#### #89 FORUM POST ON THE SALVATION OF MANKIND

Thread Title: Why not everyone will be saved

#### Dear all,

There is a false doctrine that teaches all people will be saved, that a good and loving God would not allow any to perish. They come up with many ideas of how this can happen, that after a cleansing period such as another false doctrine, Purgatory, God will free sinners and let them get to heaven, or that there will be multiple raptures so that people will have another opportunity to choose God or another path to Him. So but the Bible doesnt teach this, it tells us clearly there is only one path...

### John 14:6

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

And He will separate the sheep (saints) from the goats (wicked) at His coming...

Matthew 25:32-34

- 32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:
- 33 And he shall set the sheep on his right hand, but the goats on the left.
- 34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

And only the saints will be taken to heaven to be in the Kingdom where Christ has prepared a place for them...

John 14:1-3

- 1 Let not your heart be troubled: ye believe in God, believe also in me.
- 2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.
- 3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

So we see that the Kingdom is only for the saints, the chosen, the elect, but the Bible also calls them a remnant...

Revelation 12:17

And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ

And we find the following also...

Romans 9:27

Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

So not all shall be saved, but lets look further into this...

We see the context...

- 21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?
- 22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:
- 23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,
- 24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles?
- 25 As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.
- 26 And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God.
- 27 Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:
- 28 For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.
- 29 And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.
- 30 What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.
- 31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.
- 32 Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;
- 33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

So we see that many who try to be saved by the Law but have no Faith in Christ will stumble as they do the works but dont believe, and thus have no fruits of the Spirit or walk with the Lord. So Gods Word is clear that the Law saves no one, but its there for a reason

Romans 3:20

Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

God is fair and is a God of justice and would never let any perish without knowing why, and then gives us a choice...

Romans 6:23

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

So we have a choice death at the Lake of Fire, or Eternal Life through Christ our Lord, and the choice is final..

### Revelation 22:11

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

So we go back to the text of Isaiah being given...

#### Isaiah 1:8-25

- 8 And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.
- 9 Except the Lord of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.
- 10 Hear the word of the Lord, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.
- 11 To what purpose is the multitude of your sacrifices unto me? saith the Lord: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.
- 12 When ye come to appear before me, who hath required this at your hand, to tread my courts?
- 13 Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting.
- 14 Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them.
- 15 And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.
- 16 Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to
- 17 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.
- 18 Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.
- 19 If ye be willing and obedient, ye shall eat the good of the land:
- 20 But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the Lord hath spoken it.
- 21 How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.
- 22 Thy silver is become dross, thy wine mixed with water:
- 23 Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.
- 24 Therefore saith the Lord, the Lord of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:
- 25 And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:

And we see even more, as it says "To what purpose is the multitude of your sacrifices unto me?", they were what pointed to Christ and would not save, it was always about faith, and in the coming Christ. The works are the result of that faith, and what tells you what is sin, the

knowledge of the Law. Thus we find the following...

#### Proverbs 24:12

If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?

#### Matthew 16:27

For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

| H      | _, |  |
|--------|----|--|
| Dear H |    |  |

I have explained many times to you that Christ has a plan to save all mankind. In this age, Christ is only bringing in His crop of "First Fruits". They are the Elect who were chosen for this blessing from the foundation of the world. They are the early harvest.

Why do you believe that Christ is going to leave the rest of His crop of mankind to rot in the field?

Exo 34:22 And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

Why did Christ command the Nation of Israel to observe TWO feasts of the harvest if Christ is only to make one harvest as you contend?

The Feast of Ingathering which occurs at year's end is the main harvest of mankind. It will occur at the end of the final age on the last and great day of the harvest. What a day that will be!!

In the book of John, Christ went secretly to the Feast of Ingathering and made this call:

John 7:37 In the last day, <u>that great day of the feast</u>, Jesus stood and cried, saying, if any man thirst, let him come unto me, and drink. 38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

If Christ was not planning on bringing in the harvest at year's end, why would He make this call to the "lost" at that time? And why would this call be repeated in scripture with the addition of the Elect?

Rev 22:17 And the <u>Spirit and the bride</u> say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

The purpose of the final age is to judge mankind by the Law. The Elect will be Christ's "army" during this time of judgment. But before the "lost" perish (the true penalty of sin), Christ will have mercy upon them and will freely give them "faith".

Mat 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law: <u>justice</u>, <u>mercy</u>, <u>and faith</u>: these ought ye to have done, and not to leave the other undone.

With their newly received faith in Christ, the pathway will be made straight for Christ to come and pour out the Holy Spirit (the Latter Rain) upon them. With the Spirit, the "lost" will be born again as a child of God and gathered up to heaven. The child of the Devil will remain in the Lake of Fire (represents judgment) until he is destroyed (satisfies justice). This spiritual process is called conversion and is what the Elect are experiencing in this age.

After the last person of mankind is saved, this scripture will be testified to be true:

1Tim 2:3 For this is good and acceptable in the sight of God our Savior; 4 who will have all men to be saved, and to come unto the knowledge of the truth. 5 For there is one God, and one mediator between God and men, the man Christ Jesus; 6 who gave himself a ransom for all, to be testified in due time.

Where is your love and mercy for the lost?

You make many posts on following the commandments of God but you (like the Pharisees) are omitting justice, mercy and faith from your judgment of others.

Christ said this:

Mat 5:43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. 44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; 45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. 46 For if ye love them which love you, what reward have ye? do not even the publicans the same?

Christ's love and mercy for mankind does not change from this age to the next.

#### Mal 3:6 For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

In the final age, Christ will "do good" to the lost and give them the faith they need to be saved. This is how He saved the Elect in this age and this is how He will save the remainder of mankind in the final age.

Why do you believe that Christ will omit justice, mercy and faith in His judgment of the lost in the final age?

Do you believe this verse below?

Lam 3:22 The steadfast love of the Lord never ceases; his mercies never come to an end;

Joe

Dear FaithWillDo,

I believe it the two gates in Mat:7:13-14.

One leads to death and destruction, the other leads to life and eternity with God, it's that simple.

H

Dear H

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1John 4:14 And we have seen and do testify that the Father sent the Son to be the Savior of the world.

Christ's work of saving 100% of mankind is not simple - if it were, you would understand the plan that Christ established to accomplish the mission that His Father sent Him to accomplish:

Your beliefs and teachings make Christ out to be a failure and a sinner (one who misses the mark set by God).

Where is your faith in Christ to accomplish <u>everything</u> that Christ has sworn He would accomplish, even if you don't understand how He will accomplish it?

1Tim 2:3 For this is good and acceptable in the sight of God our Savior; 4 who will have all men to be saved, and to come unto the knowledge of the truth. 5 For there is one God, and one mediator between God and men, the man Christ Jesus; 6 who gave himself a ransom for all, to be testified in due time.

Even the OT prophets testified to the truth that Christ will save all mankind:

Isa 45:22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. 23 I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, that unto me every knee shall bow, every tongue shall swear.

Paul repeated this scripture below:

Phi 2:10 That at the name of Jesus every knee shall bow, of things in heaven, and things in earth, and things under the earth; 11 and that every tongue shall confess that Jesus Christ

#### is Lord, to the glory of God the Father.

And as God's Word also says, no man can call Jesus "Lord" unless they have the indwelling of the Holy Spirit:

# 1Cor 12:3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Spirit.

Don't you know that faith is about believing the truth of what Christ has said to us through scripture? And that FAITH is what makes the pathway <u>straight</u> for Christ to come to us a second time to pour out the Holy Spirit (Latter Rain/Spirit of Truth) and convert us from being a condemned child of the Devil into an immortal child of God?

Look at the faith of the centurion in the scripture below:

Mat 8:5 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, 6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. 7 And Jesus saith unto him, I will come and heal him. 8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. 9 For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. 10 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

This story is a "type" which teaches about faith and how it relates to mankind's salvation. The centurion did not know how Christ would heal (save) his servant but that did not stop the centurion from believing that Christ could do it.

Is your faith less than the faith of the centurion? I believe it is.

If you don't have enough faith to believe the scriptures I quoted above, you should pray for more faith because our faith is a gift from God and does not come from within ourselves:

## Eph 2:8 Eph 2:8 For it is by grace you have been saved, <u>through faith</u>—and <u>this is not from yourselves</u>, <u>it is the gift of God</u>—

Luke 11:9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. 10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. 11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? 12 Or if he shall ask an egg, will he offer him a scorpion? 13 If ye then, being evil,

know how to give good gifts unto your children: <u>how much more shall your heavenly</u> Father give the Holy Spirit to them that ask him?

Joe

Spirit.

| Another member responded to my post to H:   |  |  |  |  |  |
|---|--|--|--|--|--|
| Dear FaithWillDo,   |  |  |  |  |  |
| Such theology presumes everyone wants to be saved, but this isn't the case. There are people who want nothing to do with God. Satan and his fallen angels certainly didn't want to submit to God's authority, and they had full knowledge of God. Such individuals would never be content to live in heaven. Our heaven would be their hell. Plus, there would always be contention between those who willingly served God and those who didn't. There has to be a separation between the two groups in order to have eternal peace and end rebellion once and for all. |  |  |  |  |  |
| , Dear J,   |  |  |  |  |  |
| You are describing people who have not received the Early Rain of the Spirit. The Early Rain is what gives a person their faith in Christ.  |  |  |  |  |  |
| Without the Spirit, this is what scripture says about a person:   |  |  |  |  |  |
| Rom 3:10 As it is written, there is none righteous, no, not one: 11 There is none that understandeth, there is none that seeketh after God.   |  |  |  |  |  |
| 1Cor 2:14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.   |  |  |  |  |  |
| We all start off life as the "natural man" who wants nothing to do with Christ. This can only change if Christ decides to have mercy upon a person and give them the Early Rain of the Spirit. With the Spirit, the person will (100% of the time) make a confession of faith when presented with the Gospel by the foolishness of preaching.   |  |  |  |  |  |
| 1Cor 12:3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy   |  |  |  |  |  |

Because it is necessary for Christ to give a person the Spirit <u>BEFORE</u> they can believe, Paul says that no man has anything to boast about concerning their salvation.

Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast. 10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in

#### them.

Salvation is a <u>free gift</u> from Christ and He gives it to a person because of His grace. In this age, Christ will not give this gift to most of mankind. They will remain unbelievers until they die. They have no choice in the matter because their carnal mind only has "enmity" (hatred) toward God.

## Rom 8:7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

However, Christ will give the free gift of the Early Rain to "many" people.

#### Mat 22:14 For many are called, but few are chosen.

After He gives them the free gift, they will make a confession of faith and will enter the church. But since these new believer remains spiritually blind (Mark 8:15-25) after receiving the "small rain" (Deu 32:2, Job 37:6), they will have very little ability to receive the truth of God. Paul says that they he can only teach them "Christ and Him crucified":

### 1Cor 2:2 For I determined not to know anything among you, save Jesus Christ, and him crucified.

Because they are spiritually blind, the truth of God's Word will remain a mystery to them. Satan will then come to the new believer and find that their house remains empty of the truth. When He finds the new believer empty, he will plant his seed of the spirit of anti-Christ within them. After this happens, the Abomination of Desolation will occur within the new believer (God's Temple).

Christ explains this spiritual process of devolution this way:

Mat 12:43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. 44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished. 45 Then goeth he, and taketh with himself SEVEN other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

The spiritual symbol of an unclean spirit represents a spirit which teaches Satan's false truth through lies and deceptions.

Since a new believer remains <u>spiritually blind</u> (Mark 8:21-25) after receiving the Early Rain of the Spirit, they cannot replace their worldly false beliefs with the truth of Christ. ONE unclean spirit leaves but comes back with SEVEN more. The number "seven" represents perfection. In this case, the number seven represents the perfection of Satan's lies/deceptions which come to a

believer by the indwelling of the spirit of anti-Christ. Now, instead of ONE unclean spirit within the believer, they now have EIGHT. The number eight is a spiritual symbol which represents a <u>new spiritual condition</u>. In this case, the new spiritual condition is <u>worse than the first</u>.

This "worse than the first" spiritual condition causes the believer to become a <u>False Prophet</u>, a Man of Sin, a Minister of Satan and a Seven Headed Beast with Ten Horns & Crowns.

The fallen away believer (man of sin) will remain in this "worse than the first" condition until they die OR until Christ comes to them a second time. If they are one of the "few" who are chosen, Christ will come again to them and pour out the Latter Rain of the Spirit. With the Latter Rain, the fallen away believer will be restored and born again as a child of God. At this time, the believer's spiritual blindness will be healed and they will then be able to "see" the Abomination of Desolation that had previously occurred with them:

Mat 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand. 16 Then let them which be in Judaea flee into the mountains:

After they see the A of D, Christ's judgment will fall on them and remove the spirit of anti-Christ and their worsened carnal spiritual nature (Mystery Babylon the Great Harlot).

Mat 24:40 Then shall two be in the field (one flesh, one believer); the one shall be taken (spirit of anti-Christ/man of sin), and the other left (Holy Spirit/child of God). 41 Two women shall be grinding at the mill; the one shall be taken (Great Harlot/bondwoman), and the other left (new spiritual nature of the Holy Spirit/free woman).

After this judgment is complete, the person will be converted from a child of the Devil into a child of God. This is salvation.

Christ has promised to spiritually convert all mankind before He finishes His work. In this age, He will convert only those people who have been chosen from the foundation of the world for that blessing. The rest of mankind will have to wait until the great harvest at the end of the final age. After the last of mankind has been saved, Christ will deliver up the Kingdom of Heaven (now containing all mankind) to His Father. God will then be "all in all".

1Cor 15:22 For as in Adam all die, even so in Christ shall all be made alive. 23 But every man in his own order: Christ the first fruits; afterward they that are Christ's at his coming (harvest of First Fruits/Elect). 24 Then cometh the consummation (harvest at the end of the final age), when he delivers up the kingdom to His God and Father; when he shall have put down all rule and all authority and power. 25 For he must reign, till he hath put all enemies under his feet. 26 The last enemy that shall be destroyed is death. 27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. 28 And when all things

shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

At this time, the Father will receive glory by the finished work of Jesus Christ that He sent His Son to perform:

1John 4:14 And we have seen and do testify that the Father sent the Son to be the Savior of the world.

Phi 2:10 That at the name of Jesus every knee shall bow, of things in heaven, and things in earth, and things under the earth; 11 and that every tongue shall confess that Jesus Christ is Lord, to the glory of God the Father.

| Joe  |
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| responded and his questions are in my response below:                                    |
| Dear J,  |
| You asked:   |
| Are you a Seventh-day Adventist because I have never heard the term "Early Rain" before? |

I am not a Seventh Day Adventist.

I will explain the Early and Latter Rain concept in a second post following this one.

All church organizations in the world are apostate just as Paul said they would be shortly after his death. None of them teach the truth of God's Word. They are places where the "blind led the blind" under the influence of the spirit of anti-Christ. They all teach Satan's "another Gospel" which mixes in man's works with faith. This false gospel is then supported with the false doctrines of Free Will and Hell which blaspheme the name of Christ to this world.

I was converted in 2005 and that is when I saw the Abomination of Desolation within myself. At that time, I quickly left the apostate church system and have never gone back.

You asked:

Where does free will enter into the equation?

Mankind does not have a free will. Only God the Father has a free will. Everyone else's will is subservient to God's "will". Here are just a few of the verses that teach this truth:

Prov 20:24 Man's goings are of the LORD; how can a man then understand his own way?

Jer 10:23 I know, Jehovah, that the way of man is <u>not his own</u>; it is not in a man that walketh to direct his steps.

John 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Eph 1:11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

You asked:

Are we to be saved by force?

You are misunderstanding how Christ works within mankind. Christ's spiritual work changes our heart so that our "will" conforms to God's "will". He does not force anything.

Prov 16:1 The preparations of the heart in man, and the answer of the tongue, is from the LORD.

Prov 21:1 The king's heart is in the hand of the LORD, as the rivers of water: he turneth it whithersoever he will.

When Christ gave you the Early Rain of the Spirit, the Spirit within you changed your heart to cause you to want to accept Christ as your Savior.

1Cor 12:3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Spirit.

Because your heart was changed, the only decision you wanted to make was to confess that Jesus is Lord. You could no longer call Jesus accursed.

The spiritual work of Christ through the Spirit is the only way an unbeliever can become a believer. If Christ does not do this spiritual work within a person, they will never be able to accept Christ as their Lord.

You said:

Salvation is a choice.

No. Salvation is not a choice.

Consider these verses:

John 15:16 <u>Ye have not chosen me</u>, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of

the Father in my name, he may give it you.

Mat 22:14 For many are called, but few are chosen.

Mat 13:20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

Eph 1:4 According as <u>he hath chosen us in him before the foundation of the world</u>, that we should be holy and without blame before him in love:

2Tim 2:13 But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

You asked:

It's not God's will for anyone to perish. If it's not God's will then whose will is it?

Since it is God's "will" for no one to perish, no one is going to perish.

Job 23:13 But he is in one mind, and who can turn him? And what his soul desireth, that will he do.

1Tim 2:3 For this is good and acceptable in the sight of God our Savior; 4 who will have all men to be saved, and to come unto the knowledge of the truth. 5 For there is one God, and one mediator between God and men, the man Christ Jesus; 6 who gave himself a ransom for all, to be testified in due time.

You asked:

How would you explain Lucifer before fell? Did he not have the spirit of God? The bible says he was perfect, and yet he still rebelled.

No, Satan did not have God's Spirit. The scripture in Isaiah 14 and Ezekiel 28 are not talking about Satan. Satan was never perfect in his ways. Also, the name "Lucifer" is a very poor translation and should not be in scripture.

Satan was created by God to be the <u>crooked serpent and a murderer and a liar</u>. Also, Satan does not have a free will. As I said, only God the Father has a free will.

1 John 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning.

Job 26:13 By his spirit he hath garnished the heavens; his hand hath <u>formed the crooked serpent</u>.

John 8:44 Ye are of your father the devil, and the lusts of your father ye will do. He was <u>a</u> murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Satan was created as he is to satisfy the purposes of God. Nothing happens in this creation that God does not cause to happen.

Isa 45:5 I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me: 6 That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else. 7 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things.

God made this creation for the purpose of creating new children and He wanted His children to have a knowledge of good and evil. That is the reason God made us carnal and sinful from the beginning. But after evil has satisfied it's purpose, God will end the evil. To accomplish this task of ending evil, God sent Christ into the world. After Christ's work is done, all mankind will be saved and evil will be a thing of the past.

This scripture applies:

Rev 5:13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honor, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

| Joe   |
|---|
| Dear J,   |
| Since you asked about the Early Rain of the Spirit, I wanted to answer you in a separate post so that I would have more space to write. |

Here are two key scriptures concerning the Early and Latter Rains:

James 5:7 Be patient therefore, brethren, <u>unto the coming of the Lord</u>. Behold, the farmer waiteth for the precious fruit of the earth, and <u>hath long patience for it</u>, until he receives the <u>EARLY and LATTER RAIN</u>. 8 Be ye also patient; stablish your hearts: <u>for the coming of the Lord draweth nigh</u>.

Hos 6:3 Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and <u>he shall come unto us as the RAIN</u>, as the latter and former RAIN <u>unto the earth</u>.

The Early and Latter Rains concept is a part of the <u>farming analogy</u> which teaches the pathway to salvation. The pathway begins when Christ spiritually comes to a person and gives them the Early Rain of the Spirit. The Early Rain is also called the "Spirit of Faith" (**2Cor 4:13**) because it is what gives an unbeliever the faith they need to accept Jesus as their Lord. Included with the Spirit of Faith, the new believer will receive certain spiritual gifts. However, the Early Rain of the Spirit is only given in a small measure:

Deu 32:2 My doctrine shall drop as the rain, my speech shall distil as the dew, <u>as the small rain</u> (Early Rain) upon the tender herb, and as the showers (Latter Rain) upon the grass:

Job 37:6 For he saith to the snow, Be thou on the earth; likewise to <u>the small rain</u> (Early Rain), and to the great rain (Latter Rain) of his strength.

Joel 2:23 Be glad then, ye children of Zion, and rejoice in Jehovah your God; for he giveth you the former rain (Early Rain) in just measure, and he causes to come down for you the rain, the former rain and the latter rain, in the first month.

Because the Early Rain of the Spirit is only given in measure, it will not heal the new believer's spiritual blindness. This truth is taught by the healing of the blind man in Mark 8:15-25 and by Paul's conversion experience in Acts chapter 9. And since the believer cannot receive the truth of Christ, judgment will not fall on them to destroy their carnality.

With the new believer in this weak spiritual state, Satan will come to them and deceive them (Mat 12:43-45 & the Parable of the Wheat and the Tares). It happens to every new believer shortly after they are called out from the world and enter the church.

**Note:** At the time the NT letters were written, the spirit of anti-Christ had not come into the churches yet. Because the apostasy had not come, the new believers in the churches the Apostles started did not fall away. But shortly after Paul's death, the spirit of anti-Christ did come into the churches and none of the flock was spared (**Acts 20:29-31**). Keep this truth in mind when as you read the letters.

Christ said this about the time the spirt of anti-Christ came into the churches:

Mat 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

After the new believer falls away and becomes a man of sin, they will remain in that fallen away condition until they die UNLESS they are one of the Elect. For the Elect, Christ will spiritually come to them a <u>second time</u> and will pour out the Latter Rain of the Spirit. This is the true meaning of the second coming of Christ. This event is also called the baptism of the Spirit. It is what the Apostles received on the Day of Pentecost and what Paul received after being in Damascus for three days.

Consider what these two verses below say about the spiritual condition of the believer who is waiting on the Lord to come with the Latter Rain:

Psa 68:9 Thou, O God, didst send a plentiful RAIN (Latter Rain), whereby thou didst confirm thine inheritance, when it was weary.

Jer 3:3 Therefore the showers have been withholden, and there hath been no <u>Latter Rain</u>; and thou hadst a whore's forehead, thou refusedst to be ashamed.

Also, since the second coming of Christ is a reoccurring event in the life of each Elect person, scripture says this about the second coming of Christ:

Rev 1:3 Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for THE TIME IS AT HAND.

Rev 1:4 John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne...

Rev 1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Rev 4:8 And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, Lord God Almighty, which was, and is, and is to come.

Rev 22:7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

Rev 22:10 And he saith unto me, SEAL NOT the sayings of the prophecy of this book: for THE TIME IS AT HAND.

The book of Revelation is not a prophecy about one-time world events which happen at the literal end of the age. It is a prophecy that teaches reoccurring spiritual events that will occur in the life of each Elect believer as they travel the pathway to salvation. All end-time prophecy is teaching this same truth about the pathway to salvation. For that reason, I frequently quote from Matthew chapter 24.

One final point: Paul's conversion experience is a "type" that teaches the pathway to salvation the Elect must travel (1Tim 1:16).

The story begins as Paul was traveling the Damascus Road on his way to persecute the church in

Damascus. But all that changed for Paul when the Lord "suddenly" (Mal 3:1) came to Paul (God's temple). It was at that time that Paul received the Early Rain of the Spirit and called Jesus Lord. Paul then submitted to Jesus' authority and asked Christ what He wanted him to do. Since Paul's spiritual blindness was not healed when he received the Early Rain, Paul had to ask who the voice was that was speaking to him. Paul's physical blindness also typed his spiritual blindness. After this event, Paul was now a called out believer and had entered the church.

After Paul arrived in Damascus, he remained blind and unable to eat or drink. This represents the spiritual state of all new believers. Because a new believer is spiritually blind, they, too, cannot eat the true bread from heaven or drink the New Wine of Christ. Also, Paul was staying at the house of a man named Judas to represent that Paul had become a man of sin and had fallen away. The number three represents the spiritual process that Paul went through to become a man of sin.

When the Lord was ready to come to Paul a second time, the Lord caused Paul to pray. Though the story does not say what Paul's prayer was about, Paul was most likely repenting and praying for understanding about what had just happened to him. To give Paul His answer, Christ (typed by Ananias) travelled to Paul on a street named "straight" (types that Christ's pathway was made straight by Paul's faith). When Ananias arrived, Paul received the Latter Rain and the scales fell from Paul's eyes. After Paul received his spiritual meat (truth), Paul was strengthened.

| I hope this better explains the Early and Latter Rain concept.                                  |
|---|
| Joe   |
| Another member responded to my posts to H   |
| Dear FaithWillDo,   |
| Thanks Joe. What a hope we have in a thoughtful loving Creator. That He will gather all to      |
| Himself and enjoy us throughout His never ending existence.                                     |
| I can't wait to be perfected and to become a fully functioning pleasure generating being unto m |
| Creators Who said, let Us make man in Our own image.  |
| Oh to experience completeness, when Christ is fully formed in us.                               |
| We may very well hear our Father say, These are My beloved sons and daughters in whom I am      |
| well pleased.   |
| Glory to our Creators Who do ALL things well.   |

Dear Q

Dear 12 question,

Thanks for your comments.

You said:

Oh to experience completeness, when Christ is fully formed in us.

It sounds like you are not far away.

As you inferred, this creation is for God's purpose of creating new offspring (children of God). God will complete all things just as He stated from the beginning. No one will be lost. This is the meaning of life that seems to escape most people, even people who call themselves "Christian".

Again, thanks for your post.

Joe

Dear FaithWillDo,

I agree that at some stage in the eternity no one will be lost, all will be found and gathered to Father.

But in the meantime I'm excited about the stage between now and then. When those redeemed out from among the all....

#### Revelation 5:9-10 NKJV

And they sang a new song, saying: "You are worthy to take the scroll, And to open its seals; For You were slain, And have redeemed us to God by Your blood Out of every tribe and tongue and people and nation.

...are given the (almost sovereign) role to serve God as His representative authorities as kings & priests on earth

And have made us kings and priests to our God; And we shall reign on the earth."

My heart is almost bursting with anticipation and the sheer excitement at the very thought. Oh, I can't finds words that could come close to expressing what I'm feeling right now.

Oh, glory to God in the highest!!!

Q\_\_\_\_\_

Dear FaithWillDo,

I also appreciate your faith. It is inspiring.

I also appreciate one of our brother's expression of faith when he said, I became a servant of this gospel by the gift of God's grace given me through the working of his power. Although I am less

than the least of all the Lord's people, this grace was given me: to preach to the Gentiles the boundless riches of Christ, and to make plain to everyone the administration of this mystery, which for ages past was kept hidden in God, who created all things. His intent was that now, through the church, the manifold wisdom of God should be made known to the rulers and authorities in the heavenly realms, according to his eternal purpose that he accomplished in Christ Jesus our Lord. In him and through faith in him we may approach God with freedom and confidence. I ask you, therefore, not to be discouraged because of my sufferings for you, which are your glory.

For this reason I kneel before the Father, from whom every family in heaven and on earth derives its name. I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being, so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love, may have power, together with all the Lord's holy people, to grasp how wide and long and high and deep is the love of Christ, and to know this love that surpasses knowledge—that you may be filled to the measure of all the fullness of God. Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

| <mark>Q,</mark>   |
|---|
| Dear Q,   |
| You said:   |
| And have made us kings and priests to our God; And we shall reign on the earth. |

The purpose for the Elect (the First Fruits of the harvest) is to reign (serve, **Luke 22:24-27**) with Christ in the final age and assist Him in bringing in the remaining harvest of mankind. That final age will only come to an end after the last person of mankind has been converted into a child of God - and then, and only then, will God be "all in all:

1Cor 15:22 For as in Adam all die, even so in Christ shall all be made alive. 23 But every man in his own order: Christ the first fruits; afterward they that are Christ's at his coming. 24 Then cometh the consummation, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. 25 For he must reign, till he hath put all enemies under his feet. 26 The last enemy that shall be destroyed is death. 27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. 28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

It is always amazing to me how a person who says that they have faith in Christ, will say that Christ cannot save all mankind in light of scriptures like the one above. All mankind has died in Adam, and it is that same "all" who will be made alive in Christ. Who could that possibly leave out?

Joe

#### Dear FaithWillDo,

FaithWillDo said:

Who could that possibly leave out?

None! All will repent. All will be saved from their potential ongoing never ending existence away from their Owners and Creators.

And I look forward to King Jesus setting up His kingdom on this earth and ruling from His headquarters in Jerusalem.

And the joy that fills my heart right now, just meditating on this truth by faith is amazing.

To be a king, to be a priest unto God with Jesus the Supreme King is incredible.

I've asked for this and imagined this many times. And to know that God is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, is fantastic!

The 12 disciple have been promised that they will rule as kings over the 12 tribes of Israel, their people from among whom they were redeemed.

Over what tribe, tongue, people, nation will you be ruling Joe?

Isn't this super exciting!!!

Q\_\_\_\_

Dear Q,

As I said earlier, our reign with Christ is one of <u>service</u> and its purpose is one of gathering in the full harvest of mankind into the Kingdom of Heaven. Our reign will not be like the reign of the kings on this earth.

The passion for my service comes from my <u>love for the lost which Christ gave to me</u>. I have this love now for the fallen away believers in the apostate church. My love for them is manifested in the time I spend teaching the truth of Christ to them.

For the "few" apostate believers who have been chosen and have been made ready (Latter Rain and spiritual blindness healed), my efforts are rewarded. However, for most, my teachings fall on deaf ears and leaves my belly "bitter" (Rev 10:10).

The below scripture explains the work I do for the Lord:

James 5:17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. 18 And he prayed again, and the heaven gave rain, and the earth brought forth her fruit. 19 Brethren, if any of you do err from the truth, and one turns him back; 20 Let him know, that he which turns a sinner (apostate believer) from the error of his way shall save their soul from death, and shall hide a multitude of sins.

Do you understand why James mentions Elijah in this scripture and why he mentions Elijah's 3 1/2 years drought? Understanding this reason is vital in understanding the pathway to salvation that Christ causes His Elect to travel to their conversion/salvation.

The 3 1/2 years of drought begins for a new believer immediately after they have received the Early Rain of the Spirit. It ends for them when Christ "comes again" and pours out the Latter Rain of the Spirit (the Spirit of Truth). The time in between the two rains of the Spirit is called a time of "great tribulation" when the temple of God (the new believer) becomes desolate (A of D). This is the time when the believer becomes apostate by the indwelling of the spirit of anti-Christ. This type of believer is what makes the churches of the world "apostate". And as God's Word says, no one is spared from experiencing this "Day of Evil" when Satan governs them from "within". Only the second coming of Christ with the Latter Rain of the Spirit can turn a sinner from the error of their ways. For this reason, Christ will send a converted believer to the sinner with the call of repentance from works. They will come to the sinner in the spirit of Elijah. This is the work that the Lord has given me to do. Then, if the sinner is one of the Elect, Christ will cause them to repent of their works. Their repentance will make Christ's pathway "straight" for Him to return to them and pour out the Holy Spirit upon them. With the Latter Rain, the believer will be restored and "born again". They will then reign with Christ over their own judgment (Rev 19). After their judgment is complete, the Elect believer will be converted.

In the final age, the Elect believer will ride again with Christ when He judges the rest of mankind. When this judgment is finished, all mankind will be "born again" and converted.

Christ mentions this time of judgment below and how He will judge the "lost":

Mat 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law: <u>justice</u>, <u>mercy</u>, <u>and</u> faith: these ought ye to have done, and not to leave the other undone.

When Christ and His Bride (the Elect) judge the "lost" in the final age, Christ will not omit justice, mercy and faith from their judgment. Before the "lost" perish (the true penalty of sin) in the Lake of Fire, Christ will have mercy upon them and will pour out the Early Rain of the Spirit. The Early Rain of the Spirit is what will give them "faith". With this faith, Christ will come a second time to them and pour out the Latter Rain of the Spirit. With the Spirit, they will be "born again" as a child of God and will then be gathered up to heaven. The child of the Devil

(who they used to be) will remain in the Lake of Fire until he is destroyed. This will satisfy justice.

The verses below apply to the salvation of the "lost" in the final age:

Mat 21:31 Which of the two was obeying his father?" They replied, "The first, of course." Then Jesus explained his meaning: "I assure you, corrupt tax collectors and prostitutes (represent the Elect) will get into the Kingdom of God <u>before you do</u>.

Luke 12:59 I tell you, you will not get out until you have paid the last penny."

Because judgment is a necessary component of mankind's salvation, Christ longed to start that process of judgment:

#### Luke 12:49 "I came to send fire on the earth, and how I wish it were already kindled!

In case you are not aware, "fire" is a spirit word (John 6:63) which represents judgment. It is not literal fire.

In the end, 1Cor 15:20-28 will be completed and all mankind will be saved.

Joe

#### Dear FaithWillDo,

FaithWillDo said:

That final age will only come to an end after the last person of mankind has been converted into a child of God - and then, and only then, will God be "all in all.

A part of me hopes you are right. The reason I hope you're right is so that no one has to experience time in the lake of fire with Satan and co.

Yet it may appear that Satan is going to be released from his holding place where he remains (1000 years) unable to deceive the people on earth. Then upon being released and unrepentant he goes out with a vengeance deceiving many of those who have been under our rulership for 1000 years and together they gather around our headquarters (Jerusalem) to destroy us. Thankfully Father steps in and deals with them.

| Q  |
|--|
| Dear Q,  |
| Even Satan and the fallen angels will someday experience the judgment of Christ. |

Isa 27:1 In that day the LORD with his sore and great and strong sword (represents God's

Word) shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that *is* in the sea.

And like mankind who will also be slayed by the sword of Christ, Satan will be saved and converted, too.

Isa 66:16 For by fire (judgment) and by his sword (God's Word) will the LORD plead with all flesh (all mankind): and the slain of the LORD shall be many.

Then these scriptures will be proven true:

Col 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17 And he is before all things, and by him all things consist. 18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. 19 For it pleased the Father that in him should all fulness dwell; 20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth (mankind), or things in heaven (fallen angels).

Rev 5:13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honor, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

| Joe   |
|---|
| Q did not respond again but another member did.   |
| Dear FaithWillDo,   |
| From Genesis 12:3 we know that only those who have embedded themselves in God's fertile soil  |
| will be blessed by Abraham's descendants in the distant future.                               |
|   |
| Those who have chosen to not send their roots down into God's fertile soils to draw their     |
| nourishment from God's words will not be blessed and as such they will not be judged to be    |
| righteous, and the second death will become their future.                                     |
| J   |
| Dear J,   |
| Your understanding of how a person is saved is based upon the false belief that mankind has a |

free will ability to choose or reject Christ. This understanding comes from <u>Satan's false gospel</u> which mixes "works" (Old Covenant) with faith in Christ (New Covenant). When a believer does

this mixing, they are trying to serve two masters.

God's Word says that the only way a person can make a decision for Christ is for Christ to come to that person (without their asking or permission) and give them the Early Rain of the Spirit. With the Early Rain of the Spirit, the person will have a measure of faith and will call Jesus "Lord".

Prov 16:1 The preparations of the heart in man, and the answer of the tongue, is from the LORD.

1Cor 12:3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Spirit.

Without the Spirit, no one would ever accept Jesus as their Lord:

Rom 3:10 As it is written, there is none righteous, no, not one: 11 There is none that understandeth, there is none that seeketh after God.

Rom 8:7 <u>Because the carnal mind is enmity against God</u>: for it is not subject to the law of God, neither indeed can be.

1Cor 2:14 But the natural man receiveth not the things of the Spirit of God: <u>for they are foolishness unto him</u>: neither can he know them, because they are spiritually discerned.

The natural man has no ability or desire to ever accept Jesus as their Lord. The natural man is just too carnally minded. Because all mankind is in this utterly lost spiritual condition, Christ will come to a person at a time of His choosing and freely give them the Holy Spirit. This is the ONLY WAY a person can be saved. It happens to them not because of their own "works" but because of the "works" of Christ. And Christ gives them the free gift of salvation because of His grace and not because of anything the person has ever done or said.

Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast. 10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Rom 9:11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth.

If Christ wanted to save every person who is living today, He could easily do it by giving everyone the free gift of the Holy Spirit. With that gift, no one would reject Christ. However, doing it this way is not in accordance with the plan that God established from the foundation of the world to save mankind. Under that plan, Christ is only saving the Elect in this age. They are

the first fruits of His harvest. The main harvest of mankind will not occur until the final age. Only then will these scriptures be proven to be true:

Rom 5:15 But shall not the act of favour be as the offence? For if by the offence of one the many have died, much rather has the grace of God, and the free gift in grace, which is by the one man Jesus Christ, abounded unto the many.

Rom 5:18 so then as it was by one offence towards all men to condemnation, so by one righteousness towards all men for justification of life. 19 For as indeed by the disobedience of the one man the many have been constituted sinners, so also by the obedience of the one the many will be constituted righteous.

The false gospel you teach mixes man's works with faith. It is nothing more than filthy rags and will never be able to clothe a person in the righteousness of Christ.

Joe

#### Dear FaithWillDo,

In my post I was not addressing the methodology of how a person is saved or how it comes about. Rather I was quoting Scripture, i.e., Genesis 12:3, re how Israel will bless all the peoples of the earth that inhabit His/God's fertile soil/field. I was addressing the topic of this thread, "Why not Everyone will be Saved?"

Those that are judged to be righteous will be saved while those who are judged to be unrighteous will go into the lake of fire.

If this is not true, then the Gospel that you are preaching leaves a lot to be desired and is not the Gospel that Christ Brought.

| J      |       |
|--------|-------|
| Dear J | <br>, |

Whether you realize it or not, you were addressing how a person receives salvation.

My response was based on the underlined portions of your comments below:

From Genesis 12:3 we know that <u>only those who have embedded themselves</u> in God's fertile soil...

<u>Those who have chosen</u> to not send their roots down into God's fertile soils to draw their nourishment from God's words will not be blessed and as such they will not be judged to be righteous, and the second death will become their future.

Mankind does not "choose" Christ nor can anyone embed themselves into God's fertile soil. Christ is the farmer and He does the planting, tending and harvesting of His crop of mankind - and He even does the watering:

Hos 6:3 Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the RAIN, as the latter and former (Early) RAIN unto the earth.

Our salvation is 100% the work of the Lord so that no man can boast (Eph 2:9).

John 15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

John 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: 5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, 6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

Rom 16:13 Salute Rufus chosen in the Lord, and his mother and mine.

1Cor 1:27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; 28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

James 2:5 Hearken, my beloved brethren, <u>Hath not God chosen</u> the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

1Pet 2:9 But <u>ye are a chosen generation</u>, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Rev 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him <u>are called, and CHOSEN, and faithful</u>.

If mankind did have to choose Christ to be saved, then salvation would require a "work" (confession of faith) from mankind. But scripture says differently.

Prov 16:1 The preparations of the heart in man, and the answer of the tongue, is from the LORD.

1Cor 12:3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Spirit.

A person's confession of faith comes from Christ after He freely gives them the Spirit. With the Spirit, they will only confess Jesus as Lord - they have no choice in the matter because Christ made that choice for them.

Since you use Gen 12:3 to support your statements, here is that scripture:

## Gen 12:3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

The chosen Elect are the ones who will bless Abraham, and in return, they will be blessed by being harvested early (first fruits of the harvest). They will become spiritual Jews and heirs of Abraham (family of Abraham).

Those who curse Abraham will not be blessed but will be cursed. They will be the ones who are cast into the Lake of Fire for judgment. But from that judgment, Christ will have <u>mercy</u> upon them and bless them before they perish (the penalty of sin). Christ blesses them by giving them the Early Rain of the Spirit - which will give them <u>faith</u>. With that faith, the pathway for Christ to come to them a second time will be made "straight". When Christ comes, He will pour out the Latter Rain of the Spirit. With both the Early and Latter Rains of the Spirit, the person will be ripe for the harvest and will then be gathered into the Kingdom of Heaven (the barn). In this way, all the families will be blessed.

These verses apply:

Mat 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law: <u>justice</u>, <u>mercy</u>, and <u>faith</u>: these ought ye to have done, and not to leave the other undone.

1Cor 3:13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 14 If any man's work abide which he hath built thereupon, he (the chosen Elect) shall receive a reward (heir to the promises). 15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire (judgment in the Lake of Fire).

By quoting Gen 12:3, you are actually saying that you believe all mankind (all families of the

earth) will be saved. Is that what you believe or are you just not understanding the verse?

Joe

### Dear FaithWillDo,

FaithWillDo said:

By quoting Gen 12:3, you are actually saying that you believe all mankind (all families of the earth) will be saved. Is that what you believe or are you just not understanding the verse?

No, but that is what you are saying when you posted this in your rebuttal.

Now with regards to Genesis 12:3, in the translation that you quoted:

## Gen 12:3: - And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

The translation of H:0127, where the Root Hebrew word has the meaning of "soil" (From 'adam; soil (from its general redness) -and translated in this manner in the OT - *country, earth, ground, husband(-man) (-ry), land.*) as "the earth" is misleading as it suggests that all the peoples of the earth are saved.

It seems to me that you are presenting UR theology.

In Ezekiel 18 the prophet tells us that even if a righteous man "sins" that he will die the second unless he repents. That is the requirement for all of mankind, which according to your definition seems to be a work of man and therefore not acceptable to God.

In this chapter it also tells us that if a wicked man repents and turns to keep God's laws and statutes, that he will live instead of dying the second death in the distant future.

If I say that God will save me, but do not turn to send my roots down into God's fertile soil, then I am not communing with God and allowing Him to refine me into the personhood that He had intended me to be since the beginning of time.

You, sir, have a very superficial understanding of God's salvation plan.

This is what is recorded of God's words to Cain when his countenance fell when God favoured Ables offering more than he favoured Cains.

Gen 4:6-7: - 6 So the Lord said to Cain, "Why are you angry? And why has your countenance fallen? 7 If you do well, will you not be accepted? And if you do not do well, sin lies at the door. And its desire is for you, but you should rule over it."

I will let you argue with God to convince Him that your understanding of His salvation plan is

| Goodbye   |
|---|
| J   |
| Dear J,   |
| What I have presented is the Gospel of Christ which is based solely on faith and the works of Christ. What you have been presenting is Satan's "another gospel" which mixes the works of man with faith.  |
| Your understanding of God's Word is filtered through your "works" based belief system (your paradigm) which comes from your carnal nature. All mankind has this "works" based belief system until they receive BOTH the Early and Latter Rains of the Spirit and have been converted. |
| For that reason, Christ said that new believers who have only been given the Early Rain of the Spirit will still prefer the Old Wine:   |
| Luke 5:39 No man also having drunk old wine straightway desireth new: for he saith, The old is better.  |
| The Old Wine represents the Old Covenant which is based upon the works of man. This works based covenant is "religion". Religion is how <u>carnal mankind</u> tries to approach God to make   |

acceptable by their own works, Christ cast them out of the Garden and their marriage relationship with Christ ended.

After Christ gives a unbeliever the Early Rain of the Spirit, they will have a "measure of faith"

and will enter the church. However, the Early Rain of the Spirit is only given in a small

measure and will leave the new believer carnally minded and spiritually blind.

themselves acceptable. Adam and Eve did it in the Garden of Eden when they tried to cover their nakedness (sin) with an apron of fig leaves. Because Adam and Eve tried to make themselves

These scriptures apply:

actually God's Plan.

Deu 32:2 My doctrine shall drop as the rain, my speech shall distil as the dew, <u>as the small rain</u> (Early Rain) upon the tender herb, and as the showers (Latter Rain) upon the grass:

Job 37:6 For he saith to the snow, Be thou on the earth; likewise to the small rain (Early Rain), and to the great rain (Latter Rain) of his strength.

Mat 12:43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. 44 Then he saith, I will return into my house from whence I

came out; and when he is come, he findeth it empty, swept, and garnished (void of truth). 45 Then goeth he, and taketh with himself SEVEN other spirits (spirit of anti-Christ) more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

Mark 8:21 And he said unto them, how is it that ye do not understand? 22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him. 23 And he took the blind man by the hand, and led him out of the town (called out from the world); and when he had spit on his eyes (Early Rain of the Spirit), and put his hands upon him, he asked him if he saw ought. 24 And he looked up, and said, I see men as trees, walking (spiritually blind and can only see carnally as "Christ and Him crucified"). 25 After that he put his hands again upon his eyes (Latter Rain of the Spirit), and made him look up: and he was restored, and saw every man clearly (spiritual blindness healed).

Paul's conversion experience also teaches the same truths on spiritual blindness. Paul received the Early Rain of the Spirit on the Damascus Road. That was when Paul first called Jesus "Lord". However, Paul could not see Christ and had to ask who the voice speaking to him was. Paul then become physically blind to represent his spiritual blindness. After spending three days in Damascus, Christ came a second time to Paul (typed by Ananias) and poured out the Latter Rain of the Spirit. The scales then fell off Paul's eyes and Paul was told to eat "meat" (truth).

After a person receives the Early Rain of the Spirit and enters the church, Satan will come to them and plant his seed of the spirit of anti-Christ within them (**Parable of the Wheat and the Tares & Mat 12:43-45**). This will cause the Abomination of Desolation within the new believer (God's temple). Satan will then deceive the spiritually blind & carnally minded believer into following his "another gospel" (religion) because it tastes better than the New Wine. When the believer drinks the Old Wine, they commit the sin that leads to death just as Adam and Eve did. This will cause the believer to fall from grace and lose their salvation.

It is these fallen away believers who make up the apostate churches of the world. Though there are many denominations/sects within the apostate church, the one belief they all have in common is that they follow Satan's false gospel which <u>mixes works with faith</u>.

If a fallen away believer is also chosen from the foundation of the world, Christ will come to them a <u>second time</u> and pour out the Latter Rain of the Spirit. With the Latter Rain, Christ will heal the chosen person's spiritual blindness and they will be restored to Christ. Judgment will then immediately follow and remove & destroy the spirit of anti-Christ and the Great Harlot (worsened carnal nature) from within the chosen believer. With their carnality destroyed, the chosen believer will then start walking by faith and will worship God in Spirit and in truth.

These verses apply to the chosen believer's judgment:

Mat 24:15 When ye therefore shall see the abomination of desolation (spiritual blindness

healed), spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand. 16 Then let them which be in Judaea flee into the mountains (judgment/typed by Lot).

Mat 24:39 And knew not until the flood came (judgment), and took them all away; so shall also the coming of the Son of man be. 40 Then shall two (one flesh) be in the field (works); the one (man of sin/spirit of anti-Christ) shall be taken, and the other left (child of God). 41 Two women shall be grinding at the mill (works/making leavened bread, Mat 13:33); the one (Great Harlot) shall be taken, and the other left (new spiritual nature of the Holy Spirit).

After their judgment is complete, the chosen believer will be converted and saved.

Mankind's salvation happens because of the physical work of Christ that He did in the flesh (the cross) and by His spiritual work that He is presently doing under the New Covenant. Salvation requires no works from mankind. It is a free gift and is given to mankind because of the grace of God. This is the true Gospel of Christ.

If you don't wish to continue our discussion, this will be my last post to you on this thread.

Another member responded:

Dear FaithWillDo,

Joe

The testimony of God is simplicity in Christ, not confusion in satan.

<u>2 Corinthians 11:3</u> But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the **simplicity** that is in Christ.

<u>1 Corinthians 14:33</u> For God is not the author of **confusion**, but of peace, as in all churches of the saints.

| James 3:1 | 6 For | where | <mark>envying</mark> | and s | strife is, | there is | confusion | and every | evil | work. |
|-----------|-------|-------|----------------------|-------|------------|----------|-----------|-----------|------|-------|
| C         |       |       |                      |       |            |          |           |           |      |       |

Dear G\_\_\_\_\_,

I read your posts but I can't really understand what you are trying to say. According to God's Word, do you believe that Christ going to save all mankind or is He not?

Joe

Dear FaithWillDo,

Acts 13:45 But when the Jews saw the multitudes, they were FILLED WITH ENVY, and SPAKE AGAINST THOSE THINGS which were spoken by Paul, contradicting and blaspheming.

46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but SEEING YE PUT IT FROM YOU, and JUDGE YOURSELVES UNWORTHY OF ETERNAL LIFE, lo, we turn to the Gentiles.

47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and AS MANY AS WERE ORDAINED TO ETERNAL LIFE BELIEVED

Romans 1:.18 For THE WRATH OF GOD IS REVEALED FROM HEAVEN AGAINST ALL UNGODLINESS AND UNRIGHTEOUSNESS OF MEN, who HOLD THE TRUTH IN UNRIGHTEOUSNESS:

19 Because that which may be known of God is manifest in them; for God hath shewed it unto them.

20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; SO THAT THEY ARE WITHOUT EXCUSE:

21 Because that, when they knew God, they glorified him not as God, neither were thankful; but BECAME VAIN IN THEIR IMAGINATIONS, and their foolish heart was darkened.
22 Professing themselves to be wise, THEY BECAME FOOLS,

Romans 1:28 And EVEN AS THEY DID NOT LIKE TO RETAIN GOD IN THEIR KNOWLEDGE, God GAVE THEM OVER TO A REPROBATE MIND, to do those things which are not convenient:

29 Being FILLED WITH ALL UNRIGHTEOUSNESS, fornication, wickedness, covetousness, maliciousness; FULL OF ENVY, murder, DEBATE, DECEIT, malignity; whisperers,

| G       |  |
|---------|--|
| Dear G_ |  |

I assume your post is your answer to my question but you lack any commentary on those scriptures so I still don't know if you believe that Christ is the Savior of the world or not.

1John 4:14 And we have seen and do testify that the Father sent the Son to be the Savior of the world.

It is true that all mankind is "condemned already" (John 3:18) as you quoted previously. It is true because all mankind has sinned and has become the children of the Devil.

1John 3:8 <u>He that committeth sin is of the devil; for the devil</u> (condemned) sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the

works of the devil. 9 Whosoever is born of God doth not commit sin (born again as a child of God); for his seed remaineth in him: and he cannot sin, because he is born of God. 10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

Since all mankind are children of the Devil, all mankind will go to destruction and will perish. There are no exceptions to paying this penalty. At the end of the final age, mankind will cease to exist. But before mankind perishes, Christ has sworn that He will save all mankind and convert them into children of God. In other words, mankind will be born again and made into a new creation. The spiritual work of Christ to make this transition for all mankind is called conversion.

So when you read verses that say "the wrath of God is revealed from Heaven against all ungodliness" it applies to every person who has ever been born. All mankind (children of the devil) will receive the wrath of God and perish.

Since all mankind is headed to destruction, it is necessary to look beyond those scriptures which teach this truth and find the verses which teach whether or not Christ will save all mankind before they perish. When a person looks to those relevant verses, it is <u>very clear</u> that Christ will save everyone prior to their destruction. After all, that is the mission that the Father sent Christ to accomplish. Since Christ is mankind's God, how can He fail? He can't.

### 1 John 4:8 He that loveth not knoweth not God; for God is love.

#### 1Cor 13:8 Love never fails;

Is a 55:11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Here are a few more scriptures that teach that Christ will fully complete the mission His Father gave Him:

1Tim 2:3 For this is good and acceptable in the sight of God our Savior; 4 who will have all men to be saved, and to come unto the knowledge of the truth. 5 For there is one God, and one mediator between God and men, the man Christ Jesus; 6 who gave himself a ransom for all, to be testified in due time.

Acts 3:20 And he shall send Jesus Christ, which before was preached unto you: 21 Whom the heaven must receive <u>until the times of restitution of all things</u>, which <u>God hath spoken</u> by the mouth of all his holy prophets since the world began.

Isa 45:22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. 23 I have sworn by myself, the word is gone out of my mouth in righteousness,

and shall not return, that unto me every knee shall bow, every tongue shall swear.

Here is Isa 45:22 as paraphrased by Paul in his letter to the Philippians:

Phi 2:10 That at the name of Jesus every knee shall bow, of things in heaven, and things in earth, and things under the earth; 11 and that every tongue shall confess that Jesus Christ is Lord, to the glory of God the Father.

1Cor 15:22 For as in Adam all die, even so in Christ shall all be made alive.

Rom 5:15 But shall not the act of favor be as the offence? For if by the offence of one the many have died, much rather has the grace of God, and the free gift in grace, which is by the one man Jesus Christ, abounded unto the many.

Rom 5:18 so then as it was by one offence towards all men to condemnation, so by one righteousness towards all men for justification of life. 19 For as indeed by the disobedience of the one man the many have been constituted sinners, so also by the obedience of the one the many will be constituted righteous.

1Cor 3:13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 14 If any man's work abide which he hath built thereupon, he shall receive a reward (reward the Elect receive). 15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire (the balance of mankind).

Rev 5:13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honor, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

The Elect are the only ones who Christ is saving in this present age. They are blessed & chosen and are also called the "first fruits" of Christ's harvest of mankind. They are blessed because they are harvested early. They will receive the reward of having "life" during the ages and the honor of reigning with Christ in the final age.

James 1:18 According to his own will begat he us by the word of truth, that we should be a certain <u>first-fruits</u> of his creatures.

But the Elect are only the first fruits of the harvest - the remaining harvest of mankind is brought into the barn (Kingdom of Heaven) at year's end (final age).

That truth is what the Feasts of Weeks (First Fruits) and the Feast of Ingathering (Tabernacles) foreshadow and that is why the Jews were commanded to observe them:

## Exo 34:22 And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

After the bodily resurrections occur at the end of this age, all mankind will appear before the judgment seat of Christ (White Throne). At that time, Christ will separated the sheep (Elect) from the goats (the lost). The "lost" will be cast into the Lake of Fire for judgment. But before the "lost" perish (the true penalty of sin), Christ will have "mercy" upon them and freely give them "faith":

Mat 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law: <u>justice</u>, <u>mercy</u>, <u>and faith</u>: these ought ye to have done, and not to leave the other undone.

Christ will show His mercy to the "lost" by giving them the Early Rain of the Spirit. With the indwelling of the Spirit, the lost person will have "faith" and will call Jesus "Lord".

# 1Cor 12:3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that <u>no man can say that Jesus is the Lord, but by the Holy</u> Spirit.

With the "lost" now having the free gift of faith (**Eph 2:8**), the pathway for Christ will be made straight for Him to come to each lost person and pour out the Latter Rain of the Spirit (Spirit of Truth/Baptism of the Holy Spirit). With both the Early and Latter Rains, the lost person will be born again and gathered to heaven. The child of the Devil, who they used to be, will remain in the Lake of Fire for destruction. In this way, justice is also satisfied.

By the end of the final age, all who died in Adam will be made alive in Christ. Mankind will cease to exist but the Kingdom of Heaven will be that much fuller.

Joe

#### Dear FaithWillDo,

The believers are not condemned. Condemned already are the ones who do not believe. (the believers in Christ are chastened of the Lord that they should not be condemned with the world.)..

John 3:18 He that believeth on him is **not condemned**: but he that believeth **not** is **condemned** already, because he hath **not** believed in the name of the only begotten Son of God.

<u>1 Corinthians 11:32</u> But when we are judged, we are chastened of the Lord, that we should **not** be **condemned** with the world.

Children of the devil are those who do not love Jesus, and who do not believe that He proceeded and came forth from the Father.

Those of the devil cannot understand the word of Christ, and then being of their father the devil (hearing his word) do the lusts of him. (abiding in the one who was a murderer from the beginning)

Because Jesus tells the truth to the children of the devil, they DO NOT BELIEVE HIM.

Jesus again tells them (the children of the devil) that they who are of Go hear Gods word, and although He says the truth to them, they have no reason to not believe Him, but that they do not hear HIs words BECAUSE THEY ARE NOT OF GOD.

The Son knows the Father, and if He said He does not know Him, He would be a liar like they are liars.

Those of the devil come again to Jesus, and Jesus tells them AGAIN, that the works He does in His Father's name, bear WITNESS OF HIM.

But those of the devil do NOT BELIEVE, because THEY ARE NOT HIS SHEEP. as He SAID UNTO THEM ( not of God but are of their father the devil/if God was their Father they would love the Son of God sent forth.)

Jesus shows HIs sheep do hear HIs voice, He knows THEM, they follow Him...

John 8:42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

- 43 Why do ye not understand my speech? even because ye cannot hear my word.
- 44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.
- 45 And because I tell you the truth, ye believe me not.
- 46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?
- 47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

John 8:55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a **liar like** unto **you**: but I know him, and keep his saying.

John 10:25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

26 But ye believe not, because ye are not of my sheep, as I said unto you.

27 My sheep hear my voice, and I know them, and they follow me:

Since not all are children of the devil, here is MORE DISTINCTION, for belief. (belief was already given to the sheep to believe in their Shepherd sent to them/the works He FINISHED, bear WITNESS OF HIM.)

Satan, the devil, continues (in the antichrist spirit) with all LYING.

Strong delusion for them to BELIEVE A LIE. ( the sheep believe THE TRUTH.)

To RECEIVE THE LOVE OF THE TRUTH, is to be saved. (believe in your heart God raised Christ from the dead and you will be SAVED. Romans 10:10.) Jesus is the door, for the sheep to go in and out find pasture and BE SAVED.

The DAMNED, do not BELIEVE THE TRUTH.

Remembering that the devil WAS A MURDERER FROM THE BEGINNING, abode not in the truth, the beloved of the Lord, (HIs sheep He knows) are CHOSEN FROM THE BEGINNING, to salvation, through sanctification of the spirit, and BELIEF OF THE TRUTH. (because Jesus tells the truth the children of the devil DO NOT BELIEVE/ in Him risen to be SAVED.)...

John 10:9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and **find pasture**.

- 2 Thessalonians 2:9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,
- 10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.
- 11 And for this cause God shall send them strong delusion, that they should believe a lie:
- 12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.
- 13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:
- 14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

The devil we understand murdered/sinned FROM THE BEGINNING.

The seed of the wicked one are not sown by God. (sown by the devil) but the children of the kingdom are sown by God. (His seed remains in him.) that is THOSE WHO ARE BORN OF GOD.

In this is MANIFESTED the CHILDREN OF GOD, and the CHILDEEN OF THE DEVIL, (the children of the devil do not believe in their heart unto righteousness of Christ rising, to be saved.

Romans 10:9-10.) they do not do righteousness, they do NOT LOVE THEIR BROTHER. ( tares gathered to all be burned/cast into the lake of fire with their father the devil.)

The righteous (His sheep who hear His voice/the truth, unlike the children of the devil/goats who do not believe the truth told and FULFILLED by Christ.) shine forth in the kingdom of their Father. (the devil is cast into the fire, second death, anyone NOT FOUND written in the book of life was cast into the same lake of fire. (the Lamb was slain from the foundation of the world, HIs fellow sheep believe He was raised by God the Father, and all whose names are NOT WRITTEN IN THE LAMBS BOOK OF LIFE, worship the beast.)..

Matthew 13:37 He answered and said unto them, He that soweth the good seed is the Son of man;

Matthew 13:38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

Matthew 13:39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

Matthew 13:42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Revelation 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the **book** of **life** of the **Lamb** slain from the foundation of the world.

Revelation 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

Revelation 20:14 And death and hell were cast into the lake of fire. This is the second death. 15 And whosoever was not found written in the book of life was cast into the lake of fire.

1 John 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. 9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

G

| Dear | G | , |
|------|---|---|
|      |   |   |

Much of what you stated is true but your understanding of what you stated is false.

Mankind is created <u>spiritually marred</u> and <u>subject to vanity</u>. There are no exceptions.

Jer 18:4 And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it.

Rom 8:20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, 21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. 22 For we know that the whole creation groaneth and travaileth in pain together until now.

Because all mankind is born in this spiritually marred condition, all mankind becomes carnally minded and sins. Because all mankind sins, all mankind becomes <u>children of the Devil</u>. In this utterly lost and sinful condition, <u>no man can understand God or will even seek after Him</u>. Why? Because the truth of God is "foolishness" to the natural man:

1Cor 2:14 But the natural man receiveth not the things of the Spirit of God: <u>for they are foolishness unto him</u>: neither can he know them, because they are spiritually discerned.

Rom 3:10 As it is written, there is none righteous, no, not one: 11 There is none that understandeth, there is none that seeketh after God.

Rom 8:7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

Do you believe these scriptures above?

Most believer do not believe them as evidenced by the doctrines they believe and teach. They believe that they have some magical ability which comes from their "supposed" free will to overcome the marred spiritual state they were given at birth. Because they have this carnal mindset, they have a "works" based belief system (filthy rags). This works based belief system is the foundation of the Old Covenant of Law and has no place in the New Covenant.

#### Mat 22:14 For many are called, but few are chosen.

Because all mankind (including the sheep) are unable to come to Christ on their own, Christ must come to them. In the age, Christ will come to "many" and will call them out from the world. He does this by freely giving the person the Early Rain of the Spirit. Then from that large group of "many", a few have been chosen by Christ to be His sheep. They are the Elect.

The conversion from being a goat (child of the Devil) into being a sheep (child of God)

happens <u>solely</u> by the <u>work and choice of Christ</u> to do it. The person has no free will ability to contribute anything towards their own salvation.

When Christ comes to a person to call them out from the world (to become one of the "many"), He will freely give the person the Early Rain of the Spirit (the Spirit of Faith). With the Early Rain, the believer will be given a measure of faith and certain spiritual gifts. They will then make a confession of faith and will enter the church.

## 1Cor 12:3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that <u>no man can say that Jesus is the Lord, but by the Holy</u> Spirit.

The process I described above is the only way a person will make a confession of faith. Christ does all the work of causing it to happen and He does it to whomever He chooses. The individual will not ask Christ to do His spiritual work within them, nor does Christ ask them for permission to do it.

But since the Early Rain of the Spirit is given in "measure", the believer will <u>not be converted</u>. They will remain carnally minded and spiritually blind. In this condition, Satan will come to them and deceive them through the spirit of anti-Christ. Satan will feed them a carnally pleasing diet of leavened bread (lies). After the new believer consumes Satan's leavened bread, they will fall away from faith and began mixing in their own "works" for salvation. In this way, they are trying to serve two masters.

In Mat 12:43-45, Christ describes the spiritual process of devolution <u>all new believers</u> will go through. After the process as finished, the new believer will have lost their salvation and will be made "worse than the first". This is the type of believer who makes up the apostate churches of the world. They are carnally minded & spiritually blind and <u>don't realize that they are following Satan instead of Christ</u>.

This verse applies:

2Cor 11:14 And no marvel; for Satan himself is transformed into an angel of light. 15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

For fallen away believers who are also chosen (sheep), Christ will come a second time to them and pour out the Latter Rain of the Spirit. The Latter Rain is called the Spirit of Truth because it will heal the person's spiritual blindness. After it is healed, they will "see" the Abomination of Desolation that previously occurred when the spirit of anti-Christ unknowingly entered them. After they see this truth, judgment will fall on the believer and remove & destroy the spirit of anti-Christ along with their carnal nature. After this judgment is complete, they will be converted from a child of the devil (goat) into a child of God (sheep).

This spiritual process of conversion happens to the person <u>only</u> because Christ chose from the foundation of the world to give it to them <u>early</u> (as compared to the rest of mankind). For this reason, the sheep are called the first fruits of the harvest.

Mankind's salvation occurs <u>solely</u> by the work of Christ. It is a <u>free gift</u>. Mankind contributes nothing - they don't even have to receive the gift because they are not given a choice in the matter (Paul's conversion is the pattern). And since Christ has proclaimed that He will save all mankind, He will do exactly that. The sheep are saved first (first fruits of the harvest) and the goats will be converted later during their time of judgment in the Lake of Fire.

What I have presented above is the true Gospel of Christ. The "another gospel" which is taught in this world by the apostate churches is a <u>false gospel</u>. That gospel mixes <u>man's works with faith</u>. For that reason, the apostate church implies that those who make the right choice to accept Christ are <u>smarter</u>, <u>wiser or just not as evil as those who reject Christ</u>. But the choice they made did not originate from within themselves. It happened only because Christ caused it to happen:

## Prov 16:1 The preparations of the heart in man, and the answer of the tongue, is from the LORD.

Read the verses again that I presented earlier which describes mankind's created spiritual condition. Something has to change that condition <u>before</u> anyone could ever accept Christ as their Savior. That "something" is the spiritual work of Christ.

All mankind is at the mercy of Christ to save us. He has chosen His sheep (Elect) and will save them first. All others will have to wait until the final age to receive their salvation. This truth goes against what the apostate church teaches - but then again, the ways of God are not the ways of man.

| Joe |                |
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| G   | did not reply. |