#6 FORUM POST ON THE CORRUPTION OF THE CHURCH

Dear S____,

I have read it and the names presented on the page are no doubt "heretics" (Man of Sin), but so are the people who presented the article. <u>There are NO Christian teachers (who are publicly accepted) who teach the truth</u>. Nor are there any churches which teach the truth. The churches are ALL places where the spiritually blind lead the spiritually blind with their own special version of God's Truth. That is why there are around 2000 different denominations/sects of Christianity. What's amazing is that even with that large a number, none of them teach the truth of Christ. The contradictions of their teachings with scripture are astounding - but their teachings "tickle the ears" of the carnally minded so they have a following.

Anyone who teaches the actual truth of God will be rejected in this world, just as Christ was rejected. The truth of God offends mankind's carnal nature and blinds them from knowing Christ.

The Doctrine of Free Will and Hell go hand in hand. Without the Doctrine of Free Will, the teachings on Hell would have no foundation. Both are lies from Satan. The reason Satan so easily deceives Early Rain Christians is because those two doctrines are highly pleasing to their carnal nature. It is for that reason that carnally minded believers will reject the clear teachings of scripture which say Jesus is the Savior of the world.

Mankind's carnal nature has a strong desire to show God that we have some measure of <u>self-worth</u>. And from that belief of self-worth, we believe that we are better than a person who rejects Christ. Our carnal nature causes us to believe that <u>man's "will"</u> can actually go against God's "will" and win. This belief is blasphemy and is why Early Rain Christians all commit the sin that leads to death. Believing in the "Doctrine of Free Will" will cause the believer to have a <u>"works" based belief system</u>. This system mixes Works (what Satan teaches) and Faith (what Christ teaches). Christ clearly said we cannot serve two masters.

Also, since the article you posted mentioned after-death experiences, I will make a couple of comments. Firstly, there are ZERO after-death experiences (either going to heaven or going to hell) that are true. Secondly, after a person (saved or unsaved) dies, they are DEAD.

Here is the state of death:

Ecc 3:18-21 I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts. For that which befalleth the sons of men befalleth beasts: even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity. All go unto one place; all are of the dust, and all turn to dust again. Who knoweth the <u>spirit of man that goeth upward</u>, and the spirit of the beast that goeth downward to the earth?

Ecc 9:5-6 For the living know that they shall die: <u>but the dead know not anything</u>, neither, have they any more a reward; for the memory of them is forgotten. Also their love, and

their hatred, and their envy, is now perished; neither have they any more a portion for ever in any thing that is done under the sun.

Until the resurrection of the dead occurs (**1Cor ch. 15**), everyone who dies will remain in the state of death. At this point in time, the resurrection of the dead <u>has not occurred yet</u>. Peter, James, Paul, etc. are all in the grave sleeping and waiting for the resurrection. They have no consciousness.

I have posted many truths of scripture on this forum which have all been rejected by the other members. I am not surprised but I was hopeful that Christ was preparing at least one person's heart to receive His truth. But evidently, this is not the case. This scripture applies:

Rev 13:16-17 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

These verses are referring to the False Prophet who represents the spirit of anti-Christ. The Seven Headed Beast represents <u>mankind with the indwelling of the spirit of anti-Christ</u>.

Because of this Satanic spiritual influence within the believer, only those who have the Mark of the Beast can "buy or sell" (the exchange of ideas/beliefs) with the other believers who have the Mark. The number of the Beast is 666 and is a spiritual symbol. The number 6 represents carnal mankind. The number repeated three times (666) adds the meaning of THREE to the symbol. The number THREE means a spiritual process. In this case, the spiritual process is what Christ referred to in <u>Mat 12:42-45</u>. This spiritual process makes a believer "worse than the first" and into a Man of Sin who is governed by the False Prophet.

S_____, let me ask you one question. Paul said that after his departure (death), grievous wolves would come into the church and would not spare any of the flock. Also, Paul and James both mentioned that the spirit of anti-Christ would be coming shortly and had in fact, already come. The spirit of anti-Christ is the spiritual term for the "seven unclean spirits" that Christ mentioned in Mat 12:42-45. The spirit of anti-Christ invaded the church at the end of the Apostles ministries and consumed the church with the false teachings of Satan.

Here is my question: At what point in history do you believe the corruption of the church reversed itself?

I can tell you with all my heart and with all I know from scripture, that the wolves are still fully in control of all the Called Out believers (the church). Even now, after a new person enters the church, the wolves very quickly consume them. Nothing has changed since the Apostles departed this world.

Joe

Dear B____,

I agree with your critique of the **Luke 17:34-36**. All bible versions have translation errors, some very serious. This appears to be a minor one because the meaning of the verses do not change with the added words of "man" and "woman".

FYI, this verse is teaching on the <u>moment of conversion</u> (not the false doctrine of the rapture as is commonly taught). The Old Vessel (child of the Devil, Man of Sin) is taken (destroyed by judgment) and the New Vessel is left (child of God). It is the same concept in the Parable of the Wheat and the Tares. The Tares (child of the Devil, Man of Sin) are burned (judged) and destroyed so that all that remains is the child of God.

One of the most serious errors in the KJV that I am aware of is its mis-translation of "aion" and its adjective form "aionios". "Aion" means an <u>age of time</u>. And "aionios" means age-enduring (pertaining to the age).

The ages are a very important concept in scripture. Creation is for the ages and once the ages come to an end, so does the reign and work of Christ. Scripture is silent on what happens before or after the ages. However, these words are commonly mis-translated as meaning forever or everlasting. Here is an example:

Rev 11:15 And the seventh messenger trumpets. And loud voices occurred in heaven, saying, "The kingdom of this world became our Lord's and His Christ's, and He shall be reigning <u>for ever and ever</u>! Amen!

Here is the correct translation:

Rev 11:15 And the seventh messenger trumpets. And loud voices occurred in heaven, saying, "The kingdom of this world became our Lord's and His Christ's, and He shall be reigning <u>for the ages of the ages</u>! Amen!

The phrase "ages of the ages" comes from "aion aion". It does not mean "for ever and ever" as the KJV translates it. We can know this for sure because of what Paul said:

1Cor 15:25-28 For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death. For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be <u>all in all</u>.

Christ's reign comes to an end when He destroys the last enemy of death. Christ does not reign for ever and ever.

And likewise, the same error occurs in this verse:

Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night <u>for ever</u> <u>and ever</u>.

Here is the correct translation:

Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night <u>for the ages of the ages</u>.

And likewise, we can know this for sure because the Lake of Fire is the judgment of Christ. Christ's judgment is for the loving purpose of destroying our Old Vessel and for teaching us His righteousness:

Isa 66:16 For by <u>fire and by his sword</u> will the LORD plead with <u>all flesh</u>: and the <u>slain of</u> <u>the LORD shall be many</u>.

The word <u>Fire</u> is a spiritual term that carries a meaning that is different from what man's wisdom teaches. Fire represents the judgment of Christ. The word Sword is also a spiritual term. Sword represents the Word of God who is Christ. The "many" who are slain represent mankind. To be saved, Christ must convert us. One must be taken (Old Man) and one left (New Man). The Old Vessel is slain and the New Vessel is born.

This is the purpose of judgment (fire):

Isa 1:27 Zion shall be redeemed with judgment, and her converts with righteousness.

Isa 2:4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Isa 4:4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

Isa 26:9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, <u>the inhabitants of the world will learn righteousness</u>.

Once Christ's purpose for His judgment upon the Old Vessel is complete, His judgment will end. Judgment, like Christ's reign, is only for an age of time. It does not last for ever and ever as the KJV translates the verse.

Joe