinned:

Rom 5:18 so then as it was by one offence towards all men to condemnation, so by one righteousness towards all men for justification of life. 19 For as indeed by the disobedience of the one man the many have been constituted sinners, so also by the obedience of the one the many will be constituted righteous.

22 For as in Adam all die, even so in Christ shall all be made alive.

Because all mankind is "condemned already" by Adam's sin (not to mention a person's own sins), mankind must be converted from who we are (a child of the devil) into a child of God who is sinless and is not condemned.

1John 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. 9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. 10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

A person must be converted from a child of the devil into a child of God to be saved. Conversion requires Christ to give a person the Early and Latter Rains of the Spirit, followed by His judgment (the Day of the Lord). Don't listen to anyone who says differently.

Joe

#### Dear FaithWillDo,

Where do you find all of these different ages in the Bible, I only read about this age and the age to come. The bible says that it is appointed onto man to die once then the judgement. There is absolutely nothing to suggest that there will be other ages, where the lake of fire burns out and all those in it are saved.

you use unrelated obscure scriptures to comprise a very strange doctrine which doesn't stand up when compared to orthodox bible doctrine. Your suggestion that the vast majority of Theologians and Bible Scholars have got it all wrong and only a very few have cracked the code of scripture and found out the truth. This is very arrogant and disrespectful to all of the Church Fathers of the past 2000 years.

You're saying the vast majority of the go it wrong, but you and a few others got it right. This is exactly what every Sect, Cult and False Religion Teacher claims. From my point of view, the opposite is true. The majority has got it right and the minority is in the minority because it has it all wrong.

The bible says "a little levin spoils the whole loaf". That's what I see has happened to your theology, someone has sprinkled some levin on your doctrine and messed up your entire doctrine.

C						
Dear C_						
You said:	:					
Where do	you find all o	f these different a	ges in the Bible	I only read abou	ut this age and	the age

#### to come.

I have only said that there is only one more age to come. I call that age the "final age" or sometimes the "Lake of Fire age". I have no idea why you believe I have said anything different. You need to read my posts more carefully.

#### You said:

Your saying the vast majority of the got it wrong, but you and a few others got it right.

Scripture says that only <u>converted</u> Elect believers can understand the spiritual teachings of Christ. They are few in number. The "many" who have not been converted are "babes" who can only draw milk (Christ and Him crucified). They have almost no ability to understand the spiritual teachings of Christ. Because they can't understand, they will "fall backward, be broken, and snared and taken" (Isa 28:9-12, Mat 12:43-45). That is what scripture teaches and is what I have experienced myself prior to my conversion. I have shown you the verses but you reject what they teach.

Also, leavened bread will be consumed by all new believers (babes) after they have been given the Early Rain of the Spirit. It is a step on the pathway to salvation.

As I have been presenting you, the pathway to salvation that the Elect will travel goes <u>through</u> the apostate church. The Latter Rain of the Spirit is what pulls them out. That truth is taught over and over again in scripture.

I was converted in 2005. It was then that my understanding of scripture changed. Before that time, my beliefs were not much different than yours.

This verse below applies to the change that occurs in an Elect believer's understanding after they have received the Latter Rain of the Spirit:

1Cor 13:11 When I was a babe, I spake as a babe, I understood as a babe, I thought as a babe: but when I became a man, I put away the things of babes.

I don't see any reason to continue this discussion since you do not show any "signs" that Christ is in the process of healing your blindness. Until that day arrives for you, there is nothing I can do to help you understand.

Joe

## Dear FaithWillDo,

Thanks for your concern Joe, but let me assure you that I don't need help to understand. As an Elect saint of God, I have been given the gift of the Holy Spirits guidance and faith and discernment.

I'm already saved and I have already inherited eternal life, so it's not a case of me searching for a way to be saved. I never searched for God, I hated Him and didn't want anything to do with Him. I was His enemy, but He converted me and gave me a new heart and soul.

So it's impossible to deceive me, I have the seal of God on my forehead and nothing can change that or threaten my status as an Elect saint of God. I don't need to hope for salvation in some future time.

You say there is only one more age to come, in which those in hell will be saved after they serve their time. As I mentioned earlier, you start sentences with sound doctrine and then add your own private opinion towards the end and mess up the whole doctrine.

<b>C</b>		
Dear C,		
Von said:		

You say there is only one more age to come, in which those in hell will be saved after they serve their time. As I mentioned earlier, you start sentences with sound doctrine and then add your own private opinion towards the end and mess up the whole doctrine.

I believe the scriptures below. They are not difficult to understand, but they do require faith in Christ to believe them.

Luke 12:59 I tell you, you will not get out until you have paid the last penny."

Mat 21:31 Which of the two was obeying his father?" They replied, "The first, of course." Then Jesus explained his meaning: "I assure you, corrupt tax collectors and prostitutes will get into the Kingdom of God <u>before you do</u>.

1Cor 13:8 Love never fails;

1Tim 2:3 For this is good and acceptable in the sight of God our Savior; 4 who will have all men to be saved, and to come unto the knowledge of the truth. 5 For there is one God, and one mediator between God and men, the man Christ Jesus; 6 who gave himself a ransom for all, to be testified in due time.

Rom 5:15 But shall not the act of favour be as the offence? For if by the offence of one the many have died, much rather has the grace of God, and the free gift in grace, which is by the one man Jesus Christ, abounded unto the many.

Rom 5:18 so then as it was by one offence towards all men to condemnation, so by one righteousness towards all men for justification of life. 19 For as indeed by the disobedience

of the one man the many have been constituted sinners, so also by the obedience of the one the many will be constituted righteous.

1Cor 15: 22 For as in Adam all die, even so in Christ shall all be made alive. 23 But every man in his own order...

The First Fruits of Christ's harvest of mankind is being gathered into the Kingdom of Heaven in this age. They are the Elect.

James 1:18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

Exo 34:22 And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, AND the feast of ingathering at the year's end.

The main harvest of mankind will occur at the end of the harvest season which occurs at "year's end". This occurs at the end of the final age when Christ and His Elect will make this call to those who are being judged in the Lake of Fire:

John 7:37 In the last day, that great day of the feast (Feast of Ingathering), Jesus stood and cried, saying, if any man thirst, let him come unto me, and drink. 38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Rev 22:17 And the <u>Spirit and the bride</u> say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Here is one more scripture you that should believe:

1Tim 4:10 For therefore we both labor and suffer reproach, because we trust in the living God, who is the Savior of all men, specially of those that believe. 11 These things command and teach.

Christ will save all mankind. It is a certainty. This truth is what I command and teach.

In the end, Christ will not fail in the mission that His Father gave Him to complete. If Christ even fails to save one person, it would be a sin (missing the mark).

1John 4:14 And we have seen and do testify that the Father sent the Son to be the Savior of the world.

After the last person of mankind has been saved in the final age, Christ's mission will be accomplished and it will give glory to His Father:

Phi 2:10 That at the name of Jesus every knee shall bow, of things in heaven, and things in earth, and things under the earth; 11 and that every tongue shall confess that Jesus Christ is Lord, to the glory of God the Father.

Where is your faith to believe what Christ has stated in the scriptures? Have you any faith at all?

Joe

## Dear FaithWillDo,

I believe every Word that proceeds from the mouth of God, but I don't believe your interpretation of His Word and don't see any of those verses saying that all of mankind will be saved. You add what you think God should have said to His Word. And that is punishable be eternity in the lake of fire.

I carefully considered all those verses, to see if any of them even hint at what you believe and found there's not even a vague suggestion in them to support your doctrine. That leaves me no other option, then to conclude that you have come under strong Demonic deception.

C
Dear C,
Dear Christian Soldier, There is nothing more I can do to help you see the true Christ.
This will be my last post to you on this thread.

## Dear FaithWillDo,

Joe

OK Joe, I do appreciate your effort in explaining your view and reason for holding to your theology. I have carefully considered everything you have said, but I have a different view and I hold to a different theology.

My Pastor told me that people can make the bible say whatever they want it to say, because God deliberately wrote it in a way that it will be misunderstood by everyone except for His elect.

C\_\_\_\_\_