

THE TWO WITNESSES
Rev 11:1-13
Verse by Verse Commentary

By Joseph Edwards II

Updated 09/15/23

INTRODUCTION

The spiritual message of the Two Witnesses which I have summarized in this paper is presented to the reader in spiritual symbols. The story is not literal. There will not be two literal witnesses who will appear near the end of this age as is commonly taught.

Also, the spiritual events which are taught in this story must be fully experienced by a believer within their lifetime if they are going to be saved in this age. These believers who experience these events are called the “Elect”. They were chosen from the foundation of the world to receive this blessing. They are the only ones in this present age who Christ will cause to keep the “sayings of the prophecy”:

Rev 1:3 Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for THE TIME IS AT HAND.

Rev 22:7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

KEY SYMBOLS AND CONCEPTS

Before I begin the verse by verse commentary on the story of the Two Witnesses, it is important for the reader to understand the key symbols and concepts contained in the story.

Key Symbols

The symbols can be quite difficult to understand at times because their meanings can depend on their usage. In addition, there are many symbols which carry the same spiritual meanings.

Here are a few symbols and their meanings which will be helpful to the reader in unveiling the message of the “Two Witnesses”:

The symbol “Two Witnesses” represents all Elect believers.

The symbol “Day of the Lord” represents Christ’s judgment.

The symbol “Thousand Years Reign” represents the Day of the Lord.

The symbol “First Resurrection” represents the full process of conversion.

The phrase “they that dwell upon the earth” represents all called out believers who have only received the Early Rain of the Spirit. They are governed by their carnality.

The symbol “Earth” represents the spiritual nature of mankind. As the Old Earth, it represents the carnal nature. As the New Earth, it represents the new spiritual nature of the Holy Spirit.

The carnal nature is also represented by Old Jerusalem, Sodom, Egypt, Great City, Damascus, Great Harlot, woman and Eve.

The symbol “Heaven” represents the mind of man. As the Old Heaven, it represents the carnal mind. As the New Heaven, it represents the Mind of Christ.

The carnal mind is also represented by the Old Man. The Mind of Christ is represented by the New Man.

Eph 4:20 But you have not so learned Christ, 21 if indeed you have heard Him and have been taught by Him, as the truth is in Jesus: 22 that you put off, concerning your former conduct, the Old Man which grows corrupt according to the deceitful lusts, 23 and be renewed in the spirit of your mind, 24 and that you put on the New Man which was created according to God, in true righteousness and holiness.

Col 3:8 But now you yourselves are to put off all these: anger, wrath, malice, blasphemy, filthy language out of your mouth. 9 Do not lie to one another, since you have put off the Old Man with his deeds, 10 and have put on the New Man who is renewed in knowledge according to the image of Him who created him, 11 where there is neither Greek nor Jew, circumcised nor uncircumcised, barbarian, Scythian, slave nor free, but Christ is all and in all.

The Old Man is also represented “in type” by certain historical figures from scripture. Some of these people are Pharaoh, Esau, Goliath and John the Baptist.

The symbol “kings of the earth” represents the thoughts and beliefs of the mind; either the carnal mind or the Mind of Christ, depending on how the symbol is used.

In Col 3:8, Paul identifies some of the kings of the earth of the Old Man as anger, wrath, malice, blasphemy, filthy language and lying.

The verse below is an example of when the symbol “kings of the earth” is used as representing the thoughts and beliefs of the carnal mind:

Rev 18:9 “The kings of the earth who committed fornication and lived luxuriously with her will weep and lament for her, when they see the smoke of her burning,

The verse below is an example of when the symbol “kings of the earth” is used as representing the thoughts and beliefs of the Mind of Christ:

Rev 21:24 And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it.

The formula for mankind spiritual makeup is as follows:

MIND + SPIRITUAL NATURE = ONE FLESH

Since mankind has a “marred” spiritual makeup (Jer 18:4), this flaw is reflected in this formula:

CARNAL MIND + CARNAL NATURE = ONE FLESH

This formula for the carnal spiritual makeup of mankind can also be re-stated as follows: symbols:

ADAM + EVE = ONE FLESH

MAN + WOMAN = ONE FLESH

OLD EARTH + OLD HEAVEN = ONE FLESH

OLD MAN + GREAT HARLOT = ONE FLESH

The symbol “Man of Sin” represents the worsened carnality of the carnal mind (Old Man). This worsened spiritual condition occurs when the spirit of anti-Christ indwells the believer and makes their carnality (both the carnal nature and carnal mind) “worse than the first” (**Mat 12:43-45**). In this worsened spiritual condition, the believer is an even worse child of the Devil.

Peter said it this way:

2Pet 2:20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

The Man of Sin is also called the Seven Headed Beast.

The spirit of anti-Christ is also called the False Prophet.

One last point on the symbols which represent the mind: since the mind is the head of the body, the terms used to symbolized the mind (Adam, Man, Earth, Old Man and Man of Sin) can also be used to refer to the individual and not just to the mind.

Here are two examples using the symbol “Man of Sin” and “Adam”:

2Thes 2:3 Let no man deceive you by any means: for that day shall not come, except there comes a falling away first, and that Man of Sin be revealed, the son of perdition;

1Cor 15:22 For as in Adam all die, even so in Christ shall all be made alive.

Key Concepts

At the time of the Early Rain of the Spirit, an Elect person will go from being an unbeliever to being a believer. This is the time when they are called out from the world and are given a small amount of the Holy Spirit

Deu 32:2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain (Early Rain) upon the tender herb, and as the showers (Latter Rain) upon the grass:

Job 37:6 For he saith to the snow, Be thou on the earth; likewise to the small rain (Early Rain), and to the great rain (Latter Rain) of his strength.

With the Early Rain of the Spirit indwelling the Elect believer, Christ will deliver a deadly head wound by His sword (Word of God) to their Old Man. This blow by the sword represents Christ's judgment.

Before we continue any further, please understand that there are TWO parts to the process of converting an Elect believer:

- 1). Being baptized by the Holy Spirit – Latter Rain of the Spirit.
- 2). Being baptized by Fire (Judgment) - Day of the Lord.

Mat 3:11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the HOLY SPIRIT and with FIRE: 12 Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquench-able fire.

Each of these two baptisms have a measured amount which precedes the respective baptisms (Holy Spirit & Fire) listed above:

- 1). The Early Rain of the Spirit.
- 2). The Judgment of the carnal nature and carnal mind.

The purpose of conversion (salvation) is to give an Elect believer a new spiritual nature (nature of the Holy Spirit) and a new mind (Mind of Christ). To fully accomplish this new birth, the Elect believer's carnality must be destroyed. Its destruction comes from the judgment of Christ within the believer.

Judgement will begin upon the believer's carnality after they receive the Early Rain of the Spirit. Since the Early Rain of the Spirit is only a small amount, the judgment which comes from the Early Rain of the Spirit is also only a small amount. The full amounts will come when the believer receives the Baptism of the Holy Spirit (Latter Rain) and the judgment of the Day of the Lord.

During the process of judgment which comes from the Early Rain, Satan will intervene by sending the spirit of anti-Christ to the believer. From the deceptions of the spirit of anti-Christ, the carnality of the believer will be strengthened and made “worse than the first (**Mat 12:43-45**). As a result, the believer will become a Man of Sin.

Another important concept to understand is that the judgment of the carnal mind of the believer is a SLOW PROCESS.

Rom 6:6 Knowing this, that our Old Man is crucified (a slow death) with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

John the Baptist is a type of the Old Man. He said it this way:

John 3:30 He must increase, but I must decrease.

This slow process of judgment is also shown to be a spiritual war which occurs between the Old Man and the New Man.

The verse applies:

Eph 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

At some point in time after an Elect believer becomes a Man of Sin, the Second Coming of Christ will arrive for them. When Christ comes, the Elect believer will be given the Latter Rain of the Spirit which will heal the believer’s spiritual blindness. This spiritual healing will usher in the Day of the Lord which will destroy the Man of Sin. This speedy judgment will then be followed by the slow destruction of the Old Man (carnal thoughts and beliefs). This judgment is commonly called the chastisement of Christ; it is the final portion of judgment which occurs during the Day of the Lord.

Please keep these symbols and concepts in mind as I explain the story of the Two Witnesses below. They are the keys to a proper understanding of the message which Christ is teaching in this story of the Two Witnesses.

VERSE BY VERSE COMMENTARY

Rev 11:1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

The New Covenant is a spiritual covenant which causes the Temple of God to no longer be made with hands. The new Temple of God is now a converted believer, a child of God.

1Cor 3:16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

Rev 11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

In verse 2, John is told not to measure the outer court of the Temple. Why? Because the outer court of the Temple is given over to the Gentiles. In other words, the outer court of the Temple is where believers dwell who are still walking under the control of their Old Man. The Two Witnesses are no exception. At this point in the Pathway to Salvation, the Elect believer is still walking by sight (**2Cor 5:7**) rather than by the Spirit (**Gal 5:25**).

For the Two Witnesses to be able to enter the Temple of God from the outer court, they must be spiritually circumcised (converted) so as to become a spiritual Jew.

Rom 2:28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: 29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

After this change occurs within the Two Witnesses, they become spiritual descendants of Abraham and will receive the promised inheritance of salvation (the Promised Land).

Gen 15:5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, 6 So shall thy seed be. And he believed in the LORD; and he counted it to him for righteousness.

Gen 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates...

Gal 3:18 For if the inheritance is of the law (man's works**), it is no longer of promise; but God gave it to Abraham by promise.**

After the Two Witnesses have been converted and have become a spiritual Jew, they will enter into the Temple of God and will have true fellowship with Christ.

Even the physical offspring of Abraham will not be allowed to enter the Temple of God until they are spiritually circumcised. Until the conversion event happens to a person, they will be considered spiritual Gentiles and will not be allowed to enter the Temple of God.

Verse 2 continues by saying that the Holy City is tread under foot for 42 months.

The Holy City is the New Jerusalem which is from above.

The symbol "42 months" represents the period of time the unconverted (uncircumcised) Two Witnesses will spend between the Early and Latter Rain.

This 42 months period is the remaining amount of time from Daniel's Seventy Weeks Prophecy in which Christ has been allotted to "put an end to sin and bring in everlasting righteousness" (**Dan**

9:24). It is also the same period of time as Elijah's 3 ½ years of drought and the same time when a believer dwells in the wilderness.

During the time of the 42 months (not literal time), the Two Witnesses will remain unconverted and will tread the outer court of the Temple under foot.

Rev 11:3 And I will give power unto My two witnesses, and they shall prophesy days, a thousand, two hundred, sixty, arrayed with sackcloth.

Verse 3 is speaking about the time when the Two Witnesses are given a measured amount of the Holy Spirit. This is the Early Rain of the Spirit which gives "power" to the Two Witnesses.

2Tim 1:7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

During the 1,260 Days (same as 42 months) in which the Two Witnesses will prophesy, the Old Man will wage war against the judgment which is coming from the Holy Spirit within the Two Witnesses.

Verse 3 also shows the Two Witnesses are dressed in sackcloth and are in a state of mourning. At this time, the Two Witnesses are still under the control of the Old Man. The sackcloth represents their time of distress which comes from seeing the approaching death of their Old Man (carnal nature/carnal mind).

Rev 11:4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

Christ is the God of the Earth.

Gen 24:3 "and I will make you swear by the LORD, the God of heaven and the God of the earth, that you will not take a wife for my son from the daughters of the Canaanites, among whom I dwell;

The Two Olive Trees and Two Candlesticks are representative of all the Elect (the Two Witnesses).

Rev 11:5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

Fire is a spiritual symbol for the Judgment of Christ.

Mark 9:49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.

Luke 12:49 "I came to send fire on the earth, and how I wish it were already kindled!

Isa 4:4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

Christ's judgment is dispensed by speaking truth to those who are being judged. In this case, the Holy Spirit within the Two Witnesses is judging the Old Man and is slowly killing him. The Holy Spirit is winning the spiritual war that is waging within the Two Witnesses.

Rev 11:6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

During the spiritual war against the carnality of the believer, the Holy Spirit within the Two Witnesses will wage a slow spiritual assault. Christ drags out the judgment of the believer's carnality for the purpose of making God's power known to the Old Man and for the purpose of declaring God's name in all the earth:

Rom 9:17 For the scripture says to Pharaoh, For this very thing I have raised thee up from amongst men, that I might thus show in thee my power, and so that my name should be declared in all the earth.

To accomplish the purposes stated in Rom 9:17, the Holy Spirit will not allow the Latter Rain to fall upon the Two Witnesses. If the Latter Rain were to fall, it would quickly put an end to the spiritual war between the Holy Spirit and the carnality of the believer.

Moses typed this slow progression of judgments against the believer's carnality when he caused 10 plagues to fall upon the land of Egypt. However, with each plague, Christ hardened Pharaoh's heart so that he would not let the Nation of Israel leave Egypt.

Egypt is a symbol for the Old Man's carnal nature and Pharaoh is a symbol for the Old Man. It wasn't until the 10th plague (represents completeness) arrived that the "first born" (Old Man, Esau) died and the Nation of Israel was freed from their bondage (to sin).

Rev 11:7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

Just as the Holy Spirit within the Two Witnesses finishes His testimony, a new opponent arrives. This new opponent is Satan. He will come to the Two Witnesses as the spirit of anti-Christ. And since the Two Witnesses only have the Early Rain of the Spirit which leaves them spiritually blind, they are no match for Satan. The Old Man is quickly strengthened and his deadly head wound is healed. It is at this time that the Two Witnesses are made "worse than the first" (**Mat 12:43-45**) and have committed the Abomination of Desolation. The child of God within the Two Witnesses is spiritually killed and can no longer govern the believer. The Two Witnesses "fall backward" and are "broken" (**Isa 28:7-13**).

The fallen away and broken believer with a worsened carnality is called a Man of Sin. It is the Man of Sin's worsened carnal nature and the indwelling spirit of anti-Christ who is now reigning supreme within the Two Witnesses.

Rev 11:8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Now that the Two Witnesses have been spiritually killed, they lay dead in the street of Old Jerusalem (carnal nature, Great Harlot).

Rev 11:9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and a half, and shall not suffer their dead bodies to be put in graves.

The "people and kindreds and tongues and nations" is a symbol for the thoughts and beliefs of the carnal mind of the Man of Sin. These thoughts and beliefs are caused by the control that the Great Harlot, Mystery Babylon the Great (the worsened carnal nature) has over the Man of Sin's carnal mind. As a result, the Man of Sin has no forgiveness for what he did to the Two Witnesses and will not allow the dead to be buried.

The 3 ½ days in which the Two Witnesses lay dead in the street is a symbol for the period of time that the Elect believer remains a Man of Sin and is fully under the control of the spirit of anti-Christ (Satan).

Rev 11:10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

"They that dwell upon the earth" (carnally minded believers) will rejoice over the defeat of their foe. The Two Witnesses, who are now fully under the influence of Satan, will begin to "dwell in peace and safety" since the spiritual battle has ended for the time being.

1Thes 5:3 For when they say, "Peace and safety!" then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape.

Rev 11:11 And after three days and a half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

When the Two Witnesses' predetermined time (3 ½ Days) as a Man of Sin is finished, the Second Coming of Christ will suddenly arrive. At this time, the Two Witnesses will receive the Latter Rain of the Spirit.

Rev 11:12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

With the Baptism of the Holy Spirit, the Two Witnesses are born again as a child of God. They will spiritually ascend up to Heaven and be gathered together with Christ.

Mat 24:29 “Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken. 30 “Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. 31 “And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.

The enemies who witness the new birth are the unconverted believers who are under Satan’s control (just as the Elect believer used to be). These unconverted believers used to have fellowship with the Two Witnesses before they were born again. But now that the Two Witnesses have become a child of God, fellowship between the two is no longer possible because a “great gulf” is fixed between them.

Luke 16:26 And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.

The unconverted believers can only dwell on the earth, while the child of God can only dwell in heaven.

Finally, the unconverted believers simply cannot understand what has just happened to the Two Witnesses. Their spiritual blindness (represented by the cloud) veils them from knowing the truth about the Two Witnesses’ new birth.

Rev 11:13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the rest were affrighted, and gave glory to the God of heaven.

This verse represents Christ’s judgment which is called the Day of the Lord.

A “tenth part of the city” is a symbol which represents the Elect; the Two Witnesses.

The symbol of the 7,000 men who were slain is understood as 7x10x10x10. The number Seven represents perfection and the 10x10x10 represents a complete spiritual process. The symbol of the “7,000 men who were slain” represents the perfect and complete spiritual process of the judgment of the Man of Sin and the Old Man.

Judgment starts within the believer with the destruction of the Great Harlot and Man of Sin.

The Great Harlot is destroyed quickly (in “one hour”) by the Holy Spirit which was just strengthened by the Latter Rain.

Rev 18:19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

With the destruction of the Great Harlot, the believer's spiritual nature is now governed by the Holy Spirit.

In conjunction with the destruction of the Great Harlot, the Man of Sin (Beast and False Prophet) is also destroyed:

2Thes 2:8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

The verse below applies to both the Man of Sin and the Great Harlot:

Rev 19:20 And the Beast (Man of Sin) was taken, and with him the False Prophet (spirit of anti-Christ which indwells the Great Harlot) that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a Lake of Fire burning with brimstone.

Since the spiritual nature of the Man of Sin is the worsened Great Harlot (indwelt by the spirit of anti-Christ), she too, is cast into the Lake of Fire with the False Prophet.

This scripture also applies:

Luke 17:34 I tell you, in that night there shall be two men in one bed; the one shall be taken (Man of Sin), and the other shall be left (child of God). 35 Two women shall be grinding together; the one shall be taken (Great Harlot), and the other left (child of God). 36 Two men shall be in the field; the one shall be taken (False Prophet), and the other left (child of God).

The Man of Sin's spiritual makeup is as follows:

MIND (Beast/Man of Sin) + **SPIRITUAL NATURE** (Great Harlot with the spirit of anti-Christ) = **ONE FLESH**

With the removal of the Beast, False Prophet and Great Harlot from within the Elect believer, Satan will no longer have any spiritual influence over the believer.

The Elect believer will then be new creation who has never taken the mark of the Beast. It was the Man of Sin who took the mark of the Beast and he is now in the Lake of Fire eternally separated from the Elect Believer.

As a child of God, the Elect believer's spiritual makeup will be as follows:

MIND (Old Man) + **SPIRITUAL NATURE** (Holy Spirit) = **BABE IN CHRIST**

With the Holy Spirit now governing the believer's spiritual nature, all that is left to be judged is the remaining carnality of the believer's mind (the Old Man/kings of the earth).

The Old Man's judgment is shown to follow the quick judgment of the Man of Sin:

Rev 19:21 And the REST (kings of the earth and their armies; thoughts and beliefs of the Old Man) were slain with the sword (Word of God) of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

After the slow judgment of the Old Man is completed within the Elect believer, the Day of the Lord will be finished for them:

Rev 20:1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. 2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a Thousand Years, 3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the Thousand Years should be fulfilled: and after that he must be loosed a little season. 4 And I saw thrones; and they sat upon them, and judgment was given to them; and the souls of those beheaded on account of the testimony of Jesus, and on account of the word of God; and those who had not done homage to the beast nor to his image, and had not received the mark on their forehead and hand; and they lived and reigned with the Christ a Thousand Years. 5 But the rest of the dead lived not again until the Thousand Years were finished. This is the First Resurrection.

After the Day of the Lord/Thousand Years Reign of Christ is completed, the First Resurrection will also be finished.

The First Resurrection has two parts:

- 1). The birth of the child of God which occurs with the Latter Rain of the Spirit.
- 2). The judgment of the Man of Sin, Great Harlot and the Old Man.

After the believer is fully converted, their spiritual makeup will be as follows:

MIND OF CHRIST + HOLY SPIRIT = FULLY MATURE SON OF GOD

SUMMATION

What I have presented above is the Pathway to Salvation that all of Christ's Elect will travel during their lifetimes. They must keep the sayings of this prophecy to be saved. They are the First Fruits of Christ's harvest of mankind. Their Pathway to Salvation begins with the Early Rain of the Spirit and ends with the Latter Rain and Judgment. This whole process is called the First Resurrection (conversion).

In the final age, Christ will bring in the remaining harvest of mankind. First to be saved will be the remaining portion of Gentiles, followed by the remaining portion of the Nation of Israel:

Rom 11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

In the end, this scripture will be testified to be true:

1Tim 2:3 For this is good and acceptable in the sight of God our Savior; 4 who will have all men to be saved, and to come unto the knowledge of the truth. 5 For there is one God, and one mediator between God and men, the man Christ Jesus; 6 who gave himself a ransom for all, to be testified in due time.