

#77 FORUM POST ON JUDAS AND HIS DEATH

Dear F _____,

After doing some more study, the Lord showed me the truth that is taught by Judas' death.

Here is what the Lord showed me:

Judas is a type for a man of sin.

The man of sin is a fallen away believer who has the indwelling of the spirit of anti-Christ along with the indwelling of the Early Rain of the Holy Spirit. The man of sin is deceived by Satan and is following the ways of Satan instead of Christ. In other words, instead of having Christ as their head, they unknowingly have Satan.

Judas' death is a "type" that teaches the judgment portion of the conversion process. The judgment portion comes to a person after they have been "born again" by receiving the Latter Rain of the Spirit. Also at that time, the person's spiritual blindness is healed.

I showed you the scriptures which show that the bowels represent the heart. And like the heart, the bowels can contain good and bad.

Col 3:12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies (a heart for mercy), kindness, humbleness of mind, meekness, longsuffering;

1John 3:17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion (does not have a heart of compassion) from him, how dwelleth the love of God in him?

After Judas saw what he had done, Judas repented of doing it:

Mat 27:3 Then Judas, which had betrayed him, WHEN HE SAW that he was condemned, REPENTED HIMSELF, and brought again the thirty pieces of silver to the chief priests and elders,

The time when Judas "saw" what He had done types the time when a fallen away believer has their spiritual blindness healed just after having received the Latter Rain of the Spirit. With the Latter Rain, a new child of God (new vessel) is born. It is at that time the believer will "see" what they have done to Christ just as Judas did. After they "see", they, too, will repent. Judgment of the man of sin is now ready to fall.

Conversion: the birth of the child of God (Latter Rain) within a person and the destruction of the man of sin (judgment, Day of the Lord) within the same person.

After a person is "born again", the man of sin (old vessel) will be judged and destroyed.

Jer 18:4 And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it.

This is the spiritual process which takes place within a person when they are converted. The new vessel is created and the old vessel is destroyed.

Since Judas represents a fallen away believer who has become a man of sin, his death represents the judgment portion of conversion.

Mat 27:3 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, 4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. 5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

Acts 1:18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels (heart) gushed out.

Here is what Judas' repentance and death represent:

The "field" represents the world which is carnal and under Satan's control.

The number thirty is understood as 3 x 10. The number three represents a spiritual process. The number ten represents completeness. Silver represents atonement/redemption. When Judas repented and cast the thirty pieces of silver into the house of God, it represented the complete spiritual process of Judas' redemption.

Zech 11:13 And the LORD said unto me, Cast it unto the potter (Christ): a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD.

When Judas fell headlong to the ground after hanging himself, it represented the destruction of his head who was Satan.

Goliath is also a "type" for the man of sin to whom judgment comes. That is why David beheaded him with a sword (represents God's Word, Christ). Goliath's head represents Satan who the man of sin follows.

John the Baptist is also a "type" for the man of sin. He, too, was beheaded to "type" the destruction of Satan's rule over him. John confirmed this by saying:

John 3:30 He must increase, but I must decrease.

During Judas' death, Judas' bowels also gushed out to represent Christ taking away his stony heart (bowels) so that Christ will be able to give him a new heart of flesh.

Eze 36:26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

To summarize:

Judas' death is a "type" for the judgment of the man of sin. The man of sin is a fallen away believer who has the indwelling of the spirit of anti-Christ.

Judas was a "type" for the man of sin:

Luke 22:3 Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

John 17:12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

The son of perdition is a name for the man of sin:

2Thes 2:3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

The man of sin is revealed when a fallen away believer is given "eyes that can see". With these "eyes", they will see that they are a man of sin just as Judas was. The moment when the man of sin is revealed to the fallen away believer, the believer will repent just as Judas did. Judgment (the Day of the Lord) will then fall on the man of sin and destroy him. But from that death, the believer will have a new head (Christ) and a new heart of flesh. This will make the person a child of God.

Joe

Dear FaithWillDo,

FaithWillDo said:

Judas is a type for a man of sin.

As was Cain, Lamech, and Ishmael.

Concerning the main points of your post: Wow Joe, you have a lot going on there! I wish I had the time to tackle it all but I am preparing for a series of studies in Galatians and there is so much to unpack and repack in your post, I'm fearful it may never end!

Needless to say, Judas is presented as a man who only ever made poor decisions with what he was given.

He paid the ultimate price as one having lost his salvation.

F_____

Dear F_____,

You said:

As was Cain, Lamech, and Ishmael.

Yes, and Esau, too.

As for Judas, we need to remember that he will "love much" because he will be "forgiven much" someday.

This verse below is talking about Jacob and Esau:

Rom 9:11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth.

And like Esau, Judas fulfilled one of the purposes of God. Don't think that you, me or anyone else wouldn't have fulfilled that purpose, too, if God had put us in Judas' shoes.

God's Word says that it is not within man to direct his own steps:

Jer 10:23 I know, Jehovah, that the way of man is not his own; it is not in a man that walketh to direct his steps.

But in the end, both Esau and Judas will be saved by Christ. I long to see that day arrive and I am confident that Christ does, too. And it will come to pass because it is God's "will" for it to happen:

Acts 3:20 And he shall send Jesus Christ, which before was preached unto you: 21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

Joe

Dear FaithWillDo,

No, like Cain, and many others they will remain in the ground for eternity (after being judged).

F

Dear F _____,

After being judged, Cain and the others will be redeemed:

Isa 1:27 Zion shall be redeemed with judgment, and her converts with righteousness.

Psa 33:5 He loveth righteousness and judgment: the earth is full of the goodness of the LORD.

Your judgment is like mankind's judgment which only punishes. Christ's judgment does not omit justice, mercy and faith:

Mat 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithes of mint and anise and cummin, and have omitted the weightier matters of the law: justice, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Read Joel chapter 2. The setting is the final age. Christ's army is made up of the Elect who are reigning with him. But before the lost perish, Christ will have pity upon them and He will give them the gift of the Holy Spirit, just as He did for the Elect of this age:

Joel 2:18 Then will the LORD be jealous for his land, and pity his people.

Joel 2:23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

The Early and Latter Rains will be poured out and they will all be saved.

This is how Christ will give mercy and faith to those being judged by the Law. Justice will be served by the destruction of the person's carnal spiritual nature. After it is destroyed, the newly born again person will be only governed by the spiritual nature of the Holy Spirit. This is how Christ converts a child of the devil (man of sin) into a child of God. Without judgment, mankind could not be saved.

Prov 28:5 Evil men understand not judgment: but they that seek the LORD understand all things.

Job 34:12 Yea, surely God will not do wickedly, neither will the Almighty pervert judgment.

Christ will not pervert judgment by omitting justice, mercy and faith.

Joe

Dear FaithWillDo,

This is a foolish unlearned response.

God is doing what Peter has told you about the time God first visited the **Gentiles to take from them a people for himself. Acts 15:14**

Not all, certainly not Cain and Judas.

F

Dear F _____,

Your overall understanding is deeply flawed. The verse you quoted is only talking about the Gentile Elect who are being saved in this age. Most of the teachings of scripture only apply to the early harvest of the Elect. But there is still enough scripture which teaches on the harvest at the end of the year to give us a proper understanding of Christ's overall plan to save mankind.

When the harvest at the end of the year arrives, Christ and the Elect will make this call to them:

Rev 22:17 And the Spirit and the Bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Why would Christ and the Elect make this call if Christ had no plans to save the rest of mankind in the final age?

Christ "typed" this same call to the lost of the final age when He secretly attended the Feast of Tabernacles:

John 7:37 In the last day, that great day of the feast, Jesus stood and cried, saying, if any man thirst, let him come unto me, and drink. 38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

When you study scripture, you must divide the Word by the harvest of First Fruits (this age) and the harvest at the end of the year (final age).

The Feast of Weeks (First Fruits) is a shadow of the harvesting of the Elect in this age. The Feast of Ingathering (Tabernacles) is a shadow of the final and great harvest of mankind which occurs at the end of the ages (the consummation).

Exo 34:22 And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and

the feast of ingathering at the year's end.

1Cor 15:20 But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep. 21 For since by man came death, by man came also the resurrection from the dead. 22 For as in Adam all die, even so in Christ shall all be made alive. 23 **BUT EVERY MAN IN HIS OWN ORDER: 1). Christ the first fruits; 2). afterward they that are Christ's at his coming. 24 3). Then cometh the consummation, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.**

Your beliefs are omitting the harvest which comes at the end of the year; at the "consummation".

Why would Paul even bring up the subject of there being an "order" if only the Elect (a very small portion of mankind) are going to be saved? In this scripture, Paul is talking about 100% of mankind (all who have died in Adam) and the order of their salvation. You are not seeing the harvest that comes at the consummation (end of the year).

Are you so indoctrinated in your beliefs that you have no ability to learn from scripture?

You should pray for understanding. God is the giver of "good gifts":

Luke 11:9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. 10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. 11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? 12 Or if he shall ask an egg, will he offer him a scorpion? 13 If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

This scripture is talking about the Elect when they only have the Early Rain of the Spirit. When Christ is ready to give them the Latter Rain of the Spirit, Christ will cause them to pray for it. The Latter Rain is what gives an Elect believer "eyes that can see". Without those "eyes", Christ will remain "veiled" by the cloud and will not appear (**Heb 9:28**).

Joe

Dear FaithWillDo,

Joe, UR is "the" most erroneous doctrine in all Christianity as it totally removes the theme of judgement, especially of division between light and darkness; division between sheep and goats; wheat and tares and so on. You have created a god in your own image and what happens when you discover this god does not exist? Correct, you will do precisely to your faith what Judas did you to his neck! Many have gone that way Joe. This UR teaching has spread like cancer through this forum.

In all your responses do you know how many times you have actually spoken to the the account of Judas's betrayal? Not once! You were shown the meaning of the bowels and how it represents the spiritual affection of which Judas had none for God or Christ, only empty regret.

You were shown the word repent is not the change of heart and mind but merely a feeling sorry for one's self.

You were shown the Lords words who said it was better for than man to have never been born such will his end be.

So quoting Revelation, Corinthians etc will not help you at all until you deal with the record you so clearly want to run from.

Talk to me about the Potters Field.

Talk to me about Ephes-Dammim.

Talk to me about the field of blood which Jeremiah spoke of.

You won't because you simply can't! You can't hear! You won't hear.

F _____

Dear F _____,

Before the ages come to an end, Christ will pour out His love and mercy upon all mankind - this includes Judas.

Your judgment of Judas is no better than the judgment displayed by the Pharisees. When Christ judges the lost in the final age, He will not forget His love and mercy:

Mat 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law: justice, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Why do you believe that Christ will judge the lost as the Pharisees do? Do you believe that Christ is incapable of saving some people?

Scripture strongly disagree with you:

Dan 4:35 And all the inhabitants of the earth are reputed as nothing; and he doeth according to his will in the army of the heavens, and among the inhabitants of the earth; and none can stay his hand, or say unto him, What doest thou?

Why do you believe this scripture below will never come to pass? Where is your faith to believe that Christ will accomplish all that His Father gave Him to do?

1John 4:14 And we have seen and do testify that the Father sent the Son to be the Savior of the world.

1Tim 2:3 For this is good and acceptable in the sight of God our Savior; 4 who will have all men to be saved, and to come unto the knowledge of the truth. 5 For there is one God, and one mediator between God and men, the man Christ Jesus; 6 who gave himself a ransom for all, to be testified in due time.

Also, you are operating under the "works" based belief system of the apostate church. Under that system, you believe that mankind has a free will ability to make a choice for Christ - but mankind has no such ability. Only God the Father has a free will and He alone directs mankind's steps.

Jer 10:23 I know, Jehovah, that the way of man is not his own; it is not in a man that walketh to direct his steps.

When anyone does make a choice for Christ, it is ONLY because Christ has given the person the Early Rain of the Spirit.

Rom 3:10 As it is written, there is none righteous, no, not one: 11 There is none that understandeth, there is none that seeketh after God.

1Cor 12:3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Spirit.

When Christ is ready to save a person, all He has to do is give them the Early and Latter Rains of the Spirit. In this age, Christ is only saving those who have been chosen for this honor from the foundation of the world. Don't confuse the time of the early harvest as being the only time Christ will perform His saving work within mankind.

The ages were established for creating many new children of God. This is the meaning of life that seems to elude most people. Until Christ finishes His work, the ages will not come to an end. Only after the last person is saved will Christ stop working. Christ's reign will then come to an end and God the Father will be "all in all" (1Cor 15:20-28). However, you do NOT believe this day will ever arrive. Where is your faith?

The scriptures I have presented above directly contradict your beliefs. Doesn't that make you a little concerned that you are still under the deceptions of Satan that Christ mentions in the verse

below?

Mat 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

Satan's deceptions are so powerful that no one is spared from them before they receive the Latter Rain. The Apostles were spared only because they received the Latter Rain prior to the spirit of anti-Christ coming into the world. But after Paul's death, Satan utterly devoured the unconverted believers in the church. Since that time, nothing has changed. The churches of the world have all been deceived by Satan and are following another Jesus, another gospel and have another spirit within them.

After Christ comes to a fallen away believer the second time, He will heal their spiritual blindness. After the believer is able to see, the man of sin will be revealed to them and they will find that they are this man of sin. Until a believer can see that they have been under Satan's deception in the church, they are going remain lost. This is one of the signs that Christ mentioned that will occur just before judgment falls on an Elect believer to convert them:

Mat 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand 16 Then let them which be in Judaea flee into the mountains:

This scripture above is referring to Lot and the "type" that he provided concerning as to when the Elect are judged and converted. When the Elect see the Abomination of Desolation that previously occurred within themselves (they are God's temple), they can know that judgment is about to fall as it did on Sodom (worsened carnal nature/Great Harlot) and Gomorrah (the man of sin/spirit of anti-Christ).

Mat 24:40 Then shall two (one believer, one flesh) be in the field; the one (the man of sin) shall be taken, and the other left (the new child of God). 41 Two women (one believer, one flesh) shall be grinding at the mill; the one (the Great Harlot) shall be taken, and the other left (the new child of God).

If a believer has been converted, they will have seen the Abomination of Desolation and the Man of Sin will have been revealed to them. If they haven't seen them, they have not been converted but are still under Satan's deception in the apostate church.

Have you seen the Abomination of Desolation yet? I know you haven't because you are still preaching "another gospel" which blasphemes the name of Christ to this world.

Joe

Dear FaithWillDo,

A great deal of confusion in there Joe! To unpack it and to unravel your deception would take many posts. Again, you are not able to speak to the record of Judas's betrayal and for good reason! Your posts speak more about you projecting your own gospel, rather than allowing the Word of God to teach you. No doubt you can feel this keenly from our chats - yours is forceful and erratic.

Try speaking just to this verse only

The Son of Man goes as it is written of him, **but woe to that man** by whom the Son of Man is betrayed! **It would have been better for that man if he had not been born. Matt 26:24**

The woe, for you, is salvation?

If it was better for such a man not to have been born, will his life be better or worse for having betrayed the Lord?

Let's see if you can restrain yourself?

F

Dear F _____,

You are relying on one verse that you greatly misunderstand and at the same time, you are ignoring all the many verses of scripture which contradict your beliefs.

Judas is a "type" for a believer who has the spirit of anti-Christ within him. When this happens, the believer falls away and becomes a Man of Sin. This is the "birth" that Christ is referring to that would have been better not to have ever occurred.

Note: When a person receives the Holy Spirit, Christ calls this event as being "born again". Since this is true, it should be no surprise that Christ also refers to the event of a person receiving the spirit of anti-Christ as a new birth, too.

Here is where Christ teaches how a new believer becomes a Man of Sin just as Judas became:

Mat 12:43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. 44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished. 45 Then goeth he, and taketh with himself SEVEN other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

The spiritual symbol of an unclean spirit represents a spirit which teaches Satan's false truth through lies and deceptions.

Since a new believer remains spiritually blind (**Mark 8:21-25**) after receiving the Early Rain of

the Spirit, they cannot replace their worldly false beliefs with the truth of Christ. ONE unclean spirit leaves but comes back with SEVEN more. The number "seven" represents perfection. In this case, the number seven represents the perfection of Satan's lies/deceptions which come to a believer by the indwelling of the spirit of anti-Christ. Now, instead of ONE unclean spirit within the believer, they now have EIGHT. The number eight is a spiritual symbol which represents a new spiritual condition. In this case, the new spiritual condition is worse than the first.

This "worse than the first" spiritual condition causes the believer to become a False Prophet, a Man of Sin, a Minister of Satan and a Seven Headed Beast with Ten Horns & Crowns.

After Paul's death (departing), the spirit of anti-Christ came into the church and devoured every believer. Since that time, all new believers who have received the Early Rain of the Spirit will likewise be devoured by Satan via the spirit of anti-Christ. They will all be birthed as a Man of Sin. This includes the Elect, too. That is why when Christ returns to the fallen away Elect a "second time" to give them the Latter Rain of the Spirit, He comes as a thief in the night.

1Thes 5:2 For yourselves know perfectly that the Day of the Lord so cometh as a thief in the night. 3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

The reason the fallen away Elect believers say "peace and safety" is because they believe that they are following the true Christ and are saved. But they are utterly deceived by Satan and are following him (another Jesus) instead of Christ. The term "night" represents that the believer is spiritually blind and is not walking in Truth (light). When Christ comes to a fallen away Elect believer, He brings judgment to the Man of Sin who has a worsened carnal nature and the indwelling of the spirit of anti-Christ. But before judgment falls, Christ will pour out the Latter Rain of the Spirit upon them which will birth a new child of God who will immediately be gathered to heaven (spiritually speaking). After the believer has fled to the mountains (heaven), judgment will fall to rid the believer of their worsened carnal nature (Great Harlot) and the spirit of anti-Christ (Man of Sin).

Revelation chapter 19 depicts these same events. The new birth occurs with the Marriage of the Lamb. The Marriage Supper will then occur in which Christ will feed the newly born again believer the truth of God's Word. With the truth within them, they will "see" the Abomination of Desolation and the Man of Sin will be revealed. Once this happens, judgment will fall. The newly born child of God will then ride upon their white horse with Christ leading the way to destroy the believer's carnal nature and spirit of anti-Christ.

Paul describes the event this way:

2Thes 2:8 And then shall that Wicked (Man of Sin) be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

The Man of Sin is destroyed by the "brightness" of the truth the believer now understands. This is how the believer is converted. The old vessel is destroyed by truth and the new vessel is created by the Baptism of the Holy Spirit (the Latter Rain).

As I said, when Christ said that it would have been better for Judas to have never been born is only referring to Judas' birth as a Man of Sin. This same "birth" also applies to the apostate church who have likewise been born as a Man of Sin.

In this age, the Elect are saved prior to judgment coming so they do not experience the wrath of God during their time of judgment. However, for most of the "church" (the "many"), since they have not been chosen for salvation in this age, they will die in their sins and be resurrected to judgment. They will then be "cast into the Lake of Fire" (symbol for Christ's judgment) before they are saved. In the Lake of Fire, they will suffer wrath and torment during their time of judgment. But before they perish, Christ will have mercy upon them and give them the Holy Spirit which will produce the new child of God. And as with the Elect, the new child of God will be caught up to Heaven to dwell with Christ. This is how "mercy and faith" are served. Judgment will then continue on the "chaff" (Man of Sin, carnal nature) until it is destroyed. And this is how justice is served.

Mat 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier *matters* of the law: justice, mercy, and faith: these ought ye to have done, and not to leave the other undone.

You would do well to believe this verse above.

In the end, Christ will have saved all mankind, including Judas and the apostate church. Christ will then deliver up the Kingdom of Heaven to the Father and God will be "all in all". This is true because all mankind will then have the indwelling of the Father's Spirit.

Until Christ comes you (in this age or the final age), you will remain spiritually blind and utterly deceived by Satan. You have no free will ability to do otherwise. You will continue preaching another gospel which is based upon the works of man rather than faith in Christ to do all the works. Christ is the Savior and He does the saving. Mankind contributes nothing - even our confession of faith comes from the work of Christ that He does within us. We have nothing to boast about concerning our salvation.

Joe

F _____ never responded again.