

#55 *FORUM POST ON "ALL WHO DIED IN ADAM"

Dear FaithWillDo,

1Cor 15: 22 For as in Adam all die, even so in Christ shall all be made alive.

That is an interesting verse. Why? Because we have historical evidence that all die, but the Bible indicates that not all will have everlasting life. I don't think that Jesus was in error or that the Bible recorded it incorrectly when he said: Every sin and blasphemy shall be forgiven unto men; but the blasphemy against the Spirit shall not be forgiven. Mat 12:31 or Mat 7:13 so you have an excellent question sir, I guess we will have to wait for the answer in the future.

Logically it means that all that do gain life will have done so through Christ, correct?

RG

Dear RG _____,

You need to continue reading Mat 12:31 into the next verse to fully understand what Christ is teaching:

Mat 12:32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Spirit, it shall not be forgiven him, neither in this age, neither in the age to come.

The present age in which Christ was speaking was the age of the Old Covenant. The "age to come" is this present age of the New Covenant of Grace through Faith. However, in the next age (Lake of Fire age), those who sin against the Holy Spirit will be forgiven at that time. If they were never going to be forgiven, Christ would have just said so without ever mentioning the ages when they would not be.

As for the second verse you mentioned:

Mat 7:13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: 14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

This scripture above is speaking about the Pathway to Salvation which the Elect of this age will travel to salvation. They are the "few" who have been chosen out of the "many" who were called out from the world (the church):

Mat 22:14 For many are called, but few are chosen.

The apostate church (the many), along with the unbelievers, will be resurrected to judgment and will be cast into the Lake of Fire for their destruction.

The Lake of Fire is a symbol for the judgment of Christ. At this time, the "lost" will be judged in

wrath by the Law. This sounds ominous and terrible, but ultimately, it will be to their benefit. Everything that Christ does in this creation is for the purpose of saving mankind. At the end of Christ's judgment, after the "lost" have "paid the last penny" (**Luke 12:59**), Christ will call out to them with this offer of salvation:

John 7:37 In the last day, that great day of the feast, Jesus stood and cried, saying, if any man thirst, let him come unto me, and drink. **38** He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

This call is shown again in Rev 22:17, but this time, the Elect (the Bride) join Christ in making this call:

Rev 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

It is at this time (the end of the final age) that the remaining balance of mankind will be saved.

If you read further from 1Cor 15:22, you will see that it teaches this same truth:

1Cor 15:22 For as in Adam all die, even so in Christ shall all be made alive. **23** But every man in his own order: Christ the first fruits; afterward they that are Christ's at his coming. **24** Then cometh the consummation, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. **25** For he must reign, till he hath put all enemies under his feet. **26** The last enemy that shall be destroyed is death. **27** For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. **28** And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

After Paul states that all who have died in Adam will be made alive in Christ, he mentions the order of salvation in which Christ will save all mankind. Christ was the first (yes, He died in Adam), the Elect will then be next "at His coming" which happens in this age. Then finally, the consummation (the rest of mankind) will come at the end of the final age and Christ will deliver up the Kingdom of Heaven to His Father. God will then be "all in all" (no one left out).

Then these three scriptures will be testified to be true:

1Tim 2:3 For this is good and acceptable in the sight of God our Savior; **4** who will have all men to be saved, and to come unto the knowledge of the truth. **5** For there is one God, and one mediator between God and men, the man Christ Jesus; **6** who gave himself a ransom for all, to be testified in due time.

Phi 2:10 That at the name of Jesus every knee shall bow, of things in heaven, and things in earth, and things under the earth; **11** and that every tongue shall confess that Jesus Christ

is Lord, to the glory of God the Father.

1John 4:14 And we have seen and do testify that the Father sent the Son to be the Savior of the world.

Only with the salvation of the world will Christ's work of saving mankind will be testified to be true and this accomplishment will give glory to His Father who will then be "all in all". God can only be "all in all" after all mankind has the indwelling of the Holy Spirit.

One of the primary reasons most believers think Christ will not save all mankind is because they do not understand the judgment of Christ.

Prov 28:5 Evil men understand not judgment: but they that seek the LORD understand all things.

The judgment of Christ is necessary for the conversion of mankind into children of God. The Elect are judged and converted in this present age before they physically die. The rest of mankind will be judged and converted in the final age. However, the "lost" of the final age will be judged PRIOR to their new birth which will cause them to experience "wrath". In contrast, the Elect are judged AFTER they have experienced their new birth. Because of this change in order, the Elect will not experience wrath. However, both groups will experience destruction because it is necessary for salvation. The carnal nature and carnal mind of each person must be destroyed and replaced with the new spiritual nature of the Holy Spirit and the mind of Christ. This is conversion. For that reason, judgment is necessary:

Mat 3:11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall BAPTIZE YOU WITH THE HOLY SPIRIT AND WITH FIRE: 12 Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Fire is the spiritual symbol for the judgment of Christ. To be saved, mankind must be baptized with the Holy Spirit AND with Fire. It is not one or the other as many teach.

Mark 9:49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.

Here are three scriptures which teach the truth about Christ's judgment:

Isa 1:27 Zion shall be redeemed with judgment, and her converts with righteousness.

Psa 33:5 He loveth righteousness and judgment: the earth is full of the goodness of the LORD.

1Cor 3:14 If any man's work abide which he hath built thereupon, he shall receive a reward (life during the ages, reign with Christ). 15 If any man's work shall be burned, he shall suffer loss (judged in wrath, no blessing of reigning with Christ): but he himself shall be saved (at end of the final age); yet so as by fire (judgment).

Once a person's judgment is complete, the old vessel will be fully made into the new vessel "as seemed good to the Potter (Christ) to make it":

Jer 18:4 And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it.

Joe

Dear FaithWillDo,

You may as well just stop people on the street and say to them, "I want ALL... of it." Will they understand what the heck you're talking about?? Of course not, and that is exactly the kind of un-Biblical chop-shop you are doing with your question. It's about Biblical context, in case you didn't know.

D_____

Dear D_____,

No, it's not about biblical context. No where in scripture does it say ever mention any such thing.

Here is what scripture says:

Isa 28: 9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. 10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: 11 For with stammering lips and another language (the spiritual language of Christ) will he speak to this people. 12 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

1Cor 2:7 But we speak the wisdom of God in a MYSTERY, even the hidden wisdom, which God ordained before the world unto our glory:

Also, the "context" which you claim about 1Cor 15:22 is incorrect. The context of the verse is the salvation of all mankind.

From what you demonstrated in your post, your method of understanding scripture starts with your own belief and then forces it into your understanding of God's Word so that you can continue to dwell in "peace and safety".

Clearly, the verse says that "all" who died in Adam is the same "all" who will be made alive in Christ. Since 100% of mankind has died in Adam, 100% of mankind will be made alive in Christ. You are assigning two different meanings to the word "all" in the same verse just to make it conform to your false belief concerning Christ being a failure to complete the mission His Father gave Him:

1John 4:14 And we have seen and do testify that the Father sent the Son to be the Savior of the world.

After Paul says "all" will be made alive in Christ, He then proceeds to teach the "order" of mankind's salvation; Christ (who died in Adam) was first. Next comes the Elect who are made alive "at His coming". Then to complete the order, the balance of mankind will be made alive in Christ at the consummation of the ages.

With the way you approach scripture, how could Christ ever make you believe that He really is mankind's Savior if "all" does not mean "all"?

There is a scriptural answer to this question but you would not accept it just as you will not accept the truth of Jesus Christ being mankind's Savior.

Let me ask you one question which I would like for you to answer:

Can you explain to me what this one verse below teaches?

Mat 26:52 Then said Jesus unto him, put up again thy sword into his place: for all they that take the sword shall perish with the sword.

If you use your unscriptural method of "context" and carnal understanding of words, you will not understand the wonderful truth this verse is teaching.

Joe

Dear FaithWillDo,

You really have to keep that verse in context with the following section of 1 Corinthians 15...

1Cor 15:21 For since by man came death, by man came also the resurrection of the dead.

How many is that above talking about, because Adam's sin was imparted to all born in the flesh? All born in the flesh, regardless if they are believers or not. And likewise by Jesus Who was born in the flesh like us in order to defeat death for us, by Him came the resurrection, **but for whom? just for those who believe on Him?**

1Cor 15:22 For as in Adam all die, even so in Christ shall all be made alive.

Without the previous verse, this one above is more difficult. Even the wicked all die in Adam's sin. So are all made alive by Christ? Not 'in Christ', but 'by Christ'? This begs the question of when is Paul pointing to, this present world? No, the world to come.

1Cor 15:23 But every man in his own order: Christ the first fruits; afterward they that are Christ's at His coming.

Because of the above verse, many believe this matter by Paul is only pointing to believers on Jesus Christ, and does not include the unbelieving. However, that's men trying to put limitations upon what God's Word really shows...

John 5:28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear His voice, 29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. KJV

See that above part about the wicked dead being raised from the dead also on that day?? That "*resurrection of damnation*" is also about a 'resurrection' from the dead by Christ. **The difference** Paul later goes into is those resurrected of the 'unjust' will still be subject to the "second death" of being cast into the "lake of fire" after... Christ's "thousand years" reign of Rev.20. Those represent the unsaved nations of Rev.20 which Jesus and His elect will reign over beginning at His future return. Zechariah 14 even mentions leftovers of the nations that fought against Jerusalem at the end will be there, made to come up and worship The KING, Jesus Christ, and keep the feast of tabernacles.

1 Cor.15:24-26

24 Then cometh the end, when He shall have delivered up the kingdom to God, even the Father; when He shall have put down all rule and all authority and power. 25 For He must reign, till He hath put all enemies under His feet. 26 The last enemy that shall be destroyed is death.

Lord Jesus MUST reign over the unsaved nations with Satan locked in his pit prison, and then loosed one final time to test those unsaved. Then God will rain fire down upon Satan and his host after Christ's 1,000 years reign, and then the GWT Judgment, and death, hell, and Satan cast into the "lake of fire". Then there will be no more death.

D_____

Dear D_____,

What you have stated above is a perversion of the Gospel of Christ. You make Christ out to be a failure in accomplishing the mission His Father gave Him:

1John 4:14 And we have seen and do testify that the Father sent the Son to be the Savior of

the world.

Your belief comes from the spirit of anti-Christ who is deceiving you.

Christ is all powerful, loving and merciful. No one can stop Him from saving all mankind.

Isa 55:11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Dan 4:35 And all the inhabitants of the earth are reputed as nothing; and he doeth according to his will in the army of the heavens, and among the inhabitants of the earth; and none can stay his hand, or say unto him, What doest thou?

Who or what do you believe is going to stop Christ from saving all mankind?

Also, the resurrection of damnation is the resurrection to judgment. After the "lost" have "paid the last penny" (**Luke 12:59**), Christ will have mercy upon them. He will then perform His spiritual work within them just as He did within the Elect. After their hearts and minds are changed, they, too, will enter the Kingdom of Heaven. It is only then that Christ will deliver up the Kingdom of Heaven to His Father.

From the successful completion of Christ's mission to save the world, the Father will receive glory:

Phi 2:10 That at the name of Jesus every knee shall bow, of things in heaven, and things in earth, and things under the earth; 11 and that every tongue shall confess that Jesus Christ is Lord, to the glory of God the Father.

Christ is not the failure you make Him out to be. You do not understand His plan for saving all mankind.

Joe

Dear FaithWillDo,

FaithWillDo said:

You certainly understand that Christ is going to save all mankind but do you understand the Pathway to Salvation which the Lord causes His Elect to travel in this age?

Do you understand the significance of the Early and Latter Rain of the Spirit?

Oneness Pentacostalism coming your way!

M

Dear M_____,

After the time of Paul, all the churches became apostate. I associate with none of them. You have no idea what you are talking about.

Joe

Dear FaithWillDo,

It's repackaged Armstrongism. Church of God dogma.

M_____

Dear M_____,

You do not know anything about what I have learned from scripture. You are trying to fit me into a box that does not exist.

Again: the church became apostate after Paul's death because the spirit of anti-Christ came and devoured it.

Nothing has changed in the church since that time. Satan still remains in full control and has utterly deceived the churches which the Apostles started in the 1st century.

None of the various 2,000 denominations/sects of Christianity which exist in the world today teach the truth of Christ.

The Doctrines of Free Will and Hell are the foundational deceptions of Satan. By those doctrines, Satan kills the saints:

Rev 11:7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

All the Elect have and will keep this saying of the prophecy which I presented above (**Rev 22:7**).

Here are some of the details of how Satan kills the saints:

The church is made up of believers who have only received the Early Rain of the Spirit. This gift of the Early Rain is what calls an unbeliever out from the world. However, the Early Rain is only a small amount of the Spirit and is NOT the full amount which is given with the Latter Rain of the Spirit. Because the Early Rain is given in measure only, it will not destroy the carnality of the believer. Because the believer's carnality remains intact, they will remain spiritually blind and will not be able to "see" Christ. He remains "veiled" or hidden in a cloud.

A short time later, Satan will come to the believer and plant his seed within them. Satan's seed is the spirit of anti-Christ (Parable of the Wheat and the Tares). With the spirit of anti-Christ indwelling the believer, they have received the "mark of the Beast". They will then accept

Satan's false truth of leavened bread, all the while believing it is the true bread of Christ. As they consume the leavened bread, it will cause them to "fall away" and spiritually die. The Elect believer will remain in this "worse than the first" spiritual state (a Man of Sin, **Mat 12-43:45**) until Christ comes to them a second time and gives them the Latter Rain of the Spirit.

With the Latter Rain of the Spirit, the Elect believer will be "born again" and his spiritual blindness will be healed. With their new "eyes that can see", they will see the true Christ for the first time. With this knowledge, the Man of Sin will be revealed to them and they will find that he is the person looking back at them in the mirror. This event will cause a spiritual earthquake within the believer and it will bring judgment to the Man of Sin. After the Elect believer's judgment is complete, the believer will be "converted".

If a believer has not been chosen from the foundation of the world to be one of Christ's Elect, Christ will not come to them a second time before they physically die. They will later be resurrected to judgment where Christ will say to them "I never knew you" (**Mat 7:23**).

Once an Elect believer receives the Latter Rain of the Spirit and is converted, they will begin walking by truth & light and will no longer fellowship with those who walk in darkness in the church.

What I have briefly explained above is the pathway to salvation the Elect will travel during this age. It is the Narrow Path and it leads to life during the ages.

Mat 7:14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Mat 25:46 And these shall go away to punishment age-during, but the righteous to life age-during.'

In the final age, after the "lost" have "paid the last penny" (**Luke 12:59**), Christ will have mercy upon them. At that time, Christ and His Bride (the Elect) will call out to them:

Rev 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

From this verse, we can see Christ's purpose for bringing in the early harvest of First Fruits (the Elect). They will reign with Christ as kings and priests to help Him bring in His full harvest of mankind. After the full harvest is made, God will be "all in all".

It will then be testified to be true that all who died in Adam have been made alive in Christ.

With all that said, maybe now you have some idea of what I actually believe and teach.

Joe